

Grade 'A' by NAAC & Category 'A' by MHRD

 **JAIN VISHVA BHARATI INSTITUTE**  
Ladnun-341306, Rajasthan **Deemed University**

Advt. No. 5/22 Dated 30-06-2022

**REQUIREMENTS**

**PROFESSOR** • Jainology-1 • Prakrit & Sanskrit-1 • Yoga & Science of Living-1 • Nonviolence and Peace Studies-1

**ASSISTANT PROF.** • Jainology-1 • Prakrit & Sanskrit-1 • Yoga & Science of Living-1 • Social Work-2 • English-2 • Geography-1 • Nutrition & Dietetics-1 • Doctor (Naturopathy)-2 • Registrar-1 • Finance Officer-1 • Assistant Librarian-1 • Medical Assistant (Naturopathy)-4 • Yoga Instructor-1 • Lab. Assistant (Science)-1

**Last Date to Apply: July 20, 2022**

**Ph.: 01581-226110, 226230, 224332** **REGISTRAR**

# Jain Vishva Bharat Institute (Deemed-to-be University) Ladnun-341306, Rajasthan

Jain Vishva Bharat Institute (Deemed-to-be University), Ladnun, Rajasthan, an 'A' accredited University by the NAAC, invites applications from Indian nationals for filling up of faculty as well as non-teaching posts on a contractual basis. Qualifications and eligibility shall be as per UGC Regulations. Selected candidates would be paid consolidated compensation, which would be at par with the similarly situated institutions.

## Professors:

1. Department of Jainology and Comparative Religion & Philosophy – **One**
2. Department of Prakrit and Sanskrit – **One**
3. Department of Yoga and Science of Living – **One**
4. Department of Nonviolence and Peace Studies – **One**

## Assistant Professors:

1. Department of Jainology and Comparative Religion & Philosophy – **One**
2. Department of Yoga and Science of Living – **One** (Degree in Dietetics/ Food Science/ Nutrition)
3. Department of Prakrit and Sanskrit – **One**
4. Department of Social Work – **Two**
5. Department of English – **Two**
6. Department of Nutrition and Dietetics – **One**
7. Geography – **One**

## Non-teaching Positions:

1. Doctor (Naturopathy) – **Two (Male-1; Female-1)**
2. Registrar – **One**
3. Finance Officer – **One**
4. Assistant Librarian – **One**
5. Yoga Instructor – **One**
6. Medical Assistant (Naturopathy) – **Four (Male-2; Female-2)**
7. Laboratory Assistant (Common for the Departments of Science Faculty) – **One**

## NOTE:

1. The above vacancies are provisional and subject to variation at any time. The Institute reserves the right to vary the vacancies including reserved vacancies.
2. Reservation is applied as per Rules.
3. Age, experience and all other prescribed qualifications will be counted as on last date of submission of application.
4. Retired persons may also apply for the posts of Professors, Registrar and Finance Officer.
5. For Doctor (Naturopathy) the incumbent should possess a Bachelor Degree (BNYS) from a recognized institution. Experience of working in a hospital/centre shall be preferred.
6. For Medical Assistant, the incumbent should be a diploma holder from a recognized institution. Experience of professional working shall be preferred.
7. Relaxation of Experience for SCs/STs/OBC in Direct Recruitment, if any, may be considered by the Competent Authority as per norms.
8. Eligibility of a candidate shall be subject to the UGC Regulations.
9. Candidates are required to enclose copies of the self-attested supporting documents with the application.
10. Knowledge of English is must.
11. Candidates who wish to apply for more than one post should apply separately.
12. Those who are working in Central/State Government/Semi Government /Autonomous body have to submit "No Objection Certificate" from their respective organization.
13. Retired persons may provide details of their Pension benefits, if any at the time of applying.
14. Women candidates are encouraged to apply.
15. The prescribed qualification is minimum and mere possessing the same doesn't entitle any candidate to be called for interview or for selection.
16. Candidates called for interview will have to produce all relevant original documents in proof of details furnished in their application at the time of interview. They may also be asked to submit an affidavit/declaration as decided by the Competent Authority at time of Interview.
17. The methodology of Selection will be decided by the Selection Committee as deemed fit besides any other matter relating to the Selection process.
18. No TA/DA will be paid for appearing in the interview.

The Application-Form may be downloaded from the University website [www.jvbl.ac.in](http://www.jvbl.ac.in). **The completely filled-in application may be sent to the Registrar, Jain Vishva Bharati Institute (Deemed-to-be University), Ladnun-341306, Dist. Nagaur, Rajasthan by speed-post/courier/by hand on or before 7<sup>th</sup> July, 2022 upto 5pm.**

Those who have applied earlier in response to the advertisement dt. 17<sup>th</sup> Feb., 2022 need not to apply again. However, they may furnish additional information pertaining to enhancement of their qualification/experience, if any, on a plain sheet of paper.

**–Registrar**  
Jain Vishva Bharati Institute (Deemed-to-be University)  
Ladnun-341306, District Nagaur, Rajasthan



Sr. No.

# JAIN VISHVA BHARATI INSTITUTE

(DEEMED UNIVERSITY)

LADNUN - 341 306 (Rajasthan)

Advt. No. & Date :  
\_\_\_\_\_  
\_\_\_\_\_

## APPLICATION FORM

POST APPLIED FOR \_\_\_\_\_

1. NAME : \_\_\_\_\_
2. FATHER'S NAME : \_\_\_\_\_
3. MOTHER'S NAME : \_\_\_\_\_
4. PRESENT ADDRESS : \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ MOB NO.: \_\_\_\_\_ E-MAIL ID: \_\_\_\_\_

5. DATE OF BIRTH : \_\_\_\_\_ NATIONALITY: \_\_\_\_\_ MARTIAL STATUS: \_\_\_\_\_
6. CATEGORY : UR/SC/ST/OBC/EWS: \_\_\_\_\_ SEX (MALE/FEMALE): \_\_\_\_\_
7. LANGUAGE KNOWN : \_\_\_\_\_

8. EDUCATIONAL QUALIFICATION (Starting with Hight School):

S. N.	NAME OF EXAMINATION/ DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASS	%	DIV.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

9. TECHNICAL/PROFESSIONAL QUALIFICATION IF ANY : \_\_\_\_\_
- \_\_\_\_\_

10. DETAILS OF THE POST NOW BEING HELD:

DESIGNATION	NAME OF THE INSTITUTE	SINCE HOW LONG	NATURE OF POST (TEMP./PER.)	SALARY DRAWN

11. FIELD OF SPECIALIZATION : \_\_\_\_\_
12. RESEARCH EXPERIENCE (Use Separate Sheet if Necessary) : \_\_\_\_\_
13. PUBLICATION WITH TITLES OF ARTICLES, NAMES OF JOURNALS AND DATES  
(Use Separate Sheet if Necessary)
- (A) RESEARCH : \_\_\_\_\_
- (B) OTHERS : \_\_\_\_\_

14. COMPLETE RECORD OF EXPERIENCE :

S. N.	DESIGNATION	DURATION		NAME OF INSTITUTE	NATURE OF WORK TEMP/PERMANENT	TOTAL YEARS OF EXPERIENCE
		FROM	TO			
						<p>a) <b>Teaching :</b> U.G. P.G.</p> <p>b) <b>Research :</b> Self Research Guidance of PG Students</p> <p>c) <b>Editingi :</b></p> <p>d) <b>Administrative :</b></p> <p>e) <b>Training :</b></p> <p>f) <b>Any other :</b></p>

15. NATURE OF WORK DONE SO FAR (use separate sheet if necessary) : \_\_\_\_\_

16. Any other relevant information which the candidate wishes to supply and which has not already been covered in the above items : \_\_\_\_\_

17. Names and addresses of at least three references well acquainted with the professional work of the candidate with at least one reference from the institution served in the past five years :

(1)	(2)	(3)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**DECLARATION BY APPLICANT**

I hereby declare that the above information is true to the best of my knowledge and belief and in case any information is found to be false or incorrect at any stage, appropriate action may be taken against me.

Date :

Place : \_\_\_\_\_ (Signature of Applicant)

**NO OBJECTION CERTIFICATE (IF EMPLOYED)**

Sh./Mrs/Miss. \_\_\_\_\_ who holds the post of \_\_\_\_\_ in permanent/temporary capacity, if the scale of Rs. \_\_\_\_\_ drawing a pay of Rs. \_\_\_\_\_ p.m. will be relived if selected.

Date :

Signature and designation of the forwarding Authority (with seal)

ENCLOSURES TO BE ATTACHED :

1. Copy of Marks Sheets from Matric to the highest degree
2. Experience Certificate
3. Copy of letter of appointment if previously employed.
4. Copy of any other certificate of academic and non-academic activities
5. Certificate of SC/ST/OBC/EWS (if applicable)

*Kindly send two photocopies of this Application form duly filled in alongwith this one.*