

प्र. 3. अन्तर ग्रन्थालय सेवा क्या है? यह अन्य ग्रन्थालयों के लिए कैसे उपयोगी है?
What is Inter Library Lane? How can it be useful for other libraries.

अथवा/OR

विस्तार सेवा से अभिप्राय क्या है? इसकी आवश्यकता एवं उद्देश्यों को लिखें।
What is the meaning of Extension Services? Write its needs and objectives.

प्र. 4. संसाधन सहभागिता से आप क्या समझते हैं? इसके उद्देश्य एवं आवश्यकता वर्णन करें।

What do you mean by resource sharing? Explain its objectives and needs.

अथवा/OR

भारतीय ग्रन्थालय संघ क्या है? इसके सुधार के लिए अपने सुझाव दें।
What is Indian Library Association? Give your suggestions for the improvement of this association.

प्र. 5. निम्नलिखित में से किन्हीं दो पर टिप्पणी लिखिए—

Write on any two of the following—

(क) अमेरिकन ग्रन्थालय संघ
American Library Association

(ख) इफ्ला (पुस्तकालय संघों का अन्तर्राष्ट्रीय महासंघ)
IFLA (International Federation of Library Association)

(ग) भारत में ग्रन्थालय आन्दोलन
The Library Movement in India.



B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - I : LIBRARY INFORMATION AND SOCIETY

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

प्र. 1. पुस्तकालय से आप क्या समझते हैं? आधुनिक पुस्तकालयों के कार्यों का वर्णन करें।

What do you mean by Library? Explain the functions of the Modern Library.

अथवा/OR

ग्रन्थालय के पाँच सूत्र नियम कौन-कौन हैं? किन्हीं एक की विस्तारपूर्वक वर्णन करें।

What are these five laws of library? Discuss any one of these in detail.

प्र. 2. विद्यालय ग्रन्थालय क्या है? इसके महत्त्व एवं उद्देश्य का वर्णन करें।

What is a School Library? Explain its importance and objectives.

अथवा/OR

राष्ट्रीय ग्रन्थालय क्या है? इसके क्रियाकलाप की चर्चा करें।

What is National Library? Discuss its activities.

अथवा/OR

ग्रन्थालय कर्मचारी से आप क्या समझते हैं? प्रकाश डालिए। ग्रन्थालय कर्मचारी की भर्ती कार्यविधि का वर्णन कीजिए।

What do you mean by library staffs. Explain the recruitment process of library staff.

- प्र. 4. प्रबंध में कर्मचारियों द्वारा सहभागिता योजना का महत्त्व तथा लाभ की विवेचना कीजिए।

Describe the importance and advantages of the participatory scheme of employees in management.

अथवा/OR

निम्नलिखित में से किन्हीं दो पर संक्षिप्त टिप्पणी लिखिए—

अ. अधिग्रहण (Accessioning)

ब. परिसंचरण कार्य (Circulation Work)

स. रेखा संरचना (Line Structure)

द. रेखा तथा संरचना (Line and Staff Structure)

- प्र. 5. ग्रन्थालय की वित्तीय व्यवस्था पर प्रकाश डालिए। पुस्तकालय में आय के स्रोत, वित्तीय आंकलन एवं बजट पर भी प्रकाश डालिए।

Describe the financial management of library. Describe sources of Income. Revenue in Library and throw light on financial assessment and budget.

अथवा/OR

ग्रन्थालय भवन की योजना पर टिप्पणी लिखिए। ग्रन्थालय भवन ग्रन्थालय के विकास में एक महत्त्वपूर्ण भूमिका निभाता है, स्पष्ट करें।

Write a note on planning of library building. Library building plays an important role in the development of library, clarify it.



(iii)

D097

BLIBD102

B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - II : LIBRARY & INFORMATION CENTRE
MANAGEMENT

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

- प्र. 1. ग्रन्थालय के आंतरिक कार्यों की सोदाहरण विवेचना कीजिए।

With the help of examples analyse the internal works of a library.

अथवा/OR

ग्रन्थालय प्रबंध का अर्थ एवं महत्त्व को समझाइए? ग्रन्थालय प्रबंध की सीमा एवं प्रमुख विशेषताओं का भी उल्लेख कीजिए।

Explain the meaning and importance of library management? Explain important characteristics of library management and its limitations also.

- प्र. 2. सम्पूर्ण गुणवत्ता प्रबन्ध क्या है? समझाइए। इसके तत्त्व, लाभ एवं दोष की भी विवेचना कीजिए।

What is Total Quality Management ? Explain its factors and also advantages and disadvantages.

अथवा/OR

पुस्तकालय सांख्यिकी पर प्रकाश डालिए। इसके स्रोत, कार्य एवं सीमाओं के बारे में भी विवेचना कीजिए।

Throw light on library statistics. Analyse its sources, activities and limitations.

- प्र. 3. किन्हीं दो पर टिप्पणी लिखिए—

अ. पुस्तकालय सांख्यिकी (Library Statistics)

ब. ग्रन्थालय पुस्तिका (Library Manual)

स. सम्पूर्ण गुणवत्ता प्रबंध (Total Quality Management)

द. पुस्तकालय वार्षिक प्रतिवेदन (Library Annual Report)

(i)

P.T.O. / कृ.पू.उ.

अथवा/OR

द्विबिन्दु वर्गीकरण किसने प्रतिपादित किया है? द्विबिन्दु वर्गीकरण प्रणाली की विशेषताएं बतावें।

Who enunciated colon classification? Describe special features of colon classification.

प्र. 4. विधियां कितने प्रकार की हैं? द्विबिन्दु वर्गीकरण में प्रयोग की गई दो विधियों का वर्णन करें।

Enumerate various techniques? Describe any two techniques of colon classification.

अथवा/OR

पुस्तक संख्या किसे कहते हैं? वर्णन करें।

What is Book Number? Describe.

प्र. 5. दशमलव वर्गीकरण प्रणाली की विशेषताओं का वर्णन करें।

Describe special features of Dewey Decimal Classification.

अथवा/OR

निम्नलिखित में से किन्हीं दो पर टिप्पणी लिखें—

Write short notes on any two of the following—

(अ) ऊर्जा / Energy

(ब) संग्रह संख्या / Collection Number

(स) स्टेण्डर्ड सब डिवीजन / Standard Sub Division

(द) सहायक क्रम सिद्धान्त / Principle of Helpful Sequence.



(ii)

D098

BLIBD103

B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - III : LIBRARY CLASSIFICATION-THEORY

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

प्र. 1. वर्गीकरण किसे कहते हैं? इसके महत्त्व का भी वर्णन करें।

What is classification? Also the importance of classification.

अथवा/OR

अंकन से आप क्या समझते हैं? ये कितने प्रकार के होते हैं? वर्णन करें।

What do you mean by notations? Explain the kinds of notations.

प्र. 2. मूलभूत श्रेणियाँ कौन-कौन सी हैं? उन सभी का वर्णन करें।

Which are the fundamental categories? Describe all the fundamental categories.

अथवा/OR

सामान्य एकल किसे कहते हैं? उनका उदाहरण सहित वर्णन करें।

What are the common Isolates? Describe them with examples.

प्र. 3. ग्रन्थालय वर्गीकरण प्रणालियों के नाम गिनाएं तथा डी.सी. एवं सी.सी. के अन्तर का वर्णन करें।

Enumerate the Library Classification Schemes? Describe the difference between D.C. and C.C.

(i)

P.T.O. / कृ.पू.उ.

प्र. 3. समष्टि लेखक की परिभाषा दीजिए। सी.सी.सी. के 'शासन लेखक के रूप में' के नियमों का वर्णन कीजिए।

Define Corporate author. Discuss the rules of CCC for Government as Author.

अथवा/OR

केन्द्रीकृत सूची से आपका क्या अभिप्राय है? इसके विभिन्न स्वरूपों का वर्णन कीजिए।

What do you mean by Centralized Cataloguing. Discuss its various forms.

प्र. 4. सूचीकरण के आदर्शक सिद्धान्तों से आपका क्या अभिप्राय है? निर्धार्यता के उपसूत्र अथवा वांछित शीर्षक के उपसूत्र के निहितार्थों का वर्णन कीजिए।

What do you mean by normative Principles of Cataloguing? Discuss the implications of Canon of Ascertainability or Canon of Sought heading.

अथवा/OR

आईएसबीडी क्या है? आईएसबीडी (एम) और आईएसबीडी (एस) का विस्तृत वर्णन कीजिए।

What is ISBD? Write a detail note of ISBD (M) and ISBD (S).

प्र. 5. शब्दकोशीय सूची में प्रविष्टियों के आनुवर्णिक क्रम में व्यवस्थापन के एएलए फाइलिंग रूल्स का वर्णन कीजिए।

Discuss AIA filing rules for arranging entries in alphabetical order in a dictionary catalogue.

अथवा/OR

निम्नलिखित में से किन्हीं दो पर संक्षिप्त टिप्पणी लिखिए—

Write short notes of any two of the following:

(अ) ओपेक / OPAC

(ब) आईएसएसएन / ISSN

(स) सीसीसी की मुख्य प्रविष्टि के अनुच्छेद /

Various sections of main entry of CCC

(द) मितव्ययता का सूत्र / Law of Parsimony.



B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - IV : LIBRARY CATALOGUING (THEORY)

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

प्र. 1. ग्रन्थालय सूची की परिभाषा दीजिए। इसके उद्देश्य एवं महत्त्व का वर्णन कीजिए।

Define Library Cataloguing. Discuss its objectives and importance.

अथवा/OR

वर्गीकृत सूची को परिभाषित कीजिए। शब्दकोशीय सूची की तुलना में इसके गुणों का वर्णन कीजिए।

Define Classified Catalogue. Discuss its merits in comparison to dictionary catalogue.

प्र. 2. वर्गीकृत सूची में विषय शीर्षक निर्माण की शृंखला प्रक्रिया का वर्णन कीजिए। इसके गुण एवं दोषों की भी विवेचना कीजिए।

Discuss Chain Procedure as a method of deriving Subject Headings in a Classified Catalogue along with its merits and limitations.

अथवा/OR

क्लासीफाईड कटलॉग कोड एवं ए.ए.सी.आर-2 के कृत्रिम नामधारी लेखकों के सूचीकरण के नियमों का उदाहरण सहित वर्णन कीजिए।

Discuss with suitable examples the rules of Classified Catalogue Code and AACR-2 for Pseudonym as Author.

सूचना की साक्षरता से आप क्या समझते हैं? किसी विश्वविद्यालय पर इसके प्रभाव के बारे में बताएं।

Explain information literacy and its implementation in a university?

प्र. 4. नेटवर्क एवं नेटवर्किंग क्या है? विभिन्न नेटवर्कों को बताइए।

What is network & Networking ? Give various types of networks?
अथवा/OR

इण्डेक्स क्या है? इण्डेक्सिक क्या है? इण्डेक्सिक के प्रकार लिखिए तथा किन्हीं एक को समझाइए।

What is an index & indexing ? Give various types of indexing methods & explain any one?

प्र. 5. सूचना सेवाओं पर सूचना एवं प्रौद्योगिकी के प्रभाव पर एक निबन्ध लिखिए।

Write an essay on impact of IT on information services ?
अथवा/OR

निम्नलिखित में से किन्हीं तीन पर संक्षिप्त टिप्पणी लिखिए -

Write short notes of any three of the following:

(अ) संदर्भित ग्रन्थ नियंत्रण / Bibliographical Control.

(ब) प्रलेख हस्तांतरण सेवा / Document Delivery Services

(स) सारांश / Abstracting

(द) उपभोक्ता शिक्षा / User Education



B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - V : INFORMATION SOURCES, PRODUCTS AND SERVICES

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

प्र. 1. सूचना के सहायक स्रोत कौनसे हैं? किसी एक स्रोत की समीक्षा कीजिए।

What are secondary sources of information? Evaluate any one such source ?

अथवा/OR

सूचना के इलेक्ट्रॉनिक स्रोत कौनसे हैं? एक विश्वविद्यालय के ग्रन्थालय के विद्युतीय युग में ये स्रोत किस प्रकार उपयोगी हैं?

What are electronic sources of information? How these sources are useful in electronic era in a university library ?

प्र. 2. सन्दर्भिय सेवाओं के विभिन्न प्रकार कौन से हैं? तथा उनमें अन्तर बताइए।

What are various types of reference service ? Differentiate between them ?

अथवा/OR

सी.ए.एस. और एस.डी.आई. क्या है? दोनों में अन्तर बताइए।

What are CAS & SDI ? Differentiate between the two ?

प्र. 3. ऑनलाइन साहित्य की खोज पर एक निबन्ध लिखिये।

Write an essay on On-Line literature search ?

अथवा/OR

कट, कॉपी और पेस्ट का वर्णन करो।

Describe CUT, COPY & PASTE.

प्र. 4. एक्सेल क्या है?

What is Excel?

अथवा/OR

वर्कशीट क्या है?

What is worksheet?

प्र. 5. डेटा वर्कशीट में प्रवेश प्रक्रिया का वर्णन करो।

Describe Entry process in worksheet.

अथवा/OR

पॉवर पाइंट क्या है?

What is Powerpoint?



B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - VI : COMPUTER APPLICATION IN LIS

TIME : 3.00 HRS.

MM : 70

Note : Attempt all questions. Each question carries equal marks.

प्र. 1. सी.पी.यू. क्या है? और इसके हिस्सों की व्याख्या करें।

What is CPU & Explain its parts?

अथवा/OR

फ्लोपी डिस्क क्या है? इसके कार्यों की व्याख्या कीजिए।

What is Floppy disk? Explain its functions.

प्र. 2. विण्डोज क्या है? विण्डोज को जीयूआई क्यों बुलाया जाता है?

What is Windows? Why windows is called GUI?

अथवा/OR

डेस्कटॉप क्या है?

What is Desktop?

प्र. 3. नया दस्तावेज बनाने की प्रक्रिया क्या है ?

What are the steps involved in creating new document?

अथवा/OR

Q. 8 Title-
(CCC or AACR-II)

SURVEY OF INDIAN BOOK INDUSTRY
(in Two Volumes)

RESEARCH AND DEVELOPMENT DEPARTMENT
N.C.A.E.R.

New Delhi

Natioinal Council of Applied Economics Research

1975

अन्य सूचनाएं (Other Information)

Copy right by NCAER,

Call No.	X8 (M1) 2'N74t4	
Book No	Vol. I I5.1	ACC No. 15575
Book No.	Vol. II I5.2	ACC No. 51217
Pages	Vol. I	VII, 171
	Vol. II	VIII, 165
Size	Vol. I	21cm.
	Vol II	24 cm.

Note: Includes bibliographical footnotes.

(viii)

B.LIB. EXAMINATION, 2010

(Correspondence Course)

PAPER - VIII : LIBRARY CATALOGUING (PRACTICAL)

TIME : 3.00 HRS.

MM : 70

Note / निर्देश :

- 1 Prepare catalogue entries of the titles of Section 'A' according to CCC with amendments, titles of Section 'B' according to AACR-II and title of Section 'C' according to either CCC or AACR-II. / भाग 'A' के शीर्षक CCC के अनुसार, भाग 'B' का शीर्षक AACR-II के अनुसार और भाग 'C' का शीर्षक या तो CCC या AACR II के अनुसार सूचीकरण प्रविष्टि का निर्माण करें।
- 2 Answer any two questions from Section 'A', Answer any two questions from Section 'B' and one question from Section 'C'. / किन्हीं दो प्रश्नों के उत्तर भाग 'A' से, किन्हीं दो प्रश्नों के उत्तर भाग 'B' से एवं एक प्रश्न का उत्तर भाग 'C' में से दीजिए।
- 3 Prepare all types of Entries. / सभी प्रकार की प्रविष्टियों का निर्माण करे।
- 4 Each questions carries equal mark. / सभी प्रश्नों के अंक समान हैं।

SECTION 'A' (According to CCC)

Q. 1. Title:

SOCIOMETRIC RESEARCH

Edited by

W.E. Sariis

and

L.W. Fathoffer

London,

Pergoman Press, 1993

अन्य सूचनाएं (Other Information)

Call No.	Yob B28: f	N 93
ACC No.	11156	
Pages	ix, 227	

(i)



Q. 2. Title -

THE ROMAN HAT MYSTERY

BY : Ellery Queen

London

Oxford University Press, 1945

अन्य सूचनाएं (Other Information)

Call No.	0111, 3M89,31 N45
Pages	221
ACC No.	7210
Size	18.5 cm

*Note : Ellery Queen is the pseudonym of Frederic Danmy and Manfred
Barnigton Lee, this information is taken from outside sources.*

Section - C (According to CCC or AACR-II)

Q. 7. Title-

VALLEY OF DIAMONDS

By
Francis Gaite

Philadelphia
Dorance and Co., 1969

अन्य सूचनाएं (Other Information)

Call No.	0111 - 3 M 96, 1 N 69
ACC No.	29361
Pages	414
Size	21.5 cm.

Note: The real name of the authors are Sydney Coles (B 1986) and
Manning A Carter (B 1898) as given in the preface of the book.

Q. 3. Title-

Q. 6. Title-

OPEN AND DISTANCE LEARNING IN THE NEW MILLENNIUM

Proceedings of the National Seminar on Distance Education
held at IGNOU, New Delhi from 3-5 Nov., 2005

Edited by
Prof. G. Rama Reddy
New Delhi
IGNOU, 2005

**BIOCHEMICAL SOCIETY
TRANSACTIONS**

Volume No. 20

1992

अन्य सूचनाएं (Other Information)

Call No.	378.03	NAT
Acc. No.	423322	
Pages	xiv, 219	
ISBN	9713452005	
Size	23 x 15 cm.	

Biochemical Society Publication,
Col Chester, Essex

अन्य सूचनाएं (Other Information)

Call No.	E9GM 56, N73
ACC No.	236-216
Book No.	L3-N1

Volumes Available: From First Volume on Wards.

Section 'B' (AACR-II)

Q. 4. Title-

THE TEXT BOOK OF CHILD DEVELOPMENT
THEORY AND PRACTICE

by
THOMAS C. BITHELL
and
GEORGE GOLDSMITH

Edited by
JAMES ELLIOT
(Third Edition)

LONDON,
Prentice Hall Pvt. Ltd., 1987

अन्य सूचनाएं (Other Information)

Call No.	155.4	BIT
ACC No.	4251	
Pages	xi, 217	
ISBN	897 354 0889	
Size	22.4 c.m.	
H.T.P.	Prentice Hall Psychology Series;	
	Number - XI	

Note : Includes bibliography on pages 211-17. The books is fully illustrated.

Q. 5. Title-

DEPARTMENT OF WOMEN WELFARE
MINISTRY OF SOCIAL WELFARE, GOVERNMENT OF INDIA

New Delhi
Manager of Publication

1999

अन्य सूचनाएं (Other Information)

Call No.	Y15-31:7:7.44 N 99
Pages	IV, 312 P.
ISBN	788-322-1425
ACC No.	789456
Size	24 cm.

H.T.P. Modern Social Welfare Series No. 11.

B.LIB. PRACTICAL EXAMINATION, 2010

(Correspondence Course)

PAPER – VII : LIBRARY CLASSIFICATION

TIME : 3.00 HRS.

MM : 35

Note : Classify any ten from the following (according to CC)

- Q 1. Bibliography of Reference Books*
- Q 2. Bibliography of German Books translated into English.*
- Q 3. Organization of Law Library.*
- Q 4. D.D.C.*
- Q 5. Elementary co-ordinate Geometry of three dimensions.*
- Q 6. Differential Geometry*
- Q 7. Age of Earth.*
- Q 8. Diffusion of Gases*
- Q 9. Frequency of Intra Sound*
- Q 10. An Aerodrome*
- Q 11. Television*
- Q 12. Physical Chemistry of Sulphur*
- Q 13. Salt Water Life*
- Q 14. Chemical effect of Water Fasting on Metaplastic body*
- Q 15. Classification of Flowering Plants*
- Q 16. Paleobotany*
- Q 17. Root of Mango Tree*
- Q 18. Dry Forestry for Grass*
- Q 19. Treatment of Child Heart Disease*
- Q 20. King Lear by William Shakespeare (Born 1564, his 19th Work)*



(B) Classify any ten titles from the following [according to IDC -19th edition (Revised)] 35

- Q. 1. Dictionary of Inorganic Chemistry.
- Q. 2. Bibliography on Medical Science.
- Q. 3. Dictionary of Algebra.
- Q. 4. Cancer disease in China.
- Q. 5. Foreign relations between India and China.
- Q. 6. Political Parties in India.
- Q. 7. Birds of Bhutan.
- Q. 8. Foreign trade of Australia.
- Q. 9. Treaties between India and Pakistan.
- Q. 10. Research in Analytical Chemistry.
- Q. 11. Dictionary of Analytical Chemistry.
- Q. 12. Philosophy of Mathematics.
- Q. 13. Teaching of Economics.
- Q. 14. Higher Education in Germany.
- Q. 15. Collection of short story.
- Q. 16. Sanskrit Reader.
- Q. 17. Russian Hindi Dictionary.
- Q. 18. Treaties between China and India.
- Q. 19. Drug therapy of stomach cancer.
- Q. 20. Road Transport in India.



B.LIB. PRACTICAL EXAMINATION, 2010
(Correspondence Course)

PAPER – VII : LIBRARY CLASSIFICATION

TIME : 3.00 HRS.

MM : 70

(A) Classify any ten titles from the following [according to CC -sixth edition (Revised)] 35

- Q. 1. Bibliography of Books in Arabic Script.
- Q. 2. A Bibliography of Hindi Book Translated into English.
- Q. 3. Medical Libraries.
- Q. 4. Documentation of Sound Book in Library for the blind.
- Q. 5. Dynamics of Liquid Body.
- Q. 6. Algebraic Geometry.
- Q. 7. Temperature on Moon.
- Q. 8. Physical Properties of Crystals.
- Q. 9. Ultra Sound.
- Q. 10. Railway Platform.
- Q. 11. Foundation of Broad Gauge Railway Track.
- Q. 12. Biochemistry of Proteins.
- Q. 13. Ecological Groups of Life.
- Q. 14. Physical Effect of Fasting on Tissues.
- Q. 15. Natural History of Desert Plants.
- Q. 16. Plant Anatomy.
- Q. 17. Stem of Rubber Plant.
- Q. 18. Thrashing of Wheat.
- Q. 19. Unani Treatment of Child Liver.
- Q. 20. Punjabi Stories.

(B) Classify any ten titles from the following (according to DDC)

35

- Q. 1. School Library.
- Q. 2. Rural Sociology.
- Q. 3. News Reporting.
- Q. 4. Modern British Philosophy.
- Q. 5. The Art of Leadership.
- Q. 6. Supreme Court.
- Q. 7. Income Tax Law.
- Q. 8. History of Teaching in Algebra
- Q. 9. Philosophy and Theory of Law.
- Q. 10. History of local self government.
- Q. 11. Education of Woman in China.
- Q. 12. Foreign Trade of Australia.
- Q. 13. Encyclopedia of Hindi Poetry.
- Q. 14. Collection of Hindi Poetry.
- Q. 15. International Trade of Romania
- Q. 16. Political Parties of Algeria
- Q. 17. Indb-Pak Relation.
- Q. 18. Punctuation Marks in the Russian Language.
- Q. 19. Punjabi Bengali Dictionary
- Q. 20. English Reader for Italian Speaking People.



B.LIB. PRACTICAL EXAMINATION, 2010

(Correspondence Course)

PAPER – VII : LIBRARY CLASSIFICATION

TIME : 3.00 HRS.

MM : 70

(A) Classify any ten titles from the following (according to CC)

35

- Q. 1. Bibliography of Reference Book.
- Q. 2. A Bibliography of Sanskrit Book.
- Q. 3. Periodicals in College Library.
- Q. 4. Reference Service in religious Library.
- Q. 5. Micro-Biology.
- Q. 6. Microscopic Study of the rools of Lichen.
- Q. 7. Soil for wheat crop.
- Q. 8. Storage of Potato.
- Q. 9. Physical effect of substances on Human Body.
- Q. 10. Hair of Head.
- Q. 11. Pain in Joints.
- Q. 12. Biography of Jaishanker Prasad (Born 1868)
- Q. 13. Meghdoot by Kalidas (Born 400 A.D., his 14th Work)
- Q. 14. Educational Measurement in Library Cataloguing.
- Q. 15. President of USA.
- Q. 16. Indian Foreign Relation with Bangladesh.
- Q. 17. A Plywood House.
- Q. 18. Boiling Point.
- Q. 19. Natural History of Desert Plants.
- Q. 20. Hindu Religious Sects.

(B) Classify any ten titles from the following (according to DDC)

35

- Q. 1. Geometry
- Q. 2. Tobacco Agriculture
- Q. 3. History of Periodical Publication
- Q. 4. Industrial Psychology
- Q. 5. Foreign Economic Planning
- Q. 6. Marriage Law
- Q. 7. Labour Law
- Q. 8. History of Teaching in Engineering.
- Q. 9. Bibliography of Mathematics.
- Q. 10. Journal of Public Administration
- Q. 11. Adult Education in Denmark
- Q. 12. Foreign Trade of India
- Q. 13. Encyclopaedia of Hindi Drama
- Q. 14. Collection of English Poetry
- Q. 15. Foreign relation between India and China
- Q. 16. Congress Party at India.
- Q. 17. Trade agreements between India and Japan.
- Q. 18. Dictionary of European Literature.
- Q. 19. English French Dictionary.
- Q. 20. Structural approach of French Language for Urdu Speaking of People



B.LIB. PRACTICAL EXAMINATION, 2010

(Correspondence Course)

PAPER – VII : LIBRARY CLASSIFICATION

TIME : 3.00 HRS.

MM : 70

(A) Classify any ten titles from the following (according to CC)

35

- Q. 1. Bibliography of books published in Roman Script.
- Q. 2. A Bibliography for Children Books.
- Q. 3. Social Functions in Library.
- Q. 4. Desert Life.
- Q. 5. Respiratory Systems of Flowering Plants.
- Q. 6. Conservation of soil for pulse crops.
- Q. 7. Reference book in Public Library
- Q. 8. Storage of green manure
- Q. 9. Metabolism of human body.
- Q. 10. Veins of Eyes.
- Q. 11. Inflammation in Nose
- Q. 12. Kanayani by Jai Shankar Prasad (Born 1868, his first work)
- Q. 13. Biography of William Shakespeare (b 1564)
- Q. 14. Syllabus for Mathematic in secondary schools.
- Q. 15. Chief Minister of Rajasthan.
- Q. 16. Indian Foreign relation with China.
- Q. 17. River Irrigation Engineering.
- Q. 18. House of Lords Great Britain.
- Q. 19. Thermo Dynamics.
- Q. 20. Buddhistic Scripture

(B) Attempt any ten titles from the following (DDC 19 Ed.)

35

- Q. 1. Information Technology by Geoffrey Knott.
- Q. 2. Information Technology by Geoffrey Knott.
- Q. 3. Question and Answer by J. Krishnamurthi.
- Q. 4. System & theories of psychology by James Chaplin.
- Q. 5. Psychology & Religion by E.S. Waterhouse.
- Q. 6. New English Bible by Morae knowles.
- Q. 7. Political Ideas - by Bertrand Russel.
- Q. 8. Education at crossroads by Kireet Joshi.
- Q. 9. Diamond Italian, Dictionary.
- Q. 10. Surdasana Chitire.
- Q. 11. Problems in Calculus of one variable by I.A. Maron.
- Q. 12. Common Indian Snakes : A field guide by Romerudus whitaku
- Q. 13. Home Science by Chandrakant Mehla.
- Q. 14. Practical Proof Reading by Mallhi, N.S.
- Q. 15. Philosophy of Art by Virgil C. Aldrich.
- Q. 16. Europiye Chittrakale Ke Itihass by Sahalakkur.
- Q. 17. Rethinking Indian English Literature by U.M. Naravati.
- Q. 18. Suktiratnakosh by Lakshman.
- Q. 19. Ambedkar the Great by D.C. Ahir.
- Q. 20. Tanashi Se Takkar by Diaovana Josw.



B.LIB. PRACTICAL EXAMINATION, 2010

(Correspondence Course)

PAPER - VII : LIBRARY CLASSIFICATION (PRACTICAL)

TIME : 3.00 HRS.

MM : 70

(A) Attempt any ten (Colour Classification 6th Edition)

35

- Q. 1. A bibliography for Children Books.
- Q. 2. A bibliography of English Books translated.
- Q. 3. Library Classification.
- Q. 4. Anglo American Cataloging Rules 1967.
- Q. 5. India Today.
- Q. 6. Political Thought of Mahatma Gandhi.
- Q. 7. History of Science in India.
- Q. 8. Directory of Science & Technology, 1981.
- Q. 9. Nose of Horse.
- Q. 10. Dog breeding.
- Q. 11. Disease Caused by Virus.
- Q. 12. Influenza.
- Q. 13. Drugs for depression.
- Q. 14. Old English.
- Q. 15. French English Dictionary (1975)
- Q. 16. History of the World.
- Q. 17. Prime Minister of India.
- Q. 18. Fame of India.
- Q. 19. Functions of US President.
- Q. 20. English Speaking Countries.

(B) Attempt any ten titles from the following (DDC 19 Ed.)

35

- Q. 1. Information Technology by Geoffrey Knott.
- Q. 2. Information Technology by Geoffrey Knott.
- Q. 3. Question and Answer by J. Krishnamurthi.
- Q. 4. System & theories of psychology by James Chaplin.
- Q. 5. Psychology & Religion by E.S. Waterhouse.
- Q. 6. New English Bible by Morace Knowles.
- Q. 7. Political Ideas - by Bertrand Russell.
- Q. 8. Education at Crossroads by Kireet Joshi.
- Q. 9. Diamond Italian, Dictionary.
- Q. 10. Sundasana Charitra.
- Q. 11. Problems in Calculus of one variable by I.A. Maron.
- Q. 12. Common Indian Snakes : A field guide by Romerius Whitaku
- Q. 13. Home Science by Chandrakant Mehta.
- Q. 14. Practical Proof Reading by Mallhi, N.S.
- Q. 15. Philosophy of Art by Virgil C. Aldrich.
- Q. 16. Europiye Chittrakatha Ka Itihass by Sakhalakkar.
- Q. 17. Rethinking Indian English Literature by U.M. Nanavati.
- Q. 18. Suktirathnakosh by Lakshman.
- Q. 19. Ambedkar the Great by D.C. Ahir.
- Q. 20. Tanasahi Se Takkar by Diaovana Josw.



B.LIB. PRACTICAL EXAMINATION, 2010

(Correspondence Course)

PAPER - VII : LIBRARY CLASSIFICATION (PRACTICAL)

TIME : 3.00 HRS.

MM : 70

(A) Attempt any ten (Colon Classification 6th Edition)

35

- Q. 1. A bibliography for Children Books.
- Q. 2. A bibliography of English Books translated into German.
- Q. 3. Library Classification.
- Q. 4. Anglo American Cataloging Rules 1967.
- Q. 5. India Today.
- Q. 6. Political Thought of Mahatma Gandhi.
- Q. 7. History of Science in India.
- Q. 8. Directory of Science & Technology, 1981.
- Q. 9. Nose of Horse.
- Q. 10. Dog breeding.
- Q. 11. Disease caused by Virus.
- Q. 12. Influenza.
- Q. 13. Drugs for depression.
- Q. 14. Old English.
- Q. 15. French English Dictionary (1975)
- Q. 16. History of the World.
- Q. 17. Prime Minister of India.
- Q. 18. Fauna of India.
- Q. 19. Functions of US President.
- Q. 20. English Speaking Countries.

(B) Attempt any ten titles from the following (DDC 19 Ed.)

35

- Q. 1. Introduction to Dewe Decimal Classification by R.L. Sehgal.
- Q. 2. Cataloging Practice by S.R. Ranganathan.
- Q. 3. Life of the Master by John Watson.
- Q. 4. Chandra Hast Vigyan by Chandra Dutta Pant.
- Q. 5. Imperialism & Chinese Politics by the Hu Sheng.
- Q. 6. Economics & Business Environment by H.R. Swami.
- Q. 7. Brihatsangrahani.
- Q. 8. English Words by Francis.
- Q. 9. Modern Physics by Hans. C. Chanian.
- Q. 10. Earth Science by Edward.
- Q. 11. Hindi Sanketlipi by Rishilal.
- Q. 12. Home Management : Grah Vyavastha by G.P. Shairi.
- Q. 13. Temples of Rajasthan by H. Bhishan Pal.
- Q. 14. Encyclopaedia dictionary of sports by Lokesh Thani.
- Q. 15. History of American Literature by Raghul Tilak.
- Q. 16. Die Spater Komman be Vishnu Khare.
- Q. 17. Newton & Gravity by Paul Strathern.
- Q. 18. Nothing Wrong with Africa by Jonathan.
- Q. 19. Welfare & Efficiency by Theodore
- Q. 20. Janbudip Pragaypti.



(ii)

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PAPER - VII : LIBRARY CLASSIFICATION (PRACTICAL)

TIME : 3.00 HRS.

MM : 70

(A) Attempt any ten (Colon Classification 6th Edition)

35

- Q. 1. Library Catalogue
- Q. 2. National Union Catalogue of USA.
- Q. 3. Orientology or Asian Studies.
- Q. 4. Gandhiana.
- Q. 5. Documentation Its facets.
- Q. 6. Differential plane Geometry.
- Q. 7. Age of Mars.
- Q. 8. Pressure of Gas.
- Q. 9. Quantum theory of Light.
- Q. 10. Ferro Magnetism.
- Q. 11. Biology of Water Supply.
- Q. 12. Flora and Fauna of Nepal.
- Q. 13. Bioecology.
- Q. 14. Harvesting of Fruit Crop.
- Q. 15. Dry Farming.
- Q. 16. Disease of Nose.
- Q. 17. Cure of Stomach pain by fast.
- Q. 18. German Drama.
- Q. 19. History of India.
- Q. 20. Science of Epigraphy.

(i)

P.T.O. / कृ.पू.उ.