



# JAIN VISHVA BHARATI INSTITUTE

(Deemed-to-be University U/s 3 of the UGC Act, 1956)

LADNUN-341306, Rajasthan

Advt. No. : 01/20

Dated : 01-10-2020

## VACANCY

**Applications are invited for :**

**(A) PROFESSOR:** • Social Work-01 **(B) ASSOCIATE PROFESSOR:**  
• Yoga and Science of Living-02 • Education-01 • Social Work-01  
• English-01 **(C) ASSISTANT PROFESSOR:** • Nonviolence  
and Peace-01 • Social Work-01 **(D) Senior System Analyst-01**  
**(E) Accountant-01** (CA/CA pursuing, PG in Accounts/Financial Management  
will be given preference).

*Qualification and reservation as per UGC/Government rules.*

**Last Date to receipt of Application Form:** October 26, 2020

*For Accountant: October 31, 2020*

**Reservation** as per rules subject to eligible person.

Interested persons may also send their application through  
mail at : [jvbidnun@gmail.com](mailto:jvbidnun@gmail.com).

**-Registrar**



Sr. No.

# JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :  
\_\_\_\_\_**APPLICATION FORM**

POST APPLIED FOR \_\_\_\_\_ IN PAY SCALE OF RS. \_\_\_\_\_

1. NAME : \_\_\_\_\_
2. FATHER'S NAME : \_\_\_\_\_
3. MOTHER'S NAME : \_\_\_\_\_
4. PRESENT ADDRESS : \_\_\_\_\_

PHONE NO. : \_\_\_\_\_ FAX NO. : \_\_\_\_\_ E-MAIL NO. : \_\_\_\_\_

5. DATE OF BIRTH : \_\_\_\_\_ NATIONALITY : \_\_\_\_\_ MARTIAL STATUS : \_\_\_\_\_
6. CATEGORY : SC/ST/OBC/GEN. : \_\_\_\_\_ SEX (MALE/FEMALE) : \_\_\_\_\_
7. LANGUAGE KNOWN : \_\_\_\_\_

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : \_\_\_\_\_

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP/PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : \_\_\_\_\_

12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : \_\_\_\_\_

13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES

(Use Separate Sheet if Necessary)

(A) RESEARCH : \_\_\_\_\_

(B) OTHERS : \_\_\_\_\_

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<b>a) Teaching :</b> U.G. P.G. <b>b) Research :</b> Self Research Guidance of PG Students <b>c) Editiing :</b> <b>d) Administrative :</b> <b>e) Training :</b> <b>f) Any other :</b>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : \_\_\_\_\_

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : \_\_\_\_\_

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)

(2)

(3)


**DECLARATION BY APPLICANT**

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place :

(Signature of Applicant)

**NO OBJECTION CERTIFICATE (IF EMPLOYED)**

Sh./Mrs/Miss. \_\_\_\_\_ who holds the post of \_\_\_\_\_ in permanent/temporary capacity, if the scale of Rs. \_\_\_\_\_ drawing a pay of Rs. \_\_\_\_\_ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

**ENCLOSURES TO BE ATTACHED :**

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC (if applicable)