

**COMPLAINCE OF THE DEEMED TO BE
UNIVERSITY IN RESPONSE TO MHRD'S ORDER
NO. F.4-30/2009-U.I (A) DATED 17TH JULY, 2009
AND UGC LETTER NO. F.6-1(7)/2006(CPP-1)
DATED 7TH AUGUST, 2009 FOR DISCLOSURE OF
INFORMATION IN PUBLIC INTEREST.**

Jain Vishva Bharati University

Ladnun – 341 306 (Rajasthan) INDIA

Information Relating to Availability of Infrastructure and Physical Assets

S.No.	Name of the Building
1	Administrative Block
2	Academic Block
3	Staff Quarters (9) : V.C. Bunglow – 1, Professor – 4, Assoc./Asst. - 4
4	Library (made available by parent body)
5	Library (Extension)
6	Education Dept. (made available by parent body)
7	Amphi-theatre
8	Meditation Hall
9	Boys Hostel with capacity of 50 boys (made available by parent body)
10	Girls Hostel with capacity of 100 girls (Amritayan) (made available by parent body)
11	Parking Shed
12	Women Hostel with capacity of 150 girls (under Construction and to be completed shortly)
13	Staff Quarter (B & C Type) (made available by parent body) – No. of Quarters 60.
14	Guest House(made available by parent body)
15	Canteen(made available by parent body)
16	Staff Quarter (under construction) B Type (12) & C Type (08)
17	Central Academic (under construction)
18	Women facilities (under construction)
19	AKKM (Constituent College) under construction

S.No.	Item Name	Quantity
1.	4 Wheeler (Xylo)	1
2.	8-Channel Polygraph Medicaid MP 9208	1
3.	ABC Powder Fire Extinguisher	5
4.	Air Conditioner	14
5.	Almirah Steel	121
6.	Ambulance	1
7.	Amplifier System	4
8.	Aqua Guard	2
9.	Bar code scanner	2
10.	Bed double wooden	4
11.	Bed side table	4
12.	Bench Flat	1
13.	Bench Press	1
14.	Bench Press Decline	1
15.	Bench press Incline	1
16.	Bi-cycle	4
17.	Binoculars-microscope	1
18.	Black Board	27
19.	Book case steel	22
20.	Book Consultation Stand	1
21.	Book rack wooden	4
22.	Book Trolley Wooden	3
23.	Bracket for Speaker	6
24.	Brainview plus 24 channel	2
25.	Bus	1
26.	Cabinet wooden designer	1
27.	Camera Digital	6
28.	Camera Handycan DCR-HC-96E	1
29.	Car	1
30.	CCTV System	with 16 cameras
31.	Chair Computer	20
32.	Chair Dining wooden	65

33.	Chair Iron wooden seat	10
34.	Chair plastic	77
35.	Chair Revolving	90
36.	Chair Steel cane w/o Arm	48
37.	Chair Steel Cane with Arms	137
38.	Chair Steel Dining W/o Arm Cushioned Seat	12
39.	Chair Steel pipe with cushioned Seat &back	203
40.	Chair Steel pipe with side writing board	306
41.	Chair Steel Student S/M Seat &Back	777
42.	Chair steel student W/O Arm	104
43.	Chair wooden cane/cushion with arm	121
44.	Chair wooden conference	21
45.	Chair wooden w/o Arm	57
46.	Chair wooden with Arm	37
47.	Chrome Rod 28 mm	7
48.	Computer desk	15
49.	Computer Set	149
50.	Cordless mike	7
51.	D.G. Set 82.5 KVA	1
52.	Desert Cooler	45
53.	Desk Wooden	5
54.	Dia & Vice Machine	1
55.	Dias(Table Wooden) 11x2.5 Feet	1
56.	Digital Duplicator RISO CZ 180	1
57.	Drill Machine	1
58.	Dumble Stand	1
59.	Durri	42
60.	DVD Duplicator	1
61.	DVD Player	1
62.	EEG- 32 SS Video	1
63.	EPABX System	2
64.	Exercise Bending device AB King	2
65.	Exercise cycle	1
66.	Exercise Twisting device	1
67.	EZ Bar	2

68.	Fan Ceiling	501
69.	Fan Exhaust	25
70.	Fan Pedstal	8
71.	Fan Table	2
72.	Fan Wall Mounted	18
73.	Fax Machine	5
74.	File Cabinet 2 drawers	8
75.	File cabinet 4 drawers	13
76.	File Cabinet wooden	3
77.	Fire extinguisher CO2	3
78.	Fire Extinguisher water /CO2	3
79.	Fridge	6
80.	Gas Cylinder	11
81.	Generator 82.5 KVA	1
82.	Geyser Electric	12
83.	Grass cutting machine	2
84.	Gym equipment	01(18 stations)
85.	Heat Convertor	2
86.	Helios 501 (PC Based)	1
87.	Hip exercise/Thigh machine	1
88.	Home Theater	1
89.	4-in-one	1
90.	Inverter 1400 VA	2
91.	Lamination machine	1
92.	Laptop	3
93.	LCD Projector	4
94.	Leased Line	01 (2 mbps)
95.	Lecturer Stand	19
96.	Library Counter	2
97.	Maestros multi-parameter with laptop Compaq	1
98.	Mattresses Coir	20
99.	Mike (Mouth piece)	1
100.	Mike Stand	1
101.	Mobile Instrument	4
102.	Morning Walker	1

103.	Motor 1 H.P	9
104.	Motor 1/2 H.P	14
105.	Motor 2 H.P	1
106.	Multi Gym 16 Station	1
107.	Multi-parameter IRIS 50	1
108.	Music Instruments	2
109.	News Paper Stand	6
110.	Notice Board	6
111.	Oxygen cylinder	1
112.	Patta Wooden Small Leg	10
113.	Patta wooden/Iron	287
114.	Periodical Display cum storage Rack	3
115.	Plain Bench w/o stand	1
116.	Polyrite D Machine with Computer	1
117.	Printer Bar Code	1
118.	Printer Canon	9
119.	Printer Deskjet HP 656C	1
120.	Printer Dotmatrics	1
121.	Printer EPSON	1
122.	Printer HP 1000	1
123.	Printer HP Laserjet 2055D	1
124.	Printer hp LJM 1319 F	1
125.	Printer HP P-2015	1
126.	Printer Laserjet HP 3050 (Multi)	1
127.	Printer Laserjet HP 1020	09
128.	Printer Laserjet HP 1300	1
129.	Printer Laserjet HP 1320	1
130.	Printer Laserjet HP 5100	1
131.	Printer Laserjet HP 6L	2
132.	Projector Overhead	4
133.	Projector slide	1
134.	Quadrmind (4 in 1) Multi behaviour system	1
135.	R.O Water Purifier system	2
136.	Rack Shoe wooden	2
137.	Rack Steel (Large)	366

138.	Rack Steel (small)	46
139.	Ricksaw Trolley	1
140.	Rubbersied Mat 1x2x1 Mtr	10
141.	Scanner	9
142.	Semi-Auto-analyzer	1
143.	Server IBM X 3400	2
144.	Sewing machines	6
145.	Smith machine	1
146.	Sofa Set	12
147.	Solar Water Heating System	1
148.	Speaker	6
149.	Spiral Binding machine	1
150.	Squad Stand	1
151.	Stabilizer 4/5 KVA	15
152.	STAT Fax 2000	1
153.	Step Stool Wooden	10
154.	Stool Steel/wooden	40
155.	Suitcase	1
156.	T.V Colour 21"	5
157.	T.V Colour 29"	2
158.	Table Center	7
159.	Table Computer	8
160.	Table Computer with storage cabinet	4
161.	Table Computer wooden 4x2.5	6
162.	Table Conference	1
163.	Table conference small with chairs	1
164.	Table designer with marble plate&cabinet	1
165.	Table Dining wooden	9
166.	Table Dressing	4
167.	Table Instructor computer	2
168.	Table Iron Steel Top	2
169.	Table Office with cabinet	4
170.	Table Office(VC) with Master Chair + Visitor Chair	1
171.	Table Reading 6x3	3
172.	Table side for sofa set	2

173.	Table Steel folding	49
174.	Table Steel S/M Top 3x2	129
175.	Table Steel S/M Top 4x 2 1/2	56
176.	Table Steel S/M Top 5x3	12
177.	Table Steel S/M Top 6x3	20
178.	Table Steel S/M Top 6x4	5
179.	Table Steel student S/M Top 2x1 1/2	756
180.	Table Tea	4
181.	Table wooden 2x1.5	84
182.	Table wooden 3x2	67
183.	Table wooden 4x1 3/4	25
184.	Table wooden 4x2	32
185.	Tape Recorder	6
186.	Telephone Cordless	3
187.	Three-in-one	1
188.	Typewriter (English)	1
189.	UPS 1 KVA	1
190.	UPS 10 KVA	3
191.	UPS 2 KVA	3
192.	UPS 500VA	42
193.	UPS 7.5 KVA	1
194.	V SAT	1
195.	Vacuum Cleaner	3
196.	VCD(CD Player)	3
197.	VCR	1
198.	Water Cooler	6
199.	Weighing machine electronic	2
200.	Weight cast Iron	400
201.	Weight plat stand	1
202.	White Board	18
203.	Xerox Machine Canon	6

Jain Vishva Bharati University, Ladnun

Details of Grants Received in last three years 2006-2009

(Detailed statement of Grants received from UGC/DEC/State Gov. From 1st April 2006 to 31st March.2007)

Sanctioning Authority	Sanction letter No. & date	Amount of grant sanctioned	Grant received during the Period(1st April 2006 to 31st March.2007)	Object of the grant	Received On	Grant utilised during the Period (1st April 2006 to 31st March.2007)	Remarks
UGC	F.24-1/2001 (DU), 09.06.2006	222122	222122	IX Plan Development Assistance	28.06.2006	utz in earlier years	
UGC	F.11-1/2002 (DU), 08.11.2002	1600000	1600000	X Plan Development Assistance	04.11.2006	utz in earlier years	
UGC	F.11-1/2002 (DU), 08.11.2002	5470000	5470000	X Plan Development Assistance	23.02.2007	utz in earlier years	
UGC	F. 1-2/2006 (FD-III) 386, 30.03.2006	50000	50000	Population Education Resource Centre	28.04.2006	50000	
UGC	F. 23-14/2004 (ASC), 22.01.2007	754538	754538	Refresher Course	20.02.2007	754538	
UGC	F. 30-47/2006 (CSA-II), 22.12.2006	450000	450000	Salary & Research Grant in respect of Dr. J.P.N.Mishra Research awardee	25.01.2007	191632	258368 (C.F. in the next year)
UGC	F. 1-3/2006 (PEU), 15.01.2007	50000	50000	Population Education Resource Centre	19.02.2007	50000	
IGNOU	Dec/01-38/2004 GD/826	1000000	1000000	Development Grant	15.11.2006	2000000	
IGNOU	Dec/01-38/2004 GD/826, 11.07.2006	1000000	1000000	Development Grant	19.03.2007		
State Gov	Sr.7(3) Shikha/4A/04	29500	29500	National Service Scheme	05.01.2007	29500	
			10626160				

(Detailed statement of Grants received from UGC/DEC/State Gov. From 1st April 2007 to 31st March.2008)

Sanctioning Authority	Sanction letter No. & date	Amount of grant sanctioned	Grant received during the Period(1st April 2007 to 31st March.2008)	Object of the grant	Received On	Grant utilised during the Period (1st April 2007 to 31st March.2008)	Remarks
UGC	F 4-4 / 2003 JUNE'07	1117261	1117261	Resource Mobilization 2003-06	18.07.2007	1117261	Trans to Corpus fund
UGC	F 4-4 / 2003 (DU) JUNE'07	2114562	2114562	Resource Mobilization 2001-03	12.07.2008	2114562	Trans to Corpus fund
UGC	F 4-4 / 2003 JUNE'07	2251000	2251000	Resource Mobilization 2006-07	23.07.2007	2251000	Trans to Corpus fund
UGC	F 9-I/ 2007 JUNE'07	1230000	1230000	XI Plan General Development Scheme	21.06.2007	1230000	-
UGC	F-24-2/2006 (DU) 09.04.2007	42492	42492	Unassigned grant for the year 2002-03	01.08.2007		459889 was utz in earlier years
UGC	F-24-2/2006 (DU) 09.04.2007	128188	128188	Unassigned grant for the year 2003-04	01.08.2007		
UGC	F-24-2/2006 (DU) 09.04.2007	128530	128530	Unassigned grant for the year 2004-05	01.08.2007		
UGC	F-24-2/2006 (DU) 09.04.2007	160679	160679	Unassigned grant for the year 2005-06	01.08.2007		
UGC	F 23-14/2004(ASC) 08.06.2007	398918	398918	Referresher Course Jainology 2006-07	01.08.2007	398918	
UGC	F. No. 16-4/2007(TG)	91747	91747	Travel Grant to Vice Chancellor	10.10.2007	91747	
UGC	F. No. 09-1/2007(DU)	1089000	1089000	Xith Plan General Development assistance for 16 merged schemes	12.11.2007	1089000	-
UGC	F. No. 24-2/2006(DU) Dated 12.11.2007	612851	612851	Unassigned Grant for the year 2006-07	18.12.2007	612851	was utz in earlier years
UGC	(I)F.30-47/2006 (SA-II) Dated 06.12.2007 (Opning Balance= 258368/-)	584398	584398	Salary & Research Grant in respect of Dr. J.P.N.Mishra Research awardee	18.01.2008	593186	249580 C. F. in the next year
UGC	F.24-1/2006(DU) Dated 28.01.2008	320000	320000	Xth Plan Development Assistance for Construction of Meditation Hall	19.02.2008	320000	
UGC	F.23-14/2004(ASC) Dated 06.02.2008	222330	222330	Referresher Course (Jainology 2007-08)	07.03.2008	222330	
UGC	F. No. 09-10/2007(DU)	8000000	4000000	Grant for Merged Scheme under XI Plan Period	19.03.2008		4,000,000
UGC	F. 24-1/2001 (DU) Dated 09.06.2007	1475000	1475000	IX Plan Development Assistance	12.07.2007	1475000	was utz in earlier years
UGC	F. 24-1/2006 (DU) Dated 09.06.2007	1280000	1280000	Xth Plan Development Assistance for Construction of Meditation Hall	12.07.2007	1280000	
IGNOU	F.DEC/03/DG/2007/58/5105, 06.08.2007	3000000	1500000	Development Grant	22.09.2007	3000000	
IGNOU	F.DEC/03/DG/2007/58/5105, 06.08.2007		1500000	Development Grant	04.03.2008		
	Total	24246956	20246956			15795855	

(Detailed statement of Grants received from UGC/DEC/State Gov. From 1st April 2008 to 31st March.2009)

Sanctioning Authority	Sanction letter No. & date	Amount of grant sanctioned	Grant received during the Period(1st April 2008 to 31st March.2009)	Object of the grant	Received On	Grant utilised during the Period (1st April 2008 to 31st March.2009)	Remarks
UGC	4-590/2008 (COP) dt. 20.03.2008	500000	500000	Career Oriented Programme 2008-09	25.04.2008	500000	
UGC	F-22-1/2007/DU*	1230000	1230000	XI Plan Genral Development Scheme	10.06.2008	0	C. F. for the next year
UGC	F.4-4/2003 (DU)	2500000	2500000	Resource Mobilization 2007-08	16.07.2008	2500000	Trans to Corpus fund

UGC	F.24-2/07 (DU) Dt. Sep. 2008	1000000	1000000	General Development Grant for Merged Scheme under XI Plan Period	27.09.2008	1000000	
UGC	F.1-13/2006 (PEU) dt. 25.08.08	50000	50000	Population Education Resource Centre	06.10.2008	50000	
State Gov.	Sr.7(3) Shikha/4A/04	29500	29500	National Service Scheme	23.10.2008	29500	2008-09
UGC	F-30-47/2006 (SAIL) dt. 21.11.2008 (Opening Balance=249580/-)*	501083	501083	Salary & Research Grant in respect of Dr. J.P.N.Mishra Research awardee	16.12.2008	496217	254446 C.F for the next year
UGC	F-No. 1-29/05 (PEU) dt. 10.12.2008	50000	50000	Population Education Resouce Centre	06.01.2009	50000	
UGC	F-9-1/2007 (DU)*	5000000	5000000	XI Plan Genral Development Scheme	20.01.2009	2261436	3968564 C.F. for the next year
UGC	F-No 4-127/09	700000	700000	Certificate Course in Preksha Dhyam & Jiveen Vigyan & Yoga.	11.02.2009	0	700000 C.F. for the next year
ICPR	F. No. 2-8/08-09 P&R/ICPR, Dt. 17.02.09	30000	30000	National Seminar Jainology	06.03.2009	30000	
IGNOU	Dec/20324, 11.07.2006	3000000	3000000	Development Grant	22.04.2009	1492340	1507660 C.F. for the next year
CCRY & N	CCRYN/2008-09/work/2702	200000	150000	Organising Seminar	26.03.2009	150000	
UGC	Construction of Women Hostel (Opening Balance Rs. 40,00,000/-)*	8000000	0	Grant for Merged Scheme under XI Plan Period		4000000	
		22790583	14740583			12559493	

Note: -

- Amount of Grant Brought forward from the year 2007-08 Rs. 4249580/-*
- Amount Grant Received during the year of this statement Rs. 14740583/-
- Sub-total (A+B) Rs. 18990163/-
- Amount of Grant Utilized during the year of this statement Rs. 12559493/-
- Amount of Grant Carried forward to subsequent years for Utilized (C-D) Rs. 6430670/-

JAIN VISHVA BHARATI UNIVERSITY LADNUN

(Detailed Statement of Grants received from UGC/ Govt. Instt. From 1st April 2009 to 31st March 2010)

Sanctioning Authority	Sanction letter No. & date	Amount of grant sanctioned	Object of the grant	Received On	Any violations of the conditions of the grant	Remarks
IGNOU	F. No DEC/20324	3000000	Developme	22.04.2009	NO	08-09
UGC	F. No. 1-29/05 (PEU) dt. 13.05	50000	Population	13.05.2009		
UGC	F. No. 3-6/9 (UGC/CRO/ACTTS/UR No. 41/0190/1878	15000	Contig/Sub stitutes SMT Sanju Shrimali	07.06.2009		
NSS	Sr.7(3) Shikha/4A/04	29500	State Governme nt (AKKM)	31.07.2009		sent back
ICPR	F. No. 1-37/06/P & R/ICPR, 30.07.09	33000	JRF Sweta Jain	11.08.2009		
UGC	F.24-2/07 (DU), 25.08.2009	2000000	Xlth Plan 3r	31.08.2009		
UGC	F-9-10/07 (DU), 25.08.2009	3200000	30% for Wo	31.08.2009		Total 80% rece.
UGC	F. 4-3/08 (DU), 25.08.2009	4976389	Research M	31.08.2009		
UGC	F. 4-4/03 (DU), 27.08.2009	434435	Research M	09.09.2009		
UGC	F.1-26/95 (SA-I)	318000	JRF Vandana Mehta JRF Ramnares h Jain	14.09.2009		
UGC	F.9-1/2007 (DU), 30.09.2009	10000000	Merged Sch	06.10.2009		
UGC	F- 8-125/2008 (XI Plan) 05.11.	137504	UGC Visit T	25.11.2009		
UGC	F.1-26/95 (SA-I)	318000	JRF Ramdeva Ram JRF Ms. Pooja Sharma	16.12.2009		
NSS	Sr.7(3) Shikha/4A/04	29500	State Governme nt (AKKM)	31.12.2009		
Pratham rajasthan	Pratham Rajasthan, 07.01.201	20000	ASER 2009	13.01.2010		
NISD	No. 33/34/2009-Trg. (SD), 19.0	137800	3 day training programm e, MSW	28.01.2010		
		24699128				



**INFORMATION
REGARDING THE
ADMISSION CRITERIA**

RULES RELATING TO ADMISSION

- ▶ All the selected candidates are required to submit Transfer Certificate/Migration Certificate in original at the time of admission or before 31st Dec. 2010, if not submitted earlier along with admission form.
- ▶ If a candidate fails to complete the admission formalities by the prescribed date, he/she will automatically forfeit his/her right to admission.
- ▶ The University reserves the right to refuse admission in any individual case without assigning any reason.
- ▶ Admission of a candidate may be cancelled at any time, if any information furnished by the candidate at the time of admission is found to be incorrect or that the candidate has been wrongly admitted due to any reason.
- ▶ No candidate will be allowed to take up a full time job while pursuing a full time course. Those, who are employed at the time of admission, will be required to produce a certificate of leave from their employer within one month from the date of admission, failing which their admission will be cancelled.
- ▶ No candidate, studying a regular full time course in University will be allowed to take any other regular examination except courses under Career Oriented Programmes of UGC simultaneously either from JVBU or any other university/Institution etc.
- ▶ A student of I-year/previous year/ I-Semester of any course who is detained due to shortage of attendance will no longer remain the student of the University. Such students will have to seek fresh admission and will be required to go through the entire admission process.
- ▶ A student of other than I-year/Previous year/I Semester of any course who has not taken examinations due to shortage of attendance may be given re-admission in the same class of that course. In case, he/she fails to fulfill the requirement of attendance after being given re-admission he/she shall not be given another chance.
- ▶ Fresh admission to the new course will be granted to only those candidates whose results of the qualifying examinations are completed in all respect by the last date of admission as per the list in which the name of the student figures.

RESERVATION OF SEATS

- | | | |
|--------------------|------|---|
| ▶ Women | 25% | } <i>depending upon their availability
and fulfilling minimum eligibility</i> |
| ▶ SC | 15% | |
| ▶ ST/OBC | 7.5% | |
| ▶ Disabled Persons | 03% | |
- ▶ Kashmiri migrants one seat in each professional course
 - ▶ 5% seats to be embarked for children of Indian workers in the Gulf and South East Asia out of the 15% supernumerary seats for admission to foreign students in university's departments.

DISTANCE EDUCATION

ADMISSION & REGISTRATION

- ▶ Duly filled-in application form alongwith two photographs, copies of marksheets, certificates and a Demand Draft for the requisite fee should reach JVBU, Ladnun on or before the due dates mentioned in the prospects.
- ▶ The candidates seeking admission for PG should submit the original migration certificate and the candidates seeking admission in B.A. should submit the original T.C. from the school last attended alongwith the application form.
- ▶ On the non-availability of Migration/T.C. a candidate must submit an affidavit on stamp paper of Rs. 5/- certified by a Notary Public to the effect that he/she is not studying in any other recognised College/University simultaneously.
- ▶ After the scrutiny of the admission forms, the candidates will be enrolled by the University. Identity Card will be

sent to the enrolled candidates.

- ▶ The applicants are advised to send their application forms by Registered post only well in advance to avoid postal delay. The application forms received after the due date or found incomplete are liable to be summarily rejected and no correspondence in this regard shall be made by the University.
- ▶ If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 1000/- for renewal. If he/she again remains absent, his/her candidature for that class will automatically stand cancelled. It means he/she will be given the chance of only one year's gap.

**PROGRAMMES
DURING THE
ACADEMIC SESSION
2010-2011**

NAME OF PROGRAMME	EXAMINATION MEDIUM
REGULAR COURSES (PG COURSES)	
NON-CONVENTIONAL SUBJECTS	
▶ M.A. in Jainology and Comparative Religion & Philosophy	Hindi/English
▶ M.Phil. in Jainology and Comparative Religion & Philosophy	Hindi/English
▶ M.A. in Prakrit	Hindi/English/Prakrit
▶ M.Phil. in Prakrit and Jain Agam	Hindi/English
▶ M.A. in Non-violence, Peace and Relative Economics	Hindi/English
▶ M.A./M.Sc. in Science of Living, Preksha Meditation and Yoga	Hindi/English
CONVENTIONAL SUBJECTS	
▶ MSW (Master of Social Work)	Hindi/English
▶ M.A. in Sanskrit	Hindi/English/Sanskrit
▶ M.Ed. (Master of Education) (<i>Only for Women</i>)	Hindi/English
▶ M.A. in English	English
U.G. COURSES (<i>Only for Women</i>)	
▶ B.A. (Bachelor of Arts)	Hindi/English
▶ B.Com. (Bachelor of Commerce)	Hindi/English
▶ B.Ed. (Bachelor of Education)	Hindi/English
▶ Open Basic Education Programme (OBEP)	Hindi
CERTIFICATE COURSES	
▶ Prakrit	Hindi/English/Prakrit
▶ Communication Skills in English	English
▶ Science of Living and PM & Yoga	Hindi/English
▶ Foundation in IT Concepts and Skills (Computer)	Hindi/English
▶ Jainology	Hindi/English
▶ Non-violence	Hindi/English
▶ Social Work	Hindi/English
CORRESPONDENCE COURSES (PG COURSES)	
▶ M.A. in Jainology and Comparative Religion & Philosophy	Hindi/English
▶ M.A./M.Sc. in Science of Living, Preksha Meditation and Yoga	Hindi/English
▶ M.A. in Education	Hindi/English
▶ M.A. in Hindi	Hindi
U.G. COURSES	
▶ B.A. in Additional Subjects	Hindi/English
▶ B.Lib. and Information Science	Hindi/English
▶ B.A. (Bachelor of Arts)	Hindi/English
▶ B.Com. (Bachelor of Commerce)	Hindi/English
▶ Bachelor Preparatory Programme (BPP)	Hindi/English
CERTIFICATE COURSES	
▶ Non-violence and peace	Hindi/English
▶ Jain Religion & Philosophy	English
▶ Prakrit	Hindi/English/Prakrit
▶ Astrology	Hindi/English
▶ Jain Art and Aesthetics	English
▶ Human Rights	Hindi/English
▶ Understanding Religion	English



**LETTER OF APPROVAL
FROM THE UGC AND DEC**

214/91-91
3.5.91

TO BE PUBLISHED IN THE GAZETTE OF INDIA PART I SECTION I

No.F.9-9/87-U.3
Government of India
Ministry of Human Resource Development
Department of Education
.....

3/5/91


1/6
1/5/91

New Delhi, 24th April, 1991

Corrigendum

Jain Vishva Bharati, Ladnun (Rajasthan) was declared as a deemed to be University under Section 3 of the University Grants Commission Act, 1956 (3 of 1956), vide this Ministry's Notification No.F.9-9/87-U.3 dated 20th March, 1991. The name of Jain Vishva Bharati may be substituted as "Jain Vishva Bharati Institute", Ladnun.

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(S.G. MANKAD)

Joint Secretary to the Government of India

The Manager,
Gazette of India,
Government of India Press,
Faridabad.

Copy forwarded for information to:-

1. The Secretary, University Grants Commission, New Delhi (with 15 copies).
2. The Secretary, Jain Vishva Bharati Institute, Ladnun, (Rajasthan)-341 306.
3. Education Commissioner & Secretary, Govt. of Rajasthan, Govt. Secretariat, Jaipur-302004.
4. All Ministries/Deptt. of the Government of India (including the President's Secretariat, the Prime Minister's Office, the Cabinet Secretariat and Planning Commission).
5. All State Governments and Union Territories.

contd....2/-



IGNOU

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

मैदान गढ़ी, नई दिल्ली-110068, भारत
MAIDAN GARHI, NEW DELHI-110068, INDIA
फोन PHONE 91-11-29533161, 29535924-32
फैक्स FAX 91-11-29536668

दूरस्थ शिक्षा परिषद
DISTANCE EDUCATION COUNCIL

Prof Manjulika Srivastava
Director

15382

F. No. DEC/JVBI/Raj/08
Date: 03.11.2008

Subject: Continuation of provisional recognition –reg.,

Dear

This has reference to your letter no. JVBU/2007-08/368, dated 02nd May 2008 requesting Distance Education Council for continuation of recognition of your University for programmes offered through distance mode from the year 2008-09 onwards.

In this connection we would like to inform you that vide our letter No. F.No.DEC/Univ/State/07/5633, dated 3.9.2007, your University was accorded Provisional recognition for one academic year i.e. 2007-08 for programmes offered through distance mode. We would like to inform that your proposal for granting regular recognition to your University is under process. Meanwhile, your University has been granted continuation of provisional recognition till such time the Committee visits your University and submits its recommendations and a decision is taken by the Joint Committee on the same.

Further you may note that your University will not offer technical and professional programmes till the Joint Committee decides on the matter.

With regards,

Yours sincerely,


(Manjulika Srivastava)

Prof J R Bhattacharya
Registrar
Jain Vishva Bharati University
Ladnun 341306
Rajasthan

S.No.	Name	Designation	Nature of Appointment
Department of Jainology and Comparative Religion & Philosophy			
1	Prof. Kamal Chand Sogani	Emeritus Professor	Temporary
2	Prof. Mahaveer Raj Gelra	Emeritus Professor	Temporary
3	Prof. Muni Mahendra Kumar	Professor	Regular
4	Dr. Samani Riju Prajna	Associate Professor & Head	Regular
5	Dr. Samani Chaitnaya Prajna	Associate Professor	Regular
6	Samani Shashi Prajna	Assistant Professor	Regular
7	Samani Ramaniya Prajna	Assistant Professor	Regular
8	Samani Aagam Prajna	Assistant Professor	Regular
9	Samani Rohini Prajna	Assistant Professor	Regular
10	Samani Rohit Prajna	Assistant Professor	Regular
11	Samani Chaitya Prajna	Assistant Professor	Regular
12	Dr. Yogesh Kumar Jain	Assistant Professor	Regular
13	Prof. Dr. Damodar Shastri	Visiting Professor	Temporary
14	Pandit Vishvanath Mishra	Professor	Temporary
15	Dr. Peter Flugel	Visiting Fellow	Temporary
16	Prof. Dr. Frank Van Den Bossche	Visiting Fellow	Temporary
Department of Sanskrit and Prakrit			
1	Prof. Satya Ranjan Banerjee	Emeritus Professor	Temporary

2	Prof. Jagat Ram Bhattacharyya	Professor & Head	Regular
3	Dr. Jinendra Jain	Associate Professor	Regular
4	Samani Chinmaya Prajna	Assistant Professor	Regular
5	Dr. Samani Ritu Prajna	Assistant Professor	Regular
6	Dr. Samani Kusum Prajna	Associate Professor	Regular
7	Dr. Samani Sangeet Prajna	Assistant Professor	Regular
8	Dr. S.N. Bhardwaj	Assistant Professor	Temporary
9	Smt. Meenaxi Maroo	Research Fellow	Temporary
10	Prof. Nalini Balbir	Visiting Fellow	Temporary

Department of Science of Living; PM & Yoga

1	Prof. Daya Nand Bhargava	Emeritus Professor	Temporary
2	Prof. Jai Prakash Narain Mishra	Professor & Head	Regular
3	Dr. Bhagwati Prashad Gaur	Associate Professor	Regular
4	Dr. Samani Sthit Prajna	Associate Professor	Regular
5	Dr. Samani Malli Prajna	Assistant Professor	Regular
6	Dr. Sanjeev Kumar Gupta	Assistant Professor	Regular
7	Samani Shreyas Prajna	Assistant Professor	Regular
8	Sh. Yuvraj Singh Khangarot	Assistant Professor	Temporary
9	Dr. Pradyumna Singh Shekhawat	Assistant Professor	Temporary

10	Dr. Pratap Sanchetee	Visiting Professor	Temporary
11	Dr. Hemlata Joshi	Teaching cum Research Associate	Temporary
Non-violence and Peace			
1	Prof. N.Radhakrishanan	Emeritus Professor	Temporary
2	Prof. Bacch Raj Dugar	Professor & Head	Regular
3	Dr. Anil Dhar	Associate Professor	Regular
4	Dr. Samani Satya Prajna	Associate Professor	Regular
5	Samani Vinay Prajna	Assistant Professor	Regular
6	Dr. Jugal Kishore Dadhich	Assistant Professor	Regular
7	Dr. Ravindra Singh Rathore	Assistant Professor	Regular
Department of Social Work			
1	Prof. K.A. Selvaraj	Professor & Head	
2	Dr. Asutosh Pradhan	Associate Professor	Regular
3	Dr. Pratibha Jain Mishra	Associate Professor	Regular
4	Sh. Pratap Chandra Behera	Assistant Professor	Regular
5	Ms. Pushpa Mishra	Assistant Professor	Regular
6	Dr. Bijindr Pradhan	Assistant Professor	Regular
Department of Education			
1	Prof. Gopi Nath Sharma	Professor	
2	Dr. Banwari Lal Jain	Associate Professor & Head	Regular

3	Dr. Pratibha Jain Mishra	Associate Professor (Additional Charge)	Regular
4	Sh. Manish Bhatnagar	Assistant Professor	Regular
5	Sh. Bhabagrahi Pradhan	Assistant Professor (Additional Charge)	Regular
6	Dr. Vishnu Kumar	Assistant Professor	Regular
7	Dr. Amita Jain	Assistant Professor	Temporary
8	Ms. Saroj Rai	Assistant Professor	Temporary
9	Sh. Giriraj Bhojak	Assistant Professor	Temporary
10	Ms. Abha Singh	Assistant Professor	Temporary
11	Sh. Jay Prakash Singh	Assistant Professor (Additional Charge)	Temporary
12	Samani Sambodh Prajna	Assistant Professor	Temporary
13	Samani Purna Prajna	Assistant Professor	Temporary
14	Sh. Girdhari Lal Sharma	Assistant Professor	Temporary
15	Ms Sunita Sharma	Assistant Professor	Temporary
16	Ms Aditi Gautam	Assistant Professor	Temporary
Department of English			
1	Prof. R.P. Bhatnagar	Emeritus Professor	Temporary
2	Sh. S. Elamparithy	Assistant Professor & Incharge	Regular
3	Sh. Sanjay Goyal	Assistant Professor	Temporary
Mahadev Lal Saraogi Anekant Shodhpeeth			
1	Dr. Samani Mangal Prajna	Director	Regular

2	Dr. Anil Dhar	Deputy Director (Additional Charge)	Regular
Directorate of Distance Education			
1	Dr. Anand Prakash Tripathi	Director	Regular
2	Dr. Sanjeev Kumar Gupta	Assistant Professor (Additional Charge)	Regular
3	Dr. Mamata Khandal	Assistant Professor (additional charge)	Regular
4	Sh. Surendra Kumar Jain	Assistant Professor	Temporary
5	Ms. Santosh Rani Jain	Assistant Professor	Temporary
6	Sh. Rakesh Kankani	Assistant Professor	Temporary
7	Samani Him Prajna	Assistant Professor	Regular
8	Dr. Samani Amit Prajna	Assistant Professor	Regular
9	Dr. Samani Shubh Prajna	Assistant Professor	Temporary
10	Sh. Ashok Kumar Bhaskar	Yoga Instructor	Temporary
11	Sh. Bhabagrahi Pradhan	Assistant Professor (Additional Charge)	Regular
12	Sh. Jay Prakash Singh	Coordinator	Temporary
Acharya Kalu Kanya Mahavidhyalaya			
1	Dr. Samani Ritu Prajna	Assistant Professor & Principal (additional charge)	Regular
2	Dr. Mumukshu Shanta Jain	Editor-Cum-Assistant Professor in Sanskrit	Regular
3	Dr. Mamata Khandal	Assistant Professor	Regular
4	Dr. Aruna Soni	Assistant Professor	Temporary
5	Dr. Anshu Lila	Assistant Professor	Regular

6	Dr. Jugal Kishore Dadhich	Assistant Professor (Additional Charge)	Regular
7	Sh. Rakesh Kankani	Assistant Professor (Additional Charge)	Temporary
8	Samani Unnat Prajna	Assistant Professor	Regular
9	Ms. Trapati Jain	Assistant Professor	Temporary
10	Smt. Pragati Bhatnagar	Instructor	Regular
Directorate of Extension			
1	Samani Pratibha Prajna	Director	Regular



**INFORMATION
REGARDING THE
FEE-STRUCTURE**

**APPLICATION FEE /
INTAKE / LAST DATE
OF SUBMISSION OF
APPLICATION FORM**

**REGULAR COURSES
(PG COURSES)**

**NON-CONVENTIONAL
SUBJECTS**

**CONVENTIONAL
SUBJECTS**

U.G. COURSES

**CERTIFICATE
COURSES**

Sl. No.	Programmes/ Courses	Application Form Fee (Rs.)	Seats/ Intake	Last Date for sub. of App. Form	Last Date with Late Fee of Rs. 200/-
▶	M.A. in Jainology	200/-	15	30-06-2010	06-07-2010
▶	M.Phil. in Jainology	500/-	15	30-06-2010	06-07-2010
▶	M.A. in Prakrit	200/-	15	30-06-2010	06-07-2010
▶	M.Phil. in Prakrit	500/-	15	30-06-2010	06-07-2010
▶	M.A. in Non-violence	200/-	15	30-06-2010	06-07-2010
▶	M.A./M.Sc. in SOL, PM & Yoga	200/-	15	30-06-2010	06-07-2010
▶	MSW	500/-	60	30-06-2010	06-07-2010
▶	M.A. in Sanskrit	200/-	30	30-06-2010	06-07-2010
▶	M.Ed.	500/-	25	As per State Government	
▶	M.A. in English	500/-	30	30-06-2010	06-07-2010
▶	B.A.	200/-	100	30-06-2010	06-07-2010
▶	B.Com.	200/-	50	30-06-2010	06-07-2010
▶	B.Ed.	500/-	200	As per State Government	
▶	Comm. Skills in Eng.	200/-	100	30-06-2010	06-07-2010
▶	SOL and PM & Yoga	200/-	100	30-06-2010	06-07-2010
▶	FCIT	200/-	100	30-06-2010	06-07-2010
▶	Jainology	200/-	100	30-06-2010	06-07-2010
▶	Non-violence & Peace	200/-	100	30-06-2010	06-07-2010
▶	Social Work	200/-	100	30-06-2010	06-07-2010

Sl. No.	Programmes/ Courses	Last Date for sub. of App. Form	Last Date with Late Fee of Rs. 200/-	Last Date with Late Fee of Rs. 500/-
▶	M.A. in Jainology	31-10-2010	30-11-2010	31-12-2010
▶	M.A./M.Sc. in SOL, PM & Yoga	31-10-2010	30-11-2010	31-12-2010
▶	M.A. in Education	31-10-2010	30-11-2010	31-12-2010
▶	M.A. in Hindi	31-10-2010	30-11-2010	31-12-2010
▶	B.A. in Add. Subject	31-10-2010	30-11-2010	31-12-2010
▶	B. Lib. & Information Science	31-10-2010	30-11-2010	31-12-2010
▶	B.A.	31-10-2010	30-11-2010	31-12-2010
▶	B.Com.	31-10-2010	30-11-2010	31-12-2010
▶	BPP	30-04-2011	31-05-2011	—
▶	Training in Non-violence	31-07-2010	—	—
▶	Jainology	31-07-2010	—	—
▶	Prakrit	31-07-2010	—	—
▶	Astrology	31-07-2010	—	—
▶	Jain Art and Aesthetics	31-07-2010	—	—
▶	Human Rights	31-07-2010	—	—
▶	Understanding Religion	31-07-2010	—	—

**CORRESPONDENCE
COURSE**

(PG COURSES)

U.G. COURSES

**CERTIFICATE
COURSES**

FEE
STRUCTURE

Sl. No.	Programmes/Courses	Admission (p.a.)	Library (p.a.)	Sport & Culture (p.a.)	Medical (p.a.)	Reading Room (p.a.)	Computer (p.a.)	Exam. (p.a.)	Enrollment [§] /sem.)	Tuition (p.a.)	Library Security (p.a.)	Student Insurance (p.a.)	Development (p.a.)										
REGULAR COURSES																							
1.	M.A. in Jainology	500	300	250	100	100	500	600+600	100	12	1000	25	100										
2.	M.Phil. in Jainology	500	300	250	100	100	500	600	100	12	1000	25	100										
3.	M.A. in Prakrit/Sanskrit	500	300	250	100	100	500	600+600	100	12	1000	25	100										
4.	M.Phil. in Prakrit	500	300	250	100	100	500	600	100	12	1000	25	100										
5.	M.A. in Non-violence	500	300	250	100	100	500	600+600	100	12	1000	25	100										
6.	M.A./M.Sc. SOL, P.M. & Yoga**	500	300	250	100	100	500	600+600	100	12	1000	25	100										
7.	MSW	500	300	250	100	100	500	600+600	100	12000##	1000	25	100										
8.	M.Ed.	*	*	*	100	100	500	1200	100	*	1000	*	*										
9.	M.A. in English	500	300	250	100	100	500	600+600	100	9000	1000	25	100										
10.	B.A.	350	300	250	100	100	500#	600	100	4500	1000	25	100										
11.	B.Com.	350	300	250	100	100	500#	600	100	4500	1000	25	100										
12.	B.Ed.	*	*	*	100	100	*	1200	100	*	1000	*	*										
CERTIFICATE COURSES																							
13.	Prakrit	300	—	—	—	—	—	200	—	—	—	—	500										
14.	Communication Skills in English	300	—	—	—	—	—	200	—	—	—	—	500										
15.	Foundation in IT (FITCS)	300	—	—	—	—	—	200	—	—	—	—	500										
16.	Jainology	300	—	—	—	—	—	200	—	—	—	—	500										
17.	Science of Living and PM & Yoga	300	—	—	—	—	—	200	—	—	—	—	500										
18.	Non-violence	300	—	—	—	—	—	200	—	—	—	—	500										
19.	Social Work	300	—	—	—	—	—	200	—	—	—	—	500										
Grand Total												—	—	—	—	—	—	—	—	—	—	—	—

* As per Rajasthan Government Norms. ** Laboratory fee per annum Rs. 1000/- for M.A./M.Sc. SOL, P.M. & Yoga. § On the time of New Admission only.

For those who opt for a Computer as a subject (p.a.) 1000/- ## Per Semester (12000 + 12000 = 24000 Annual)

Note : Degree fee will be charged for students admitted in Final Year/Semester Rs. 250/- by Post and Rs. 200/- by Hand.

HOSTEL FEE

Hostel Security (p.a.)	Conventional Course (p.a.)	Non-conventional Course (p.a.)
Rs. 1000.00	Rs. 6000.00	Rs. 2000.00

TRANSPORTATION CHARGES FOR REGULAR COURSES

- For Ladnun Municipal Area Rs. 200/- p.m.
- Outside Ladnun Municipal Area Rs. 500/- p.m. (Last point of pick up will be decided by the compitant authority.
- Field Visit (for MSW) Rs. 800/- p.a. (to be incurred in concurrent field work)*
*In case of any emergency if the University's Bus is not available for any unforeseen reasons, students will have to visit concurrent field work areas at their own cost or own means.
- Observation visits/field trips/rural & urban camps/study tour fee will be charged separatly on the basis of actual expenses.
- All expenses during Summer/Block Placement will have to be borne by the students themselves.

FEE FOR CORRESPONDENCE COURSES

Sl.No.	Programmes/Courses	Programme/Course (p.a.)
1.	M.A. in Jainology	3200
2.	M.A./M.Sc. SOL, PM & Yoga	4500
3.	M.A. in Education	9000
4.	M.A. in Hindi	4000
5.	B.A. in Additional Subjects	4000
6.	B.Lib. and Information Science	4100
7.	B.A.	2500
8.	B.Com.	3100
9.	BPP	1000
10.	Training in Non-violence	500
11.	Jain Religion and Philosophy	1000
12.	Prakrit	500
13.	Astrology	2500
14.	Jain Art and Aesthetics	1000
15.	Human Rights	1000
16.	Understanding Religion	500

- Note:
- Full concession in Tution fee in the Regular Course shall be granted to the Staff & their spouse and two dependant childrens of the staff members of the JVBU drawing basic pay less than Rs. 8000 p.m.
 - Concession of 50 % in the Tution fee be granted to the Staff & their spouse and two dependant children of the staff members of the JVBU drawing basic pay exceeding Rs. 8000 p.m.
 - Concession of 25% in the programme fee for correspondence course be granted to the Staff & their spouse and two dependant childrens of the staff members of the JVBU/JVB and concession of 25% in Regular Course to JVB also. In order to avail this concession a certificate from the competent authority will have to be produced necessarily alongwith the admission form.
 - Sadhus/Sadhvis/Saman/Samanis etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
 - Fee will be paid once at the time of admission.
 - In case a student is found ineligible, his/her programme fee will be refunded after making a deduction of 15% programme fee within six month of cancellation otherwise no claim will be entertained.
 - In the event of a student/candidate withdrawing before the starting of the course, the waitlisted candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded and returned by the University to the student/candidate withdrawing from the programme. In case a student leaves after joining the course and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded proportionately after deducting monthly fee and hostel rent where applicable.
 - The commencement of any regular course or any subject or any paper of the course is subject to the enrolment of a minimum number of students. The decision of the competent authority will be final.
 - The University reserves the right to revise the fees, etc., from time to time.

Ph.D./D.Lit. PROGRAMME

1. Ph.D./D.Lit. in Jainology and Comparative Religion and Philosophy
2. Ph.D./D.Lit. in Sanskrit and Prakrit
3. Ph.D./D.Lit. in Science of Living, Preksha Meditation and Yoga
4. Ph.D./D.Lit. in Non-violence and Peace
5. Ph.D./D.Lit. in Social Work
6. Ph.D./D.Lit. in Education
7. Ph.D./D.Lit. in English

Eligibility:

Masters Degree with minimum of 55% marks (for detail see Information Brochure for Ph.D. and D.Lit.)

Important Dates for Admission in Ph.D./D.Lit. Programmes:

- (i) Last Date for submission of Application Form : June 15, 2010
- (ii) With Late fee of Rs. 500/- : June 30, 2010
- (iii) Written Test : July 20, 2010
- (iv) Interview for admission in Ph.D. : July 26, 2010
- (v) Starting of Course Work : August 01, 2010

Fee Structure:

General Fee:

	For Indian Students	For Abroad Students
1. Information Brochure with App. Form	Rs. 500/-	U.S. \$ 25
2. Admission Fee	Rs. 750/-	U.S. \$ 25
3. Course Work Fee	Rs. 2500/-	U.S. \$ 100
4. Fee for Re-evaluation of synopsis	Rs. 1,500/-	U.S. \$ 50
5. Registration Fees	Rs. 3,500/-	U.S. \$ 150
6. Examination Fees	Rs. 7,500/-	U.S. \$ 325
7. Library Fees	Rs. 1,000/- per year	
8. Library Caution Money	Rs. 1,000/- only	

Tuition Fee:

1. Department of Jainology and Comparative Religion and Philosophy – Rs. 3,000/- per year
2. Department of Prakrit and Sanskrit - Rs. 3,000/- per year
3. Department of Non-violence and Peace – Rs. 3,000/- per year
4. Department of Science of Living, Preksha Meditation and Yoga – Rs. 6,000/- per year
5. Department of Social work – Rs. 7,500/- per year
6. Department of English – Rs. 10,000/- per year
7. Department of Education – Rs. 18,000/- per year

Note : *The scholars participating in the departmental activities regularly will be exempted from tuition fee.*



**INFORMATION
REGARDING ALL STUDY
CENTRES**

**UNIVERSITY HAS NOT ANY
STUDY CENTRES**



**INFORMATION
REGARDING ACADEMIC
CURRICULA**

**(A)
POST-
GRADUATE COURSES**

1. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY:

Jainology has one of the richest heritages of learning and culture, with a tradition of tolerance, catholicity and synthesis. The two-year PG course includes, along with Indian and Western philosophy, Jain Metaphysics, Ethics the philosophical theories propounded in Jain canonical literature, yoga, karma mimamsa Jnana mimamsa and Logic :

SEMESTER & CREDIT PATTERN

PREVIOUS YEAR

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SEMESTER-I				
JCRP-01	Jain History and Culture	75	25	100
JCRP-02	Jain Metaphysics	75	25	100
JCRP-03	Jain Theory of Meditation and Yoga	75	25	100
JCRP-04	Jain Epistemology	75	25	100
TOTAL		300	100	400

SEMESTER-II

JCRP-05	Jain Art and Literature	75	25	100
JCRP-06	Jain Ethics	75	25	100
JCRP-07	Jain Theory of Karma	75	25	100
JCRP-08	Jain Logic	75	25	100
TOTAL		300	100	400

FINAL YEAR

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SEMESTER-III				
JCRP-09	Jain Canonical Study	75	25	100
JCRP-10	Theory of Anekanta, Syadvada and Saptabhangi	75	25	100
JCRP-11	Anuyogadvara: Jain Theory of Interpretation	75	25	100
JCRP-12	Jain Philosophy of Language	75	25	100
TOTAL		300	100	400

SEMESTER-IV

JCRP-13	Jain and Other Indian Schools of Thought	75	25	100
JCRP-14	Jain and Western Philosophy	75	25	100
JCRP-15	Western Logic	75	25	100
JCRP-16	Comparative Religion	75	25	100
TOTAL		300	100	400

After the successful completion of first year of the course those students who are not interested to continue their studies in final year of the course, they may be awarded Post-Graduate Diploma in Jainology and Comparative Religion & Philosophy.

2. M.PHIL. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY :

One year M.Phil. programme in Jainology has been launched with the purpose of bringing qualitative improvement in research course through prior knowledge of the recent developments in research methodology and Indian as well as Western philosophy among research students.

NO.	PAPERS	M.M.
MJCPR-01	Jain Religion, Philosophy and Logic (90 Theory + 10 Viva)	100
MJCPR-02	Comparative Religion and Inter-culturality	100
MJCPR-03	Comparative Philosophy	100
MJCPR-04	Research Methodology* and Manuscriptology (75+25)	100
MJCPR-05	Dissertation and Viva-Voce (80+20 Viva-Voce)	100
Board of examination for Viva-voce will be constituted by two members in which one member should be internal.		
*(Under it students have to submit Two Seminar Papers. Each paper containing 25 marks will be evaluated by Internal Examiners.)		
TOTAL		500

CAREER PROSPECTS

This subject is included in the NET/JRF and SLET examinations conducted by UGC and State Governments respectively. After the successful completions of this course the students may get a job in schools, colleges, universities and Research Institute especially meant for Oriental Studies all over India. There is also a demand for good teachers in the subject of Jainism in foreign institutions having chairs on Jainology/Religious studies.

3. M.A. IN SANSKRIT AND M.A. IN PRAKRIT :

The syllabus of M.A. Sanskrit and M.A. Prakrit has been outlined on a broader basis keeping in view the representation of both Sanskrit and Prakrit in respect of language and Literature. The main basis of the syllabus is historical. The syllabi have been formed in semester pattern where all aspects, regarding language, literature, history and philosophy etc. have been covered.

First two semesters will be common for the students of M.A. in Sanskrit and M.A. in Prakrit. Semesters III and IV are separate for the student opting for sanskrit and prakrit.

M.A. SANSKRIT

SEMESTER-I

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SKT-01	Veda	75	25	100
SKT-02	Jain Canon	75	25	100
SKT-03	Sanskrit Grammar and Sanskrit Philology	75	25	100
SKT-04	Jain Philosophical Literature	75	25	100
TOTAL		300	100	400

SEMESTER-II

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SKT-05	Philosophical Literature	75	25	100
SKT-06	Prakrit Grammar and Prakrit Philology	75	25	100
SKT-07	Sanskrit Kāvya Literature	75	25	100
SKT-08	Prakrit Kāvya Literature	75	25	100
TOTAL		300	100	400

SEMESTER-III

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SKT-09	Kāvyaśāstra (Literary Theory and Criticism)	75	25	100
SKT-10	Dramaturgy	75	25	100
SKT-11	Prose Literature	75	25	100
SKT-12	Poetry Literature	75	25	100
TOTAL		300	100	400

SEMESTER-IV

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SKT-13	Brāhmaṇic Philosophy	75	25	100
SKT-14	Śramaṇic Philosophy	75	25	100
SKT-15	History of Literature	75	25	100
SKT-16	Essays and Unseen Passages	75	25	100
TOTAL		300	100	400

M.A. PRAKRIT**SEMESTER-I**

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
PKT-01	Veda	75	25	100
PKT-02	Jain Canon	75	25	100
PKT-03	Sanskrit Grammar and Sanskrit Philology	75	25	100
PKT-04	Jain Philosophical Literature	75	25	100
TOTAL		300	100	400

SEMESTER-II

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
PKT-05	Philosophical Literature	75	25	100
PKT-06	Prakrit Grammar and Prakrit Philology	75	25	100
PKT-07	Sanskrit Kāvya Literature	75	25	100
PKT-08	Prakrit Kāvya Literature	75	25	100
TOTAL		300	100	400

SEMESTER-III

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
PKT-09	Ardhamāgadhī Philosophical Literature	75	25	100
PKT-10	Śaurasenī Philosophical Literature	75	25	100
PKT-11	Prakrit Dramas	75	25	100
PKT-12	Deśī Literature and Prosody	75	25	100
TOTAL		300	100	400

SEMESTER-IV

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
PKT-13	Inscription	75	25	100
PKT-14	Buddhist (Pali) Literature	75	25	100
PKT-15	Apabhramṣa Language and Literature	75	25	100
PKT-16	History of Prakrit Literature and Unseen Essays	75	25	100
TOTAL		300	100	400

4. M. PHIL. IN PRAKRIT AND JAIN AGAMA :

The duration of the course will be one year. There will be three sets of theoretical papers on which written test will be conducted. Each paper carries 100 marks. A short dissertation of more or less 100 pages is included in the course will be evaluated and the viva-voce with evaluation of the four Research Papers will be of 100 marks.

The objective of the study of M.Phil. in the department of Sanskrit and Prakrit is to maintain the standard of research on the basis of modern research methodology and for the enhancement of qualitative development of knowledge in the field of Prakrit canons and the related literatures.

NO.	PAPERS	M.M.
MPKT-01	Prakrit Language, Literature & Agam	100
MPKT-02	Research Methodology & Manuscriptology	100
MPKT-03	<i>Any one of the following groups is to be selected</i> (i) Prakrit Canonical Literature (ii) Prakrit Kavya Literature (iii) Prakrit Grammar (iv) Prakrit Philosophical Literature (v) Apabhramṣa Literature	100
MPKT-04	Dissertation	100
MPKT-05	Viva-voce and Research Paper (40+60) Board of examiners for viva-voce will be constituted by two members in which one member should be Internal. (Students will have to submit Four Research Papers) Each paper containing 15 marks will be evaluated by Internal Examiners.	100
TOTAL		500

CAREER PROSPECTS

This subject is included in the NET/JRF and SLET examinations conducted by UGC and State Governments respectively. After successful completion of this course students may get a job in schools, colleges, universities and Research Institutes especially meant for Oriental Studies all over India. There is also a demand for good teachers in the subject of Jainism in foreign institutions having chairs on Jainology/Religious studies.

5. M.A. IN NON-VIOLENCE, PEACE AND RELATIVE ECONOMICS :

The main purpose of this Two year Postgraduate Course is to make the students conversant with different forms of violence and burning problems that the human society is facing today and developing in them expertise in resolution of such problems by application of their knowledge and skill of non-violence, peace and relative economics. The course includes the conceptual

understanding of non-violent traditions, provide opportunities in experimenting with Ahimsa, Relative Economics, Conflict Resolution, Human Rights, Environmental Ethics, Peace Education, Gandhian Thought, World Peace, Disarmament, etc. The innovative peace technique, 'Training in Non-violence' is a speciality of the course, which includes practical and field-based study.

SEMESTER - I

NO.	PAPER	THEORY	CIA	M.M.	CREDITS
NVP-01	Philosophy of Non-violence and Peace	75	25	100	4
NVP-02	Sociology of Non-violence and Peace	75	25	100	4
NVP-03	Peace Education	75	25	100	4
NVP-04	Relative Economics : Models of Growth	75	25	100	4
NVP-05	Practical	00	50	50	2
TOTAL		300	150	450	18

SEMESTER - II

NO.	PAPER	THEORY	CIA	M.M.	CREDITS
NVP-06	Relative Economics : Indian Economic Thought	75	25	100	4
NVP-07	Environmental Ethics	75	25	100	4
NVP-08	Training in Non-violence	75	25	100	4
NVP-09	Relative Economics : Sustainable Development	75	25	100	4
NVP-10	Practical	00	50	50	2
TOTAL		300	150	450	18

SEMESTER - III

NO.	PAPER	THEORY	CIA	M.M.	CREDITS
NVP-11	Conflict Resolution	75	25	100	4
NVP-12	Human Rights	75	25	100	4
NVP-13	Relative Economics	75	25	100	4
NVP-14	Study of a Text/Peace Movement & International Organization	75	25	100	4
NVP-15	Practical	00	50	50	2
TOTAL		300	150	450	18

SEMESTER - IV

NO.	PAPER	THEORY	CIA	M.M.	CREDITS
NVP-16	Peace Research Methodology	75	25	100	4
NVP-17-19	Dissertation & Viva-Voce	200	100	300	12
	OR		OR		
	Three Optional Paper	225	75	300	12
NVP-20	Practical	0	50	50	2
TOTAL		275	175	450	18

Optional Papers

1. Community Organisation & Social Action
2. Non-violence Communication & Counselling
3. Rural Development
4. Panchayati Raj
5. Management of Non-Profit Organisation
6. Political Economy & Development
7. Population & Environment Studies
8. Disaster Management
9. Gender & Development Studies

Note : After the successful completion of first and second semester of the course those students who are not interested to continue their studies due to unavoidable circumstances in next semester, they may be awarded Certificate and Post-Graduate Diploma respectively in Non-violence, Peace.

CAREER PROSPECTS

This subject is of highly relevant in modern society riddled with tensions, conflicts, unrest and terrorism. Those qualified in the subject may be usefully employed by Department of Gandhian Thought & Peace Studies, Gandhian and other non-governmental institutions engaged in various projects concerning rural upliftment, environmental promotion, value-education, conflict resolution, Human Rights and crime prevention etc.. They can also serve as Peace Activist or moral and spiritual guide in the international organizations working for social equality, social justice and world peace. The subject falls under the Jainism, Buddhism and Peace Studies which is included in the NET/JRF examination conducted by UGC.

6. M.A./M.SC. IN SCIENCE OF LIVING, PREKSHA MEDIATION & YOGA:

It is an innovative and vocational two-years Post-graduate course in Behavioral and Therapeutic Yoga, Naturopathy and Value Education through the synthesis of spirituality and science. The aim of the course is to impart theoretical as well as practical knowledge of Science of Living (Jeevan Vigyan), Preksha Meditation, yoga, Naturopathy and Clinical Psychology. Through the knowledge of these elements one can achieve physical fitness, mental equilibrium and spiritual bliss along with the skill to treat human subjects suffering from various psychosomatic diseases. Preksha Meditation is a new dimension of therapy in this course, which help in promoting the physical and mental health as well as personality development. The syllabus contains following theoretical and practical contents :

SEMESTER-I

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SOL-01	Basic elements of SOL	75	25	100
SOL-02	Contemporary Yoga Schools and Yogacharya	75	25	100
SOL-03	Applied Human Anatomy and Physiology- I	75	25	100
SOL-04	Applied Psychology and SOL	75	25	100
SOL-05	Practical			
	a. Yoga and Meditation	80	20	100
	b. Experiments of Psychology	40	10	50
TOTAL		420	130	550

SEMESTER-II

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SOL-06	Basic elements of P.M.	75	25	100
SOL-07	System & Components of Yoga	75	25	100
SOL-08	Applied Human Anatomy and Physiology- II	75	25	100
SOL-09	Applied Psychology, Rehabilitation and SOL	75	25	100
SOL-10	Practical			
	a. Yoga and Meditation	80	20	100
	b. Experiments of Psychology	40	10	50
TOTAL		420	130	550

SEMESTER-III

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SOL-11	Human Consciousness and Yoga	75	25	100
SOL-12	Value Education and SOL	75	25	100
SOL-13	SOL and Health Education	75	25	100
SOL-14	Research Methodology	75	25	100
SOL-15	Practical			
	a. Yoga and Meditation	80	20	100
	b. Experiments of Psychology	40	10	50
TOTAL		420	130	550

SEMESTER-IV

NO.	NOMENCLATURE OF THE COURSE / PAPER	THEORY	CIA	M.M.
SOL-16	Clinical Psychology and SOL	75	25	100
SOL-17	Applied Value Education and SOL	75	25	100
SOL-18	Indian Therapy Systems and SOL	75	25	100
SOL-19	Self Management and SOL	75	25	100
SOL-20	Dissertation	—	—	100
SOL-21	Practical			
	a. Yoga and Meditation	80	20	100
	b. Experiments of Psychology	40	10	50
TOTAL		420	130	650

Note : After the successful completion of first year of the course those students who are not interested to continue their studies in final year of the course, they may be awarded Post-Graduate Diploma in Science of Living, P.M. & Yoga.

CAREER PROSPECTS

This subject is becoming increasingly popular in the various parts of the country and also abroad. The students are eligible for employment in a University and College as lecturers in this subject. Jeevan Vigyan Academy has various centres, and there is a demand for resource persons for teaching in these centres. Those qualified in this subject can also become Preksha Therapists, counsellors in hospitals, medical institutions, rehabilitation centres and social welfare

organisations, and independent consultants in the area of Preksha Meditation & Yoga. With the inclusion of Science of Living as a subject in value-education in schools run by the Govt. of Rajasthan and the Govt. of Delhi, the students of Science of Living may find employment opportunities there also. They can also start their private centres for therapy and teaching Yoga, Preksha Meditation, etc. This will help people maintaining physical fitness and mental peace of their own and of others.

7. MASTER OF SOCIAL WORK (MSW)

The Department of Social Work was established in 1996. It offers a two-year full-time Post-graduate programme in Social Work leading to the award of '**Master of Social Work**' (MSW) degree on successful completion of the programme. There are a number of NGOs working in the region, which need trained human power, and the department substantially caters to this need. The Master's degree programme in Social Work, being professional in character, involves intensive and extensive competency development through fieldwork practice in real life situations and other pedagogical innovations. With this end in view, the students work with the people in the villages and in the depressed localities, in the urban areas, as also in institutional settings. The department has also adopted 10 adjoining villages, 2 Urban Basties for its social work practicum where the staff and students both work with the twin purpose of learning by doing and and for the promotion of their welfare and social development. The Department provides in-depth knowledge about the methods of working with people and eliciting their cooperation. On completion of their final year, the students of Social Work are provided with on-the-job training and are hence placed in an agency or community setting, in the government or the voluntary sector or in industrial establishments, for a period of two months as Block Placement. Students of MSW Previous at the end of the second semester, are also similarly sent for Summer Placement to give them an exposure to the organization's working in the field of social welfare and social development.

VISION :

"In accordance with the Preamble of the JVBU, the department will endeavour to promote a peaceful and inclusive social order through professional social work education and practice."

MISSION :

"The Mission of the Department of Social Work is: *"to prepare students to become generalist social work professionals by enhancing their commitment to democracy, peace, human rights, peoples empowerment, social justice, and human diversity. As part of the educational experience, the program provides students with opportunities to develop appropriate attitudes, skills and critical perspectives imbued with spirituality in providing services in the public, corporate, non-profit development sectors and civil societies.."*

OBJECTIVES

To fulfill the above mission the Department has outlined the following objectives:

- ▶ Impart education and training in professional social work in order to create qualified personnel in social welfare and allied fields through culture-sensitive, eclectic and evidence-based participatory practice ;
- ▶ Develop knowledge, skills, attitudes and values appropriate to the social work profession;
- ▶ Promote integration of theory and practice in the field of social welfare and social policy; and

PEDAGOGY

Class instruction, field instruction, individual conferences, group conferences, specific theme-related camps, visits, group work, short surveys (individual or in teams), supervised non-credit

courses, extension lectures by guest/visiting faculty, individualized or group student support, exit/follow-up meeting, informal interactions and reviews, seminars, use of information technology, special sessions on project formulation, assignments during holidays, functional English and career development constitute the pedagogy of the department

ORIENTATION PROGRAMME

Orientation Programmes are organized by the Department in the beginning of the academic session for both MSW Previous and Final. The objective of the programme is to acquaint students with the nature of professional social work education, practice settings in social work, programme of academic instruction, concurrent field work, practice skills and fields of social work. For the MSW Final year students the orientation programme, organized immediately when the University reopens after the summer vacation, is with the objective to sharpen students' awareness in integrated social work practice.

SOCIAL WORK PRACTICUM

Field education or practicum is the cornerstone of social work education and allows social work students to put classroom learning into practice. The social work practicum experience offers an opportunity to students to put into practice the mission and objectives of the programme. It is designed to create an environment where the student can grow professionally, assisted by some experiential activity. Thus, individual growth and development in the work situation is what field work is all about. Students are provided with an opportunity for a planned learning experience in a community or a social service agency or organization.

The department offers social work students direct learning experiences with individuals, couples, families, small groups, communities, and organizations. Faculty supervisors provide on-site guidance and help students to ensure high quality experiences.

The entire social work practicum has been categorized into five major components:

1. Concurrent Field Work
2. Observation Visit
3. Rural/Urban Camp
4. Summer Placement (Optional)
5. Block Placement

1. Concurrent Field Work

Concurrent Field Work is a compulsory component of both the years of the MSW Programme. This involves placement for a full academic year in a community or in a selected structured social agency where students work twice a week under the supervision of a faculty member.

The aim of field work is to guide students to develop capacity and acquire abilities to initiate and carry out tasks in the areas of social action, social change, and social development. Emphasis is laid on the developmental aspects of work that a student may be able to visualize and undertake. Process and methods of practice are given due importance.

In the community setting, students learn to gain an overall understanding of the community, identify its needs, resources and problems, thereby identifying the areas requiring intervention.

In the agency setting, students gain an orientation to the agency/organization's mission, service objectives and client systems; get an opportunity to understand and use agency policies and services in the service of clients; participate in the formulation and reformulation of agency policy for the purposes of improving services to clients; provide leadership in working with social agencies and the community; etc.

In the second year, in particular, students are expected to synthesize the knowledge, purposes and values of social work with skills of intervention with clients.

As part of concurrent field work students are expected to work for around 50-60 field work days in an academic year. The Department has earmarked two full days every week for Concurrent Fieldwork Practicum. The Field Work requires that students complete the practicum in intervals of 15 hours per week for the full academic year. Students will also have to compulsorily attend on-campus weekly/fortnightly seminar(s).

Attendance in Field Work is compulsory. In case of shortfall in attendance in concurrent field work for other than valid reasons, such absenteeism would be reviewed by the Department on a quarterly basis and at the end of each semester. As a necessary deterrent the defaulting student shall be assigned extra field work tasks amounting to double the shortfall in attendance. However, 90% attendance in each semester is essential.

2. Observation Visit

Students enrolled in the department often come from diverse disciplines with inadequate or negligible acquaintance of social work or social service organizations. As part of the orientation of students to the diverse field or areas of social work practice the students are provided an opportunity to visit and see various field and agency settings — social welfare and social service as also industrial settings. Such visits are mostly arranged in the MSW first year and a few in the second year also. Students get to develop an understanding of different types of action, research and training programmes and projects run by these organisations. Interactive Sessions are held with the project staff and key functionaries of the agencies.

3. Rural/Urban Camp

The Department organizes educational-cum-exposure camps in rural and tribal areas as part of the social work practicum programme. Such camps provide students an experience of group and community living. The basic objective is to develop in students' attitudes that are conducive to effective team work. It provides the trainee social workers to have a look at community life from close quarters and an exposure to the problems and issues related to development. They get an opportunity to put to use and learn some of the methods they have come across in their theory classes. The camp duration is normally of 10 days and arrangements are made to organize this camp in collaboration with some NGO so that project or programme based experience can also be availed.

4. Summer Placement

Students at the end of the first year have the option to undergo Summer Placement training for a period of one month in an NGO or welfare organization of their choice. This is undertaken immediately on completion of the **second semester** examinations during the summer vacation. Though Summer Placement is an optional component of the MSW program, students are however normally encouraged to undergo this training. The objective is to provide students greater insight into the actual work environment at work place by studying how programmes/projects are run to intervene or tackle specific social issues or problems. Students are expected to prepare a Report on completion of placement and submit it to the department when the university re-opens after the vacation.

5. Block Placement

Block Placement is an integral and mandatory component of social work practicum. It comprises of an eight-week pre-employment training programme at the end of the 4th Semester and

immediately after the Semester-end Examinations held during April-May. Placement is made in various welfare/ development agencies / Industrial establishments. The objective is to give students an opportunity to get on-the-job training and honing of professional skills. It is conducted on a full-time basis. This training provides with more specific learning and intensive work within an organization/industry setting. Students' performance and learning would be evaluated during the Field Work and Viva-voce at the end of the 4th Semester on the basis of the work done and experiences they had during their Block Placement. Any specific assignment provided to the student trainee by the concerned organization will have to be duly completed by the student trainee during the period of placement and a report of the same will have to be submitted to the organization as well as the department for evaluation.

PAPERS OFFERED IN VARIOUS SEMESTERS:

The Department of Social Work has adopted the Choice Based Semester and Credit System (to be confirmed) from 2009-2010 academic session for the Master of Social Work (MSW) Programme. The schedule/list of papers prescribed for various semesters are as follows:

SEMESTER-I

NO.	TITLE OF PAPER	THEORY	CIA	M.M.
SW-01	Society and Polity	75	25	100
SW-02	Human Growth and Development	75	25	100
SW-03	Social Work Profession: History, Philosophy and Fields	75	25	100
SW-04	Working with Communities	75	25	100
SW-05	Working with Groups	75	25	100
SW-06	Social Work Practicum	—	—	150
TOTAL		375	125	650

SEMESTER-II

NO.	TITLE OF PAPER	THEORY	CIA	M.M.
SW-07	Economy and Ecology	75	25	100
SW-08	Working with Individuals and Families	75	25	100
SW-09	Social Action and Social Movements	75	25	100
SW-10	Social Work Research and Statistics	75	25	100
SW-11	Ethico-spiritual Approaches to Social Service	75	25	100
SW-12	Social Work Practicum	—	—	150
TOTAL		375	125	650

SEMESTER-III

NO.	TITLE OF PAPER	THEORY	CIA	M.M.
SW-13	Social Problems and Social Legislations	75	25	100
SW-14	Population, Poverty and Environment	75	25	100
SW-15	Development Communication and Extension	75	25	100
SW-16	Integrated Social Work Practice	75	25	100
SW-17	Elective Paper – I (Any one)	75	25	100
	(i) Gender, Family and Social Work			
	(ii) Health and Mental Health Social Work			
	(iii) Social Work in Education			
	(iv) Livelihoods and Development			
	(v) Social Work and Disaster Management			
SW-18	Social Work Practicum	—	—	150
TOTAL		375	125	650

Semester-IV

NO.	TITLE OF PAPER	THEORY	CIA	M.M.
SW-19	Social Policy and Social Development	75	25	100
SW-20	Social Security and Welfare Administration	75	25	100
SW-21	Violence, Conflict Resolution and Peace	75	25	100
SW-22	Social Inclusion, Social Justice and Social Work or Dissertation	75	25	100
SW-23	Elective Paper - II (Any One) (i) Social Work with Senior Citizens (ii) Social Work with the Differently-Abled (iii) Social Defense and Correctional Services (iv) Management of Non-profit Organisations and Social Enterprises (v) Human Resource Development	75	25	100
SW-24	Social Work Practicum			150
TOTAL		375	125	650
GRAND TOTAL				2600

OPTIONAL PAPERS

The Department will announce in the beginning of the respective semester, the list of optional papers in Semester II, Semester III and Semester IV which will be offered during the semester depending upon the faculty members and the demand for the respective optional. Classes for optional papers will however be held only if at least 10 students opt for a particular optional.

Course Structure:

- No. of Papers per semester:** There will be 5 (five) theory papers in each semester and one Field Work Practicum.
- Elective Papers:** Each student will have to select in the beginning of the Third and Fourth semester any one from among the Elective Papers offered in the Semester.
- Dissertation:**
Only those students who secure more than 55% marks in aggregate in both Semester I & II will be eligible to take up dissertation paper. Rest will have to opt for the theory paper offered by the department from time to time in lieu of the dissertation. Dissertation work shall, however start in the beginning of the 3rd semester.

CAREER PROSPECTS

Professional social workers deal with social issues and problems and work in such areas as local self governance, rural development, development of scheduled castes and scheduled tribes, welfare of the persons with disabilities (both mental & physical), women and children, care for the aged, sex and child abuse, correctional administration, public health, drug addiction, poverty and unemployment, slum improvement, conflict-resolution, family & marriage counseling, labour welfare and the like.

The Alumni of the Department are currently well placed in prestigious state and national level NGOs and Industrial Establishments like National Rural Health Mission and NREGA Programme, Rajasthan; URMUL, Bikaner; Seva Mandir and Astha in Udaipur, Foundation to Educate Girls Globally, Pali; Vikalp, Jodhpur; Aravali, Pratham Rajasthan, I-India, CEOEDECON, and Vishakha in Jaipur; Bhoruka Charitable Trust, Churu; E-CAT Bodhgram, Kuchaman; UltraTech Ltd., Jaipur; Parle Limited, Alwar; Lakhani Shoe Co.Pvt.Ltd., Alwar; Nageena Footwears Pvt. Ltd., Bhiwadi; Jindal Steel, Bangalore; Hero Honda Ltd., Gurgaon; etc.

8. M.A. IN ENGLISH (A JOB-ORIENTED COURSE)

(Specialization in Communication Skills and English Language Teaching)

This trail-blazing course aims to cater to the needs of the students in terms of employment and also paves the way for their emotional well-being. M.A. in English is a fine amalgamation of professionalism and spirituality. With the advent of globalisation, the need for people with good communication skills in English has sky-rocketed. A cursory glance at any newspaper will reveal that people with good communication skills in English are the need of the hour. Bearing this in mind, JVBU has launched an innovative M.A. in English programme which will be of immense assistance to the students in particular and society in general. The course will have four semesters and each semester will have following papers:

SEMESTER – I

NO.	PAPERS	CIA	EXT.	M.M.
ENG-01	The Use of English – I	25	75	100
ENG-02	The Use of English – II	25	75	100
ENG-03	Literature for Human Values – I	25	75	100
ENG-04	The History of English Literature	25	75	100
TOTAL		100	300	400

SEMESTER - II

NO.	PAPERS	PRAC.	CIA	EXT.	M.M.
ENG-05	Introduction to Modern Linguistics	—	25	75	100
ENG-06	Communication Skills	35	25	40	100
ENG-07	Literature for Human Values – II	—	25	75	100
ENG-08	An Introduction to American and Commonwealth Literature	—	25	75	100
TOTAL		35	100	265	400

SEMESTER – III

NO.	PAPERS	PRAC.	CIA	EXT.	M.M.
ENG-09	Career Communication	35	25	40	100
ENG-10	Modern Literature - I	—	25	75	100
ENG-11	Modern Literature - II	—	25	75	100
ENG-12	Translation Theory and Practice (An Introduction)	—	25	75	100
TOTAL		35	100	265	400

SEMESTER – IV

NO.	PAPERS	CIA	EXT.	M.M.
ENG-13	English Language Teaching - 1	25	75	100
ENG-14	English Language Teaching - 2	25	75	100
ENG-15	Literary Interpretation	25	75	100
ENG-16	Dissertation	50	50	100
TOTAL		125	275	400

After successful completion of the first year of the course those students who are not able to continue the final year of the course will be awarded a Post Graduate Diploma in Communication in English.

9. DEPARTMENT OF EDUCATION

1. BACHELOR OF EDUCATION (B.Ed.)

Enlightened, emancipated and empowered teachers lead communities and nation towards better and higher quality of life. Teachers are expected to create social cohesion, national integration and learning society. They disseminate knowledge and also generate new knowledge therefore, it becomes essential for any nation to give necessary professional inputs to its teachers. Jain Vishva Bharti University pursues the curriculum for its pre-service teacher training programme for women candidates who are far behind but can lead the whole nation. This will be a special programme focussed with a strong foundation in Science of Living. The candidates are encouraged to flourish in an environment that promotes value and technology based society.

OBJECTIVES

- ▶ To help the prospective teachers to develop competence to teach subjects of their specialization on the basis of an adequate theory of learning and a sound knowledge of the subjects.
- ▶ To promote an awareness of the role of the school and the teacher to promote SOL, values and Preksha Meditation for sound health.
- ▶ To develop an understanding of the close relationship between society and the school, between life and school work.
- ▶ To build up professional consciousness.
- ▶ To develop the ability and self confidence of prospective teachers to be conscious of a sense of values and need for their inculcation among students.

LEARNING OUTCOMES

- ▶ Competence to teach effectively two school subjects at the secondary level.
- ▶ Ability to understand pupil's needs, motives, values, growth pattern and process of learning to stimulate learning and creative thinking to foster growth and development.
- ▶ Ability to use individualized instruction and dynamic methods at large.
- ▶ Develop certain practical skills such as :
 - (a) Black board work
 - (b) Preparing improvised apparatus
 - (c) Preparing teaching aids & models

PART - I : THEORY PAPERS

NO. PAPERS	M.M.	
(I) CORE PAPERS		
BED-01 Education and Emerging Indian Society	100	
BED-02 Psychological Foundations of Education	100	
BED-03 School Management and Problems of Education	100	
BED-04 Educational Technology and Its Application	100	
(II) METHODS OF TEACHING		
BED-05 and BED-06 any two of the following subject to be offer	100+100 = 200	
(a) Hindi	(b) English	(c) Sanskrit
(d) Social Science	(e) General Science	(f) Mathematics
(g) History	(h) Geography	(i) Economics
(j) Physics	(k) Chemistry	(l) Biology
(m) Civics	(n) Book keeping	(o) Commercial Practice
(p) Home Science		

(III) SPECIALIZATION PAPERS (TWO)

BED-07 (any one out of five) 100

1. Environmental Education
2. Non formal Education
3. Population Education
4. Guidance and Counselling
5. Human rights, Non-violence and Peace education

BED-08 SOL, PM & Yoga 100

PART - II : SCHOOL EXPERIENCES

BED-09 Micro teaching-5 skills (5 days) (each skill of 4 marks) 20

BED-10 Regular practice teaching Including Unit-test (each subject of 30 marks) 60

BED-11 Criticism lessons (each subject of 10 marks) 20

BED-12 Observation : (a) Criticism lessons, (b) Demonstration and (c) Ordinary lessons 5

BED-13 Teaching Aids (two in each method subject) 5

BED-14 Physical Education Participation 5

Open air Session/SUPW camp and community service 25

(With training Science of Living the students and Community)

BED-15 Cultural and Literary activities 10

BED-16 Off Campus Programme 25

BED-17 Educational Tour 25

Internal assessment (Total Marks) 200

External Examination 100

(Final lessons)

(External Examination will be held in both teaching subjects each of 50 marks.)

TOTAL 1100

2. MASTER OF EDUCATION (M.Ed.)

The purpose of M.Ed. programme is to prepare learners for higher level activities in education including teacher education who would develop understanding of all contemporary concerns of education like: curriculum planning and development, educational planning and management, research in education, evaluation, guidance, educational technology, science of living, yoga and preksha meditation.

CURRICULUM FRAMEWORK AND SCHEME OF EXAMINATION

The M.Ed. programme will have the following four major components categorized as:

PART-1 : Compulsory (Foundation) Papers

PART-2 : Area of specialization (student will choose one area which will comprise of two papers)

PART-3 : Dissertation

PART-4 : Viva-voce

NO.	PAPERS	M.M.
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PART-1 : COMPULSORY (FOUNDATION) PAPERS

MED-01 Philosophical Foundations of Education and Comparative Education 100

MED-02 Psychological and Sociological Foundations of Education 100

MED-03 Methodology of Educational Research and Statistics 100

PART-2 : AREAS OF SPECIALIZATION

Area (a) : Educational Administration and Management

MED-04 Principles of Educational Administration and Management 100

MED-05 Educational Administration and Management Practices 100

Area (b) : Teacher Education

MED-06	Foundations and Organization of Teacher Education	100
MED-07	Student Teaching and Innovative Practices in Teacher Education	100

Area (c) : Educational Technology

MED-08	Principles of Educational Technology	100
MED-09	Instrumental Process of Educational Technology	100

Area (d) Science of Living , Yoga and Preksha Meditation

MED-10	Principles of Science of Living Yoga and Preksha Meditation	100
MED-11	Practices of Science of Living Yoga and Preksha Meditation	100

PART-3 : DISSERTATION

MED-12	Each candidate for the M.Ed. degree is required to investigate a research problem in the field of education and submit a dissertation embodying the results of his/her investigation. The dissertation will carry one hundred marks. (50 marks for internal and 50 marks for external evaluation)	100
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PART-4 : VIVA-VOCE

MED-13	Viva-voce Examination — Comprehensive for Theory Course and Dissertation	100
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TOTAL		700
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*Note : Detailed information regarding different courses & schemes of examinations are contained in the respective syllabi of the studies.

Note (Applicable for All PG Courses except Education) Continuous Internal Assessment (CIA) : There will be 25 marks for the Continuous Internal Assessment in each paper in each semester. Depending on the nature of the paper, there can be assignment or quiz or project or case illustration or objective test or tutorials or seminar presentation either singly or in combination of any two of the above. The number assigned for CIA could however be broken-up into parts depending upon the requirement of the concerned course. **What ever the case may be the pattern of examination/assignment need to be announced one month in advance.** CIA shall be done by at least two faculty members, one of who shall be the course teacher, and the student would be awarded marks based on the average of marks given by each faculty. The same procedure of CIA would also be applicable to social work practicum in the presence of at least 2/3 members of the faculty. A moderation committee appointed by the competent authority will have a scope to review the marks awarded in CIA. After conducting the continuous internal assessment, all records including award list are to be submitted by the respective course teacher to the Head of Department. The H.O.D. will submit these to the Examination Section at least one week before the commencement of the semester-end examination.

(B) UNDER-GRADUATE COURSES

(Only for Women)

The Three year Bachelor Degree programme is specially developed to fulfill the needs and aspirations of the present generation.

The design of the course :

1. Strong component of value education
2. Emphasis on developing articulation and communication skill
3. Provides unique combination of subjects,

The courses are offered as follows :-

1. **B.A. (Bachelor of Arts)**
2. **B.Com. (Bachelor of Commerce)**

1. B.A. (BACHELOR OF ARTS) :

A. Compulsory Subjects

BA-01 Environmental Study (*Only in First Year*)

BA-02 General English or General Hindi (*Only in First Year*)

BA-03 Jain Culture & Values of Life (*One Paper Every Year*)

B. Optional Subjects : (Any three) Only one subject is to be selected from one group.

Group 'A'

BA-04 Prakrit

BA-06 Hindi Literature

BA-05 Non-violence & Peace

BA-07 English Literature

Group 'B'

BA-08 Sanskrit

BA-10 Science of Living

BA-09 Political Science

BA-11 Economics

Group 'C'

BA-12 Information and Communication Technology (I CT)

BA-13 Psychology

BA-15 Jainology

BA-14 History

BA-16 Jainism and other Philosophical Schools.

Note :

1. Each of the compulsory subject will have one paper of 100 marks.
2. Each of the optional subjects will have two papers each of 100 marks every year.
3. A minimum 10 number of students will be required for all the optional subjects except Agam Vidya & Prakrit Literature, Science of Living, Jain Vidya, Jain evam Jainetar Darshan and Sanskrit.
4. The details of the papers of each subject are given in the syllabus.

Special Facility :

The students of Acharya Kalu Kanya Mahavidalya, who offer Jainology/Jainism and other Philosophical Schools and/or Agam Vidya & Prakrit Literature as one of the optional subjects, may be exempted from paying fee.

2. B. COM. (BACHELOR OF COMMERCE)

First Year

A. Compulsory Subjects

COM-01 Environmental Study (Only in First Year)

COM-02 General English or General Hindi (Only in First Year)

COM-03 Jain Culture & Values of Life (*One Paper Every Year*)

B. Core Subjects :

COM-04 Financial Accounting COM-05 Business Regulatory Frame Work
 COM-06 Tax Procedure and Practice COM-07 Business Economics
 COM-08 Business Statistics

C. Vocational Subjects: (Any one of the following) :

COM-09 Office Management and Secretarial Practice
 COM-10 Principles and Practice of Insurance
 COM-11 Computer Application

Note : A minimum 10 number of students will be required.

Second Year

COM-12 Jain Culture & Values of Life COM-13 Principles of Business Management
 COM-14 Corporate Accounting COM-15 Company Law and Auditing
 COM-16 Income Tax Law COM-17 Business Environment
 COM-18 Vocational Subjects (As in B.Com. First Year)

Third Year

COM-19 Jain Culture & Values of Life COM-20 Fundamentals of Entrepreneurship
 COM-21 Management Accounting COM-22 Cost Accounting
 COM-23 Financial Management COM-24 Principal of Marketing
 COM-25 Indian Banking System

Note :

1. Each paper is of 100 marks of 3 hours duration in examination.
2. The details of the papers of each subject are given in the syllabus.

(C) CERTIFICATE COURSES**1. CERTIFICATE COURSE IN PRAKRIT:**

In this course study of Prakrit Language, Grammar and its brief forms as well as brief study of Prakrit Literary Texts has been done. The main objective of this course is to be acquainted with the preliminary knowledge of Prakrit Language and Literature.

NO.	PAPERS	M.M.
I.	Prakrit Language and Translation	100
II.	Prakrit Kavya Literature	100
TOTAL		200

2. COMMUNICATION SKILLS IN ENGLISH:

The Course on English Communication Skills is an introductory general English course for proficiency in speaking skills. It has been observed that candidates, particularly those who have not been using English in their education, are constantly feeling the inadequacy of English communication skills. The objective of this course is to bridge the gap at all levels—educational, professional and social.

Spoken English : To speak clearly and correctly simulated situations will acquaint the learners with speaking in different contexts : a dialogue, conversations, debates, interviews, group discussions and so on.

Listening Comprehension : To be familiar with the correct sounds is the first step towards speaking well. The learners is exposed to different types of intonations and contexts. Multimedia equipment are used effectively.

Reading with a Purpose : Reading with better comprehension is an important skill required at all stages of life. The reader will be introduced to reading for different purposes while simultaneously improving vocabulary.

Writing Effectively : With greater facility in speaking, listening and reading, the learner is already prepared for better expression. Emphasis will be given to sentence structure, familiarity with commonly used phrases in everyday situations and clarity in expressions.

3. SOL, PREKSHA MEDITATION AND YOGA EDUCATION (THREE-MONTH COURSE)

OBJECTIVES :

- ▶ Developing physical, mental, intellectual and emotional capabilities.
- ▶ Expanding and spreading the knowledge and applications of Yoga-education and Science of living.
- ▶ Developing integrated personality.

Board and Lodging: The expenses of Board and Lodging shall be borne by the candidates themselves.

Examination: There will be two theory papers besides practical and internal assessment. The nomenclature of the theory papers and distribution of marks are as follows:

NO.	PAPERS	M.M.
I	Principles of Preksha Dhyana Yoga	100
II	Principles and Application of Science of Living and Yoga Education	100
III	Practical	100
IV	Internal Assessment	100
TOTAL		400

Pass marks in each theory paper is 36% and in practical paper/Internal Assessment 50%. Instead of any division, grade A,B and C will be awarded to the successful students on the basis of their marks. Practical examination will be taken on the basis of individual demonstration of the candidate and viva-voce examination.

Attendance : Since it is a residential course hence the candidate is required to have 100% attendance throughout the course. No leave will be granted during the course. However, in exceptional cases five days leave may be sanctioned by the authority concerned.

Selection: The selected candidates will be called to the Yoga Centre and will be kept under observation for three days to observe their code of conduct and the final selection will be made after that.

4. FOUNDATION COURSE IN IT CONCEPTS & SKILLS :

OBJECTIVES:

- ▶ Acquainting the students with the preliminary knowledge of Computer Applications.
- ▶ Making the students aware of fast growing and rapidly changing world in the field of Information Technology
- ▶ Fulfilling the elementary demand of Computer professionals.

Note: The detailed information regarding the commencement of classes, syllabus, etc., may be obtained from the incharge of the Department of Computers.

CORRESPONDENCE COURSES

CORRESPONDENCE COURSES

OBJECTIVES:

Teaching by Open system of learning & Correspondence course as it is called, is perhaps the only way to fulfill the increasing demand of Higher Education especially, in a country like India. Correspondence Courses are specially designed for:

- ▶ students who have discontinued their formal education due to lack of economic conditions or any unavoidable circumstances,
- ▶ students who are residing in rural and geographically remote areas,
- ▶ students who are not able to seek their admissions in regular Colleges or Universities,
- ▶ persons who are in employment and are not able to study as full time students,
- ▶ persons who are engaged in their own business,
- ▶ persons who wish to pursue learning for their own sake.
- ▶ Housewives who wish to pursue learning for their own sake.

The following courses are offered through Correspondence Course Scheme:-

1. M.A. in Jainology and Comparative Religion & Philosophy
2. M.A./M.Sc. in Science of Living, Preksha Meditation and Yoga
3. M.A. in Education
4. M.A. in Hindi
5. B.A. in Additional Subjects
6. B.Lib. and I.Sc. (Bachelor of Library and Information Science)
7. B.A. (Bachelor of Arts)
8. B.Com (Bachelor of Commerce)
9. Bachelor Preparatory Programme (BPP)
10. Three-month Certificate course in Training in Non-violence
11. Six-month Certificate Course in Jain Religion & Philosophy
12. Six-month Certificate Course in Prakrit
13. Six-month Certificate Course in Astrology
14. Six-month Certificate Course in Jain Art and Aesthetics
15. Six-month Certificate Course in Human Rights
16. Three-month Certificate Course in Understanding Religion

1. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

Jainology has one of the richest heritages of learning and culture, with a tradition of tolerance, catholicity and synthesis. The two-year PG course includes, along with Indian and Western philosophy, Jain Metaphysics, Ethics the philosophical theories propounded in Jain canonical literature, yoga, karma mimamsa, Jnana mimamsa and Logic :

M.A. PREVIOUS YEAR

NO.	PAPERS	M.M.
JCRPC-01	Jain History, Culture, Literature and Art	100
JCRPC-02	Jain Metaphysics and Ethics	100
JCRPC-03	Dhyan, Yoga and Karma Mimamsa	100
JCRPC-04	Jain Epistemology (Jnana Mimamsa) and Jain Logic	100
TOTAL		400

M.A. FINAL YEAR

NO.	PAPERS	M.M.
JCRPC-05	Jain Canonical Literature	100
JCRPC-06	Anekant, Naya, Nikshep and Syadavada	100
JCRPC-07	Jain Religion - Philosophy and Indian Religion Philosophy	100
JCRPC-08	Jain Religion - Philosophy and Non Indian Religion Philosophy	100
TOTAL		400

2. M.A./M.SC. IN SCIENCE OF LIVING, PREKSHA MEDITATION & YOGA

This is an innovative two-year postgraduate course in behavioural psychology and value education based on the synthesis of spirituality and science. The aim of the course is to impart theoretical as well as practical knowledge of Science of Living (Jeevan Vigyan), Preksha Meditation and Yoga. Through its knowledge and practice, one can achieve physical fitness, mental equilibrium and spiritual happiness. Preksha Meditation is a new aspect of Yoga. This course includes basic elements of personality development and application of Science of Living in building a Non-violent society. In the syllabus of this subject, each paper has been developed in such a way as to contain theory and papers related to practicals in a balanced manner.

PREVIOUS YEAR

NO.	PAPERS	M.M.
SOLC-01	Science of Living; Preksha Meditation and Yoga	125
SOLC-02	Science of Living and Value Education	125
SOLC-03	Applied Human Anatomy and Physiology	125
SOLC-04	Applied Psychology and Science of Living	125
TOTAL		500

FINAL YEAR

NO.	PAPERS	M.M.
SOLC-05	Spirituality and Science	125
SOLC-06	Science of Living in Self-Management	125
SOLC-07	Science of Living and Health	125
SOLC-08	Applied Science of Living and Research Methodology	125
TOTAL		500

3. M.A. HINDI**PREVIOUS YEAR**

NO.	PAPERS	M.M.
HINC-01	Modern Hindi Poetry	100
HINC-02	Prose Literature	100
HINC-03	Poetry and Critical Study of Literature	100
HINC-04	History of Hindi Literature	100
HINC-05	Jain Culture and Value of Life	100
TOTAL		500

FINAL YEAR

NO.	PAPERS	M.M.
HINC-06	Ancient and Medieval Poetry	100
HINC-07	Philology and Hindi Language	100
HINC-08	Folk Literature	100
HINC-09	Art of Translation	100
HINC-10	Prayojnamulak Hindi	100
TOTAL		500

4. M.A. EDUCATION

The purpose of M.A. (Education) is to prepare learners for higher level functions in education including teacher education who would develop understanding of all contemporary concerns of education like: curriculum planning and development, educational planning and management, research in education, evaluation, guidance, educational technology.

PREVIOUS YEAR

NO.	PAPERS	M.M.
EDUC-01	Principles of Education	100
EDUC-02	Philosophical and Sociological Basis of Education	100
EDUC-03	Psychological Basis of Education	100
EDUC-04	Research methodology	100
EDUC-05	Jain Culture and Values of Life	100
TOTAL		500

FINAL YEAR

NO.	PAPERS	M.M.
EDUC-06	Environmental Education	100
EDUC-07	Educational Technology	100
Part - II : Area of Specialization (Choose any one out of three areas)		
Area - A: Educational Administration and Management		
EDUC-08	Principles of Educational, Administration and Management	100
EDUC-09	Administrative Practices	100
Area - B: Teacher Education		
EDUC-10	Foundation and Organisation of Teacher Education	100
EDUC-11	Student Teaching and Innovative Practices in Teacher Education	100
Area - C: Science of Living, Preksha Meditation and Yoga		
EDUC-12	Principles of Science of Living, Preksha Meditation and Yoga	100
EDUC-13	Practices of Science of Living, Preksha Meditation and Yoga	100
EDUC-14	Dissertation	100
TOTAL		500

5. BACHELOR OF ARTS (B.A.) IN ADDITIONAL SUBJECTS

Any candidate who has passed the three years B.A. examination shall be allowed to present himself for examination in any subsequent year in anyone of the optional subjects prescribed for the B.A. examination not already taken by him at the Degree Examination. Such a candidate shall be required to appear in all the papers of that subject of B.A. I, II, III year in one and the same year provided he is not registered for any other examination of the University in the same year. Maximum two chances in subsequent years may be given to clear all the papers.

OPTIONAL SUBJECTS :

BAADC-01 Jain Vidya	BAADC-02 Science of Living
BAADC-03 Prakrit	BAADC-04 Hindi Literature
BAADC-05 English Literature	BAADC-06 Non-violence & Peace
BAADC-07 Sanskrit	BAADC-08 Political Science

At a time student can appear in only one subject. After completing it they can appear in another subject.

6. BACHELOR OF LIBRARY & INFORMATION SCIENCE (B.Lib.I.Sc.)

This is one year programme. There are 9 papers in this programmes as following manners :

PAPER NO.	NOMENCLATURE OF THE PAPER	THEORY	SESSIONAL	TOTAL
LIBC-01	Library, Information and Society	70	30	100
LIBC-02	Library and Information Centre Management	70	30	100
LIBC-03	Library Classification (Theory)	70	30	100
LIBC-04	Library Cataloguing (Theory)	70	30	100
LIBC-05	Information Sources, Products and Services	70	30	100
LIBC-06	Computer Applications in Library & Information Science (Theory)	70	30	100
LIBC-07	Library Classification (Practical)	70	30 (Practical)	100
LIBC-08	Library Cataloguing (Practical)	70	30 (Practical)	100
LIBC-09	Computer Applications in LIS (Practical)	35	15 (Practical)	50
TOTAL				850

7. BACHELOR OF ARTS (B.A. Three-year Degree Course)

In addition to the general objectives of this course also provides an opportunity to the candidates who do not have the formal education or academic qualification of 10+2 examination and who wish to take advantage of Higher Education. This course has elements of spiritual knowledge needed for day to day life and is useful especially for women who are interested in improving their qualifications and in the character-building of their children.

COURSE CONTENTS :

(A) COMPULSORY SUBJECTS:

BAC-01 General Hindi	OR	BAC-02 General English
BAC-03 Jainology	OR	BAC-04 Jainism and other Philosophical Schools.

(B) OPTIONAL SUBJECTS (two) : Any one each from group A and group B.

GROUP - A

BAC-05 Prakrit

BAC-06 Hindi Literature

BAC-07 English Literature

BAC-08 Non-violence & Peace

GROUP - B

BAC-09 Sanskrit (students have to choose one alternative either Kalu Kaumudi or Laghu Sidhant Kaumudi under paper 1st of Sanskrit Grammar.)

BAC-10 Science of Living (Jeevan Vigyan)

BAC-11 Political Science

BAC-12 History

Each subject except General Hindi/General English will have two papers of 100 marks each year.

Subject Change :

In three year degree course (B.A.) change of subjects can be done in 1st year only. After admission one can change the subjects upto 28th February with a fee of Rs. 500/- per subject and after 28th February up to 31st March with a fee of Rs. 700/- . After 31st March no change in subjects of students will be entertained.

8. BACHELOR OF COMMERCE (B.Com. Three-year Degree Course)

First Year

A. Compulsory Subject

COMC-01 General Hindi or COMC-02 General English (Only in First Year)

B. Core Subjects :

COMC-03 Financial Accounting

COMC-04 Business Regulatory Frame Work

COMC-05 Tax Procedure and Practice

COMC-06 Business Statistics

COMC-07 Business Economic

COMC-08 Business Budgeting

Second Year

A. Compulsory Subject

COMC-09 Jain Culture & Values of Life Part-I (Compulsory)

B. Core Subjects :

COMC-10 Principles of Business Management

COMC-11 Corporate Accounting

COMC-12 Company Law and Auditing

COMC-13 Income Tax Law

COMC-14 Business Environment

COMC-15 Project Management

Third Year

A. Compulsory Subject

COMC-16 Jain Culture & Values of Life Part-II (Compulsory)

B. Core Subjects :

COMC-17 Fundamentals of Entrepreneurship

COMC-18 Management Accounting

COMC-19 Cost Accounting

COMC-20 Financial Management

COMC-21 Principal of Marketing

COMC-22 Indian Banking System

Note :

1. Each paper is of 30+70 marks.

2. The details of the papers of each subject are given in the syllabus.

3. English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. **Study material of these subjects is available in English.**

9. BACHELOR'S PREPARATORY PROGRAMME (BPP)

1. The BPP exam will be held once in a year mainly at Ladnun. The other centres are Delhi, Jaipur, Chennai, Surat, Bangalore, Ahmedabad, Mumbai, Kolkata, Udaipur, Indore, Kalyanpura, Rajnandgaon, Forbisganj, Balotra, Bhilwara, Ujjain, Sardarshahar, Mukundgarh Jodhpur, Chandigarh, Ratlam, Amet, Rishikesh, Patna, Kota, Pilibanga, Malpura, Bhiwani, Sikar, Asind, Faridabad, Hyderabad, Rajsamand, Srinagar (Uttarakhand), Almora, Palanpur, Khed Brahma, Sanchor, Pali, Irode, Bhinmal, Kashipur, Mysore, Kalabadi, Laxmangarh, Ajmer. The continuance of these centres or the creation of any other new centre will depend upon the availability of about 100 candidates at a particular place. The information regarding the final dates of examination and the final places of centres will be provided well in time.
2. There will be two papers of two and a half hours' duration each, mostly containing objective type and short answer type questions. Each paper will be of 100 marks.
3. The first paper will be of General Hindi or General English and the second paper will be of General Knowledge. The paper of General Knowledge will contain mainly (a) Elementary Arithmetic; (b) Civics, Non-violence and World Peace; (c) Some basic knowledge of all the Religions; (d) Indian History, Geography and Economics; (e) Science of Living and Social studies.
4. The medium of the test will be either Hindi or English but study material will be provided in Hindi Medium.
5. The minimum pass marks in each paper are 33% and in aggregate 36%.
6. After passing the BPP exam, the candidates will be eligible to seek admission in 1st year of the B.A. Degree course. The result of BPP will stand valid for seeking admission in B.A. in the same year of passing the test or maximum with a gap of one year. After the gap of one year the candidate has to undergo again with BPP exam.
7. The applications for BPP should reach the office on due date alongwith a DD for Rs. 1000/- in favour of the Registrar, Jain Vishva Bharati University, Ladnun drawn on any of the Ladnun based bank of OBC/SBI/UCO/SBBJ. (See the leaflet attached on the last page for last date of submitting the form.

CERTIFICATE COURSES

(i) CERTIFICATE IN TRAINING IN NON-VIOLENCE

NO. PAPERS	M.M.
(A) PAPER (PROJECT)	
CTNVC-01 Non-Violence: Training and Applications	100
(B) PRACTICAL	
CTNVC-02 Practicals on Preksha Meditation and Science of Living	
(i) Yogasana, Pranayama, Relaxation, Meditation, Contemplation, Shram- dana, Constructive work	
(ii) Viva-Voce	
TOTAL	100

Note : 30 hours training is compulsory. There is no written examination in this course.

(ii) JAIN RELIGION AND PHILOSOPHY

This certificate programme is for six months. As special value is involved in Jain Religion which has a social importance. This programme is very useful keeping in view to enhance the Social amicubility, humanity, integrity and religious harmony.

NO.	PAPERS	M.M.
CJRPC-01	Jain Religion	100
CJRPC-02	Jain Philosophy	100
TOTAL		200

(iii) PRAKRIT

In this course study of Prakrit Language, Grammar and its brief forms as well as brief study of Prakrit Literary Texts is done. The main objective of this course is to acquaint with the preliminary knowledge of Prakrit Language and Literature.

NO.	PAPERS	M.M.
CPKTC-01	Prakrit Bhasha and Anuvad Rachna	100
CPKTC-02	Prakrit Kavya Sahitya	100
TOTAL		200

(iv) ASTROLOGY

Six month of this certificate programme is very useful to know the utility of astrology and its significance.

NO.	PAPERS	M.M.
CASTC-01	Astronomy	100
CASTC-02	Astrology	100
TOTAL		200

(v) JAIN ART AND AESTHETICS

Jain Art is exclusive and has antiquity from historical point of view. It has aesthetic values in every sphere of life. Although the stress is given to enhance inner beauty but it has reflected in external beauty with various dimensions.

NO.	PAPERS	M.M.
CJAAC-01	Jain Art	100
CJAAC-02	Jain Asthetics	100
TOTAL		200

(vi) HUMAN RIGHTS

The ignorance of Human Rights is a great problem in modern times. Without knowledge of Human Rights this problem creates complications. To become aware of and to use the Human Rights to maximum extent, knowledge of human rights is essential. Keeping this view, this programme has been launched.

NO.	PAPERS	M.M.
CHRC-01	Human Rights and Duties	100
CHRC-02	United Nations Organisation (UNO) & Human Rights	100
TOTAL		200

(vii) UNDERSTANDING RELIGION

This three month certificate one paper with 100 marks.

CURC-01	Understanding Religion	100
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