

JAIN VISHVA BHARATI UNIVERSITY, LADNUN
DEPARTMENT OF DISTANCE EDUCATION (Correspondence Course)
NOTIFICATION
EXAMINATION 2011
B. A. ADDITIONAL COURSE

DURATION OF EXAMINATION :FROM 20 JULY to 12 AUGUST, 2011

DATE OF DECLARATION OF RESULT : 23 December, 2011

| SI | Roll | ENROLMENT NO | NAME | S/O, W/O | BA PART I | | | | | | | BA PART II | | | | | | | BA PART III | | | | | | | Subject | TOTAL (600) | Result | Remarks | Centre Name | | |
|----|------|--------------|------------------------|----------------------|-----------|---------|-------------|----------|---------|-------------|-------------|------------|---------|-------------|----------|---------|-------------|-------------|-------------|---------|-------------|----------|---------|-------------|-------------|--------------------|-------------|--------------------|---------|---------------------------|--|-------------------------|
| | | | | | Paper I | | | Paper II | | | | Paper I | | | Paper II | | | | Paper I | | | Paper II | | | | | | | | | | |
| | | | | | SW (30) | TH (70) | Total (100) | SW (30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | SW (30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | SW (30) | TH (70) | Total (100) | TOTAL (200) | | | | | | | |
| 1 | 8621 | 12980 | CHAMAN PRAKASH | JAGDISH CHAND | | 33 | 33 | | 39 | 39 | 72 | | 34 | 34 | | 39 | 39 | 73 | | 43 | 43 | | 43 | 43 | 86 | English Literature | 231 | Pass | | Faridabad (Code No. 16) | | |
| 2 | 8622 | 20202 | DEVI LAL REGAR | CHHITTER LAL REGAR | 14 | 39 | 53 | 15 | 38 | 53 | 106 | | 16 | 46 | 62 | 14 | 47 | 61 | 123 | | 18 | 48 | 66 | 16 | 44 | 60 | 126 | English Literature | 355 | Pass | | Kota (Code No. 25) |
| 3 | 8623 | 20790 | DHARMENDRA KUMAR SUMRA | SATYA PAL | 28 | 29 | 57 | 28 | 26 | 54 | 111 | | 28 | 20 | 48 | 28 | 33 | 61 | 109 | | 29 | 50 | 79 | 29 | 25 | 54 | 133 | English Literature | 353 | Pass | | Kalanwali (Code No. 26) |
| 4 | 8624 | 20789 | HARJI RAM | BHINWA RAM MEGHWAL | 21 | 54 | 75 | 21 | 34 | 55 | 130 | | 21 | 40 | 61 | 21 | 42 | 63 | 124 | | 21 | 60 | 81 | 21 | 39 | 60 | 141 | English Literature | 395 | Pass | | Ladnun (Code No. 27) |
| 5 | 8625 | 12977 | JASPREET KAUR | C.P. SINGH | | 33 | 33 | | 36 | 36 | 69 | | 40 | 40 | | 40 | 40 | 80 | | 53 | 53 | | 38 | 38 | 91 | English Literature | 240 | Pass | | Faridabad (Code No. 16) | | |
| 6 | 8626 | 21383 | KEWAL CHAND SUTHAR | HARSUKH RAM | 16 | | 16 | 17 | | 17 | 33 | | 17 | | 17 | 14 | | 14 | 31 | | 17 | 17 | | 17 | 34 | English Literature | 98 | Fail | | Jodhpur (Code No. 20) | | |
| 7 | 8627 | 14694 | KHURSID HASAN BHATI | RAMJAN ALI | 18 | 35 | 53 | 14 | 31 | 45 | 98 | | 17 | 25 | 42 | 17 | 32 | 49 | 91 | | 16 | 27 | 43 | 16 | 23 | 39 | 82 | English Literature | 271 | Pass | | Ladnun (Code No. 27) |
| 8 | 8628 | 20200 | KISHANA RAM JAT | LADU RAM JAT | | AB | | | AB | | 0 | | AB | | | AB | | 0 | | AB | | | AB | | 0 | English Literature | 0 | Absent | | Sikar (Code No. 47) | | |
| 9 | 8629 | 20170 | LOVELEEN RANI | PREM KUMAR | 11 | 40 | 51 | 11 | 41 | 52 | 103 | | 15 | 46 | 61 | 15 | 42 | 57 | 118 | | 19 | 55 | 74 | 11 | 50 | 61 | 135 | English Literature | 356 | Pass | | Kalanwali (Code No. 26) |
| 10 | 8630 | 20788 | MAHIPAL SINGH RATHORE | DEVA RAM RATHORE | | 34 | 34 | | 36 | 36 | 70 | | 36 | 36 | | 33 | 33 | 69 | | 60 | 60 | | 38 | 38 | 98 | English Literature | 237 | Pass | | Pali-Marwar (Code No. 35) | | |
| 11 | 8631 | 20786 | MANSHA RAM MEGHWAL | KHENDA RAM MEGHWAL | 18 | 40 | 58 | 19 | 31 | 50 | 108 | | 19 | 52 | 71 | 16 | 50 | 66 | 137 | | 18 | 54 | 72 | 18 | 48 | 66 | 138 | English Literature | 383 | Pass | | Sanchore (Code No. 43) |
| 12 | 8632 | 19692 | NEELAM KUMARI | CHIMAN LAL SHARMA | 13 | 31 | 44 | 13 | 30 | 43 | 87 | | 14 | 35 | 49 | 17 | 27 | 44 | 93 | | 13 | 48 | 61 | 16 | 45 | 61 | 122 | English Literature | 302 | Pass | | Faridabad (Code No. 16) |
| 13 | 8633 | 20201 | OM PRAKASH | CHUNA RAM | | AB | | | AB | | 0 | | AB | | | AB | | 0 | | AB | | | AB | | 0 | English Literature | 0 | Absent | | Ladnun (Code No. 27) | | |
| 14 | 8634 | 20198 | PALLVI PRIYANKA | SUDHANSU SHEKHAR JHA | | AB | | | AB | | 0 | | AB | | | AB | | 0 | | AB | | | AB | | 0 | English Literature | 0 | Absent | | Forbisganj (Code No. 17) | | |
| 15 | 8635 | 20787 | POONJA RAM GOYAL | NAGA RAM | 16 | 38 | 54 | 19 | 38 | 57 | 111 | | 17 | 52 | 69 | 15 | 33 | 48 | 117 | | 18 | 55 | 73 | 18 | 41 | 59 | 132 | English Literature | 360 | Pass | | Sanchore (Code No. 43) |
| 16 | 8636 | 20169 | RAJDEEP SHARMA | KRISHAN KUMAR SHARMA | 14 | 33 | 47 | 14 | 28 | 42 | 89 | | 14 | 36 | 50 | 14 | 39 | 53 | 103 | | 18 | 57 | 75 | 18 | 38 | 56 | 131 | English Literature | 323 | Pass | | Kalanwali (Code No. 26) |
| 17 | 8637 | 20785 | RAKESH | MAHAVIR PRASAD | | 37 | 37 | | 38 | 38 | 75 | | 37 | 37 | | 41 | 41 | 78 | | 57 | 57 | | 40 | 40 | 97 | English Literature | 250 | Pass | | Sikar (Code No. 47) | | |
| 18 | 8638 | 17672 | RAM SINGH BUNKAR | KALURAM BUNKAR | 14 | 27 | 41 | 13 | 32 | 45 | 86 | | 18 | 34 | 52 | 17 | 33 | 50 | 102 | | 17 | 27 | 44 | 17 | 28 | 45 | 89 | English Literature | 277 | Pass | | Jaipur (Code No. 19) |
| 19 | 8639 | 21382 | SARVAN SINGH | BHIKH SINGH GODARA | 16 | 34 | 50 | 17 | 30 | 47 | 97 | | 17 | 45 | 62 | 15 | 44 | 59 | 121 | | 17 | 57 | 74 | 18 | 40 | 58 | 132 | English Literature | 350 | Pass | | Jodhpur (Code No. 20) |
| 20 | 8640 | 21381 | SHIV LAL VERMA | MADHAV LAL | 13 | 38 | 51 | 17 | 32 | 49 | 100 | | 17 | 32 | 49 | 14 | 18 | 32 | 81 | | 12 | 53 | 65 | 22 | 43 | 65 | 130 | English Literature | 311 | Pass | | Asind (Code No. 04) |
| 21 | 8641 | 14508 | SUNIL KUMAR . | RAMSWROOP | | AB | | | AB | | 0 | | AB | | | AB | | 0 | | AB | | | AB | | 0 | English Literature | 0 | Absent | | Mukundgarh (Code No. 30) | | |
| 22 | 8642 | 20784 | SURESH KUMAR SONI | HARI KISHAN SONI | 17 | 38 | 55 | 18 | 31 | 49 | 104 | | 20 | 42 | 62 | 17 | 42 | 59 | 121 | | 16 | 47 | 63 | 16 | 44 | 60 | 123 | English Literature | 348 | Pass | | Ladnun (Code No. 27) |

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|----|------|--------------|------------------------|----------------------|-----------|---------|-------------|-------------|----------|---------|-------------|-------------|------------|---------|-------------|-------------|---------|---------|-------------|-------------|---------|----------|-------------|-------------|------------------|-------------|--------|---------|--------------------------|
| | | | | | Paper I | | | | Paper II | | | | Paper I | | | Paper II | | | Paper I | | | Paper II | | | | | | | |
| | | | | | SW(30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | TOTAL (200) | SW (30) | TH (70) | Total (100) | TOTAL (200) | | | | | |
| 23 | 8643 | 17394 | AMAR NATH PANDEY | DEVESH PRASAD PANDEY | | AB | | | 0 | | AB | | | 0 | | AB | | | 0 | | AB | | | 0 | Hindi Literature | 0 | Absent | | Kolkatta (Code No. 24) |
| 24 | 8644 | 20783 | IMRAN KHAN | NIYAMAT KHAN | 21 | 40 | 61 | 122 | 20 | 45 | 65 | 123 | 20 | 37 | 57 | 115 | 21 | 37 | 58 | 115 | 21 | 37 | 58 | 115 | Hindi Literature | 360 | Pass | | Mukundgarh (Code No. 30) |
| 25 | 8645 | 21384 | MAMTA RANI | VIJENDER | 23 | AB | 23 | 44 | 20 | 32 | 52 | 73 | 20 | 39 | 59 | 80 | 21 | AB | 21 | 80 | 21 | AB | 21 | 80 | Hindi Literature | 197 | Fail | | Mukundgarh (Code No. 30) |
| 26 | 8646 | 11386 | SATYAPAL SINGH BHASKAR | MANSHA RAM | 20 | 30 | 50 | 101 | 20 | 41 | 61 | 84 | 18 | 35 | 53 | 112 | 21 | 38 | 59 | 112 | 21 | 38 | 59 | 112 | Hindi Literature | 297 | Fail | | Sikar (Code No. 47) |
| 27 | 8647 | 20240 | AJAY KUMAR VYAS | JAY SUKH LAL | | AB | | 0 | | AB | | 0 | | AB | | 0 | | AB | | 0 | | AB | | 0 | Sanskrit | 0 | Absent | | Palanpur (Code No.34) |
| 28 | 8648 | 16937 | DEVENDRA KUMAR | BANWARI LAL | | AB | | 0 | | AB | | 0 | | AB | | 0 | | AB | | 0 | | AB | | 0 | Sanskrit | 0 | Absent | | Sikar (Code No. 47) |
| 29 | 8649 | 20199 | SUNITA | LAXMAN SINGH | 25 | 26 | 51 | 125 | 25 | 25 | 50 | 127 | 24 | 17 | 41 | 114 | 25 | 48 | 73 | 114 | 25 | 48 | 73 | 114 | Sanskrit | 366 | Pass | | Ladnun (Code No. 27) |

NOTE : (A) MINIMUM PASS :- 33% IN EACH SUBJECT BUT AT LEAST 20% IN EACH PAPER(SESSIONAL WORK + THEORY) OF THE SUBJECT, AND 36% MARKS IN AGGREGATE.

| | |
|-----------------------------------|----|
| Total No. of Students Applied for | 29 |
| Total No. of Students Absent | 7 |
| Total No. of Students Appeared | 22 |
| Total No. of Students Passed | 19 |
| Total No. of students Fail | 3 |