



JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

APPLICATION FORM FOR ADMISSION

PROGRAMME MODE : DISTANCE

(For office use only)

ENROLMENT NO. (IF ALREADY ENROLED): ACADEMIC YEAR.....

DETAILS OF FEE DEPOSITED

Amount in Rupees : DD / Receipt No. :

Issuing Bank : Dated :

Signature of Finance Officer

(Go through the Prospectus carefully before filling up the application form. / To be filled in by the candidate)

Year of Admission : Medium : Hindi English

Name of Programme : P.G. U.G. BPP Certificate

Name of Course / Subject :

Duration : From To (in case of certificate)

Compulsory Subject : 1..... 2.....

Optional Subjects / Elective Papers Offered (Only for U.G.):

Group-A : Group-B :

(1) NAME OF APPLICANT :

(i) In English (in Capital Letter) :

(ii) In Hindi :

(2) MOTHER'S NAME :

(i) In English (in Capital Letter) :

(ii) In Hindi :

(3) FATHER'S NAME :

(i) In English (in Capital Letter) :

(ii) In Hindi :

(4) PERMANENT ADDRESS :

Street City/Village..... Post

Teh. District State PIN Code

Mobile E-mail

(5) CORRESPONDENCE ADDRESS :

Street City/Village..... Post

Teh. District State PIN Code

Mobile E-mail

(6) CATEGORY : Gen. SC ST OBC SBC PH Others

(7) DATE OF BIRTH : (in words).....

(8) ADHAR CARD NO. (attach self attested copy)

(9) EXAMINATION CENTER :

Paste
(Do not pin)
Your latest
Passport Size
Photograph
Self Attested

(10) SEX : Male Female Transgender

(11) Whether Minority : Yes No

(12) NATIONALITY : Indian Other (*specify*)

(13) DOMICILE : (14) RESIDENCE : Rural Urban Semi-Urban Tribal

(15) ANNUAL INCOME OF FAMILY :

(16) EDUCATIONAL QUALIFICATION (*Attach Self-attested Copies of Marksheets*) :

EXAMINATION	BOARD / UNIVERSITY	YEAR OF PASSING	% OF MARKS OR GRADE	SUBJECTS
Secondary / Matriculation				
Sr. Sec./Intermediate 10+2				
Under-Graduate				
Post-Graudate				
Any Other				

(17) TECHNICAL QUALIFICATIONS (*If any*):

(18) Distinction in Sports/Extra-Curricular Activities/NCC/Others (*Attach Details*): YES NO

(19) Whether employee or dependent of the employee of JVBI/JVB (*If yes, attach Certificate*): YES NO

(20) Details of fees deposited :

Dated :	Bank Name :
DD / Receipt No. :	Amount in Rupees (<i>in figures</i>):
<i>(in words)</i> :	

DECLARATION BY THE APPLICANT

I DECLARE THAT :

1. I have read the Institute Prospectus carefully.
2. I shall neither indulge myself or instigate any other student in ragging or create nuisance to the academic atmosphere of the Institute.
3. The above information is true to the best of my knowledge and belief. In case any information is found wrong at any stage, my candidature may be treated as cancelled. If admitted, I promise to abide by the rules and regulations of the Institute.

Date :

(Signature of Applicant)

Accepted for Admission

Rejected due to

Signature of concerned Authority

CERTIFICATES TO BE ATTACHED (*With admission form*) :

(Only for New Students)

1. Self attested copies of all marksheets
2. Certificate of date of birth
3. Certificate regarding SC/ST/OBC/PH/MINORITY
4. Adhar Card

Note : E-version of the Application Form may be downloaded and the same should be submitted alongwith prescribed fee in prospectus. All D.Ds. should be in the name of **Jain Vishva Bharati Institute, Ladnun (Raj.)** payable at SBI/OBC/PNB, Ladnun. For Complete details please visit the Institute website at www.jvbi.ac.in.