



PROSPECTUS

2024-2025

JAIN VISHVA BHARATI INSTITUTE

DEEMED-TO-BE UNIVERSITY

LADNUN - 341 306, RAJASTHAN, INDIA

www.jvbi.ac.in





राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

*The Executive Committee of the
National Assessment and Accreditation Council*

is pleased to declare the

Jain Vishva Bharati Institute

(Deemed to be University u/s 3 of the UGC Act, 1956)

Badnun, Dist. Nagaur, Rajasthan as

Accredited

with CGPA of 3.04 on four point scale

at A grade

valid up to November 02, 2026

Date : November 03, 2021



S. C. Sharma
Director



EC(SC)/79/4th Cycle/RJUNGNI10082

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A NEW INTERVENTION : STARTING THE FOUR YEAR UNDERGRADUATE PROGRAMME (2023-24)

JVBI announces with pleasure that as the very first initiative, the Institute has adopted the new guidelines NEP 2020 for the Curriculum and Credit Framework for the Four Year Undergraduate Programmes, which has been released by the University Grants Commission. The Choice Based Credit system along with the curriculum and credit structure for the four-year UG programmes have been revised in light of the NEP 2020 recommendations.

Students will have various entry and exist points, variable degree options with single, double, multi, or trans-disciplinary choices, and a curriculum constructed with employability skills in addition to academic topics, as per the FYUP framework.

Highlights of the Four-year Undergraduate Programme

- UG degree programmes with three or four-year durations are available with a variety of entry and exit points as well as re-entry opportunities.
- After completing a one-year, two-semester course, students receive an undergraduate certificate, a two-year, four-semester certificate, and a three-year, six-semester certificate, which is equivalent to a bachelor's degree.
- Candidates will be awarded a 4-year bachelor's degree (Honours with Research) after finishing an 8-semester programme if they also finish their major research project in their fourth year of study.
- The inclusion of credit-based programmes and assignments in value-based education, environmental education, and community service.
- The introduction of comprehensive and diverse undergraduate education will aid in the holistic development of human potential.
- The inclusion of choices to transition to other modes of learning, including offline, ODL, online, and hybrid modes of learning, is one of the new curricular framework's few features.
- Current college students, who are in their first or second year would also be offered the option to enrol in four-year undergraduate programmes.
- All students will have access to a four-year undergraduate degree, but they would not be forced to sign up for it.



M E S S A G E

The **Jain Vishva Bharati Institute** is committed to a value based integrated educational philosophy. The University has been reaccredited with 'A' status by the National Assessment and Accreditation Council (NAAC) and Ministry of Human Resource Development (MHRD) has put it in 'A' Category. We welcome the student community, faculty members and other staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsī, Acharya Shree Mahaprajna and the present Anushasta Acharya Shree Mahashraman. JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain high standards of academic and moral excellence.

The University is committed to offer state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karm-Yogis'.

JVBI has become a distinguished centre of human growth and excellence in academia; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity under the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG departments in regular and correspondence mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence academia. JVBI has signed MoUs with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all the students who have chosen to be a part of this premier University, I am sure that you will feel proud of being associated with us and make us equally proud with your academic excellence.

Join us. Live the future with us.

Prof. B.R. Dugar
Vice-Chancellor

ABOUT THE INSTITUTE

ESTABLISHMENT OF INSTITUTE :

Jain Vishva Bharati Institute (Deemed University) established in 1991 with the inspiration of 'Gurudev Tulsi'. This Institute is a solely an educational institution dedicated to cultivate and practice high ideas of 'Anekant' including tolerance and peaceful co-existence for the weal of the mankind. This Institution is registered under the Rajasthan Societies Registration Act 1958 vide Registration No. 43/ Nagaur/1991-92 dated 13.11.2007. Central Government vide Gazette Notification No. F-9-9/87-43 dated 20th March 1991 and F6-9/87CPP (Desk-C) dated 03.07.1991 issued by Ministry of Human Resource Development, Government of India approved this Institution as Deemed University under section 3 of the UGC Act 1956 and granted affiliation under section 12B of this Act. The Institution has been granted membership of Association of Indian Universities, New Delhi. The University has been accredited by **NAAC as grade 'A'**.

LADNUN - THE CITY :

Rajasthan is a magical land set amidst the desolate desert beauty. It's sand is replete with aesthetic beauty and chivalric glory and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates from miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvelous havelies, each having a splendid architectural creation and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain Vishva Bharati Institute. It is the birth place of a great legendary and visionary Jain seer and saint Acharya Tulsi. The excursions from Ladnun within 40-45 kms are Dungar Balaji, Salasar Balaji Dham, Tirupati Balaji at Sujangarh and Taal Chhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail from Delhi, Ratangarh, Jodhpur, Didwana, Degana.

THE CAMPUS :

Even though the town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional "Gurukul", and is ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

In today's competitive environment, JVBI provides training for the improvement of communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc. for enabling the students to deal with challenging situations in life.

Jain Vishva Bharati is solely an educational institution dedicated to cultivate and practice high ideals of "Anekant" including tolerance and peaceful co-existence for the weal of the mankind at the global level as propagated by its Anushasta. The advancement of the Indological studies, Indian culture and philosophy through teaching, research, training and extension, has constituted main focus and thrust of JVBI.

STATE OF THE ART INFRASTRUCTURE

SMART CLASS ROOMS : At present, the institutes has 20 smart class rooms where latest technology is being used for teaching.

CENTRAL LIBRARY : There are over 75,000 books and more than 6000 rare manuscripts in Central Library, known as 'Vardhman Granthagar'. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. The database in the library has been computerized and the students can search using the SOUL facility. Internet and Xerox facilities are also available for the students.

COMPUTER LABS : State of Art Computer Laboratories with high-speed internet connectivity through RailTel is available. Students can make best use of these facilities to update themselves with the latest developments in their respective fields. All the departments have been connected through LAN.

LANGUAGE AND AUDIO VISUAL LAB : JVBI has state of art Language Lab for developing English communication skills among students.

DIGITAL REPOSITORY : More than eight hundred recorded video lectures have been uploaded.

DIGITAL STUDIO : Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.

HOSTELS : Separate 200 bedded hostels for girls with state of the art modern catering facility is available within the campus. Stay in the campus and hostels is very secure and safe. Accommodation is, however, limited and is provided on a first-cum-first-serve basis. Mess facility is also available in the hostels. Air Conditioned rooms are also available as per requirement.

MEDICAL CENTRE : The Medical Consultancy services (Ayurvedic, Homeopathy, Naturopathy and Physiotherapy facility) are available on campus.

NATUROPATHY HOSPITAL : A modern 50 Bed hospital with OPD facilities has been established on the Campus.

MEDITATION AND YOGA CENTRE : Institute has the Centre for Yoga and Meditation with necessary equipments for development of balanced personality and healthy living.

AUDITORIUM : The Institute has a well-equipped state of art auditorium to cater the need of academic and cultural programmes of the institute.

GYMNASIUM : The Institute has gymnasium with all necessary equipments along with music system. This facility is available for staff and students separately for male and female.

SPORTS FACILITIES : There are facilities of in-door and out-door games for the students and staff of the institute.

CANTEEN : The well equipped hygenic canteen are situated in Campus.

GUEST HOUSE : Institute has Guest House with matchless lodging and boarding facilities for the guests of Institute and parents of JVBI Students.

BANK: Students can avail the Banking facilities of Punjab National Bank situated in the campus of Jain Vishva Bharati.

TRANSPORT FACILITIES : Bus facility is available for the students who come from adjoining areas of Ladnun against the vehicle fee.

ALUMNI ASSOCIATION : Alumni association membership is open to all the present students of JVBI as well as those who have passed out and are working on different positions in many academic and corporate sectors. JVBI organizes alumni meet every year aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.

PLACEMENT CELL : The Institute accords due importance to the placement of its students. The Placement Cell is working at the Institute to establish network with prospective employers to ensure that the student get placed in good companies, commensuration with a background and experience. The placement record is commendable and lots of good companies have recruited our students in past.

MOUs/AGREEMENT : with Institutions and Industries in India and Abroad for student training and placements.

EARN WHILE YOU LEARN : Institute provides various creative skills to students under this scheme.

STUDY TOURS : Provision of regular Study Tours are there for the students which provide greater exposure to the students of both UG and PG level, thus enabling them to be acquainted with knowledge of their respective subjects and culture of the country.

STUDENT AND FACULTY EXCHANGE PROGRAMME : Memorandum of Understanding with several National and International Universities/Institutions have been signed by the institute to work in collaboration in the field of teaching, training and research.

COACHING SCHEMES FOR SC/ST/OBC AND MINORITIES : The main objective of the scheme is to prepare SC/ST/OBC (Non-creamy layer) minority communities and female candidates for appearing in NET or SLET and other competitive exams, so that sufficient number of candidates become available for selection as Asst. Professor in the College and University system.

CAREER AND COUNSELLING CELL : Along with the academic and administrative processes in JVBI, career and counselling cell supports the students in the development of soft skills and communication ability to challenge the rigors of competitive tests and on-job-training in add-on or vocational courses. As a purveyor of healthy intra and inter-personal relations, it inculcates social values, an ability to think out of box for carrying out social responsibilities. Eminent Scholars, personalities from govt. sector and industries are invited for academic excellence and job orientation throughout the year.

SKILL DEVELOPMENT PROGRAMMES : Institute provides short term training in Skill Development.

GUEST LECTURES : Lectures of guest speakers are organised frequently.

OMBUDSMAN : University has appointed an ombudsman, who conducts regular hearings and address the grienvences if any.

SUMMER PROGRAMMES : Institute conduct short term programmes during summer vacation.

INSURANCE : Group Insurance facility is available for the students.

STUDENTS FEEDBACK & EXIT MEET : At the end of every programme all the Departments organize an Exit Meet with the out-going students. A Feedback Performa is provided to each student to solicit their opinion in relation to the quality of teaching, teacher-student relationships, field work guidance, counselling, grievance redressal, student support system, infrastructure facilities etc.

NCC : National Cadet Corps is a tri-service organization comprising the Army, Navy and Air Force, engaged in grooming the youth – 'The Leaders of Tomorrow'. Jain Vishva Bharati Institute inaugurated NCC wing (Army) 3 Raj Girls Battalion on 24 Nov 2010. The motto of NCC is to develop Character, Comradeship,

Discipline, Leadership, Secular Outlook, Spirit of Adventure and Ideals of Selfless Service amongst the Youth of the Country. Institute has one unit of NCC (54 Cadets).

NSS : Institute has two units of National Service Scheme (NSS) (100 students each) with motto of 'Not Me But You', reflects the essence of democratic living and upholds the need for selfless service.

INTRODUCTION OF NEW EDUCATION POLICY :

From the session 2023-2024, JVBI has adopted New Education Policy, 2020 as per UGC guidelines for the purpose of Academic Bank of Credit Scheme. Course requirements, acceptance of interdisciplinary and multi-disciplinary course, credit transfer and acceptance of credit has been introduced. Multiple entry exit options will be available to the students.

ACADEMIC BANK OF CREDITS : ABC has been made functional 17,792 Degrees, 9,966 marksheets have been successfully uploaded.

STIPEND & SCHOLARSHIPS :

POST GRADUATE LEVEL : Department of Jainology and Comparative Religion and Philosophy, Prakrit and Sanskrit provide free hostel and Rs. 3000/- per month in lieu of meal facility. Department of Non-violence and Peace provides need cum merit based scholarship (to be decided by the Vice Chancellor) for 10 months only, maximum for four students of each year.

POST GRADUATE LEVEL AND UNDER GRADUATE LEVEL : A limited number of merit-cum-need based scholarships are available for deserving students.

The students belonging to SC/ST/OBC are provided assistance and guidance to get scholarship from Social Welfare Dept. as per State Govt. norms. The students can also avail the scheme PG merit scholarship scheme for university under graduate 'Rank Holders' and other Scholarship under UGC Scheme as per UGC guidelines and pattern.

FEE EXEMPTION :

Fee exemption is available to the students who are economically weak but are meritorious as per the rules of the Institute.

- Note:**
- (i) 50% concession in Tuition fee in the Regular Programme and 50% concession in Programme Fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.
 - (ii) 25% concession in Tuition fee in the Regular Programme and 25% concession in the Programme fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of JVB.
 - (iii) Sadhus/Sadhvis/Saman/Samanis/Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
 - (iv) In the event of a student/candidate found ineligible or withdrawing before the starting of the programme, the waiting list candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves after joining the programme and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.
 - (v) The Institute reserves the right to revise the fees, etc., from time to time.

(vi) In 12th percentage 91-100, Wave of 100% in Tution Fee.

(vii) In 12th percentage 80-89, Wave of 50% in Tution Fee.

MINIMUM REQUIREMENT FOR RUNNING A PROGRAMME :

The commencement of any regular programme or any subject is subject to the enrolment of a minimum number of students. If the admission in a particular programme/subject is less than 5 in PG programme and 10 in UG Programme/subject, the said programme/subject will not be continued except 2 in the programme of Prakrit and 5 in the case of Sanskrit. In Social Work and English (P.G.) minimum new admission should not be less than 15, otherwise admission in such programme can be put in abeyance. The decision of the competent authority will be final.

INTRODUCTION OF CHOICE BASED CREDIT SYSTEM AND CONTINUOUS ASSESSMENT OF STUDENTS:

From the session 2015-16 onwards the Choice Based Credit System has been introduced.

GRADING METHOD

| Grade Points | Description | % of Marks | Division | Grade |
|---------------------|--------------------|-------------------|-----------------|--------------|
| 10 | Outstanding | 90% - 100% | First | O |
| 09 | Excellent | 80% - 89% | First | A |
| 08 | Very Good | 70% - 79% | First | B |
| 07 | Good | 60% - 69% | First | C |
| 06 | Fair | 50% - 59% | Second | D |
| 05 | Average | 36% - 49% | Pass | E |

Jain Vishva Bharati Institute, Ladnun, will use all reasonable endeavours to deliver programme and other services in accordance with the descriptions set out in this prospectus. The Institute reserves the right to rename any programme, make variations in the contents and methods of delivery of courses and other services, to discontinue Programmes or courses and other services and to merge or combine Programmes or courses, if such action is reasonably considered to be necessary.

All students will be required as a condition of enrolment to agree and abide by and to submit to the procedures of the Institute's regulations as amended from time to time.

PROVIDING THE FACILITY OF MOOCs :

The Institute has made available the students the facility of MOOCs courses and has given options among many subjects taught through SWAYAM portal of Govt. of India. The credits earned through SWAYAM are included in Grade Card of a student leading to a degree as per the guidelines of Govt. of India.

INFORMATION REGARDING REGULAR PROGRAMME

PROCESS TO FILL THE APPLICATION FORM :

- Step- 1 Candidates seeking admission in the academic session 2024-2025 may download the Prospectus from the website <https://jvbi.ac.in> and read carefully for Programmes, fee and other details.
- Step - 2 New Learner Registration form available on : <https://online.jvbi.ac.in/register>
- Step- 3 After Registration a user name and password received on registered email.
- Step - 4 Login with email and password : <https://online.jvbi.ac.in/Login>
- Step - 5 Filled Basic Information, Choose Programme and Course and upload required documents
- (a) Photo : Use jpg/png/jpeg. File Size : 50KB to 1 MB
- (b) Signature : Use jpg/png/jpeg. File Size : 50KB to 1 MB
- (c) Documents : in pdf. File Size : 50KB to 1 MB
- (i) 10th Marksheet (Secondary)
- (ii) 12th Marksheet (Senior Secondary)
- (ii) UG/PG Marksheet (Only for PG Learners)
- (iii) Aadhar Card (Both Side)
- (iv) Migration Certificate
- (v) Transfer Certificate
- (vi) Academic Bank of Credits (ABC) Account Number.
- Note : Original Migration, Transfer Certificate, Minority, Caste Certificate deposit in concerned department.
- Step - 6 After submit required fee, a final submit button displayed on screen.

The Application Fee once paid is non-refundable and no further correspondence in this regards will be entertained.

- Incomplete applications shall be summarily rejected.
- Candidates whose results have not been declared, may also apply for admission provided they produce the result/ certificate of the qualifying examination by the last date of admission as per the list in which the name of the student figures.
- The last dates for acceptance of application forms for each of the programme is shown in Academic Calendar.
- Those satisfying the eligibility requirements will have to face written test. Interview for all the programme will be conducted in Institute (Date provided in Academic Calendar)
- Attendance in a 3 days Personality Development Camp is mandatory to all the admitted students in Semester-I. Those who will not complete this programme their admission will automatically be cancelled.
- The list of the candidates selected for interview after passing written test shall be displayed in ascending order of their Entrance Test Roll No. on the Notice Board of the Faculty/ Department / Centre concerned as well as on the JVBI's website on the dates given in the admission schedule.
- In all programme admission will be made on the basis of academic merit along with the marks obtained in written test and performance at interview.

RULES REGARDING ADMISSION :

- All the selected candidates are required to submit Transfer Certificate/Migration Certificate in original at the time of admission on or before 15 October, 2024, if not submitted earlier along with admission form and with late fee of Rs. 250/- is 31.10.2024 and Rs. 500/- is 07.11.2024.
- If a candidate fails to complete the admission formalities by the prescribed date, he/she will automatically forfeit his/her right to admission.

- The Institute reserves the right to refuse admission in any individual case without assigning any reason.
- No candidate will be allowed to take up a full time job while pursuing a full time course. Those, who are employed at the time of admission, will be required to produce a certificate of leave from their employer within one month from the date of admission, failing which their admission will be automatically cancelled.
- A student of Semester-I of any course who is detained due to shortage of attendance will no longer remain the student of the Institute. Such students will have to seek fresh admission and will be required to go through the entire admission process.
- A student of other than Semester-I of any course who has not taken examinations due to shortage of attendance may be given re-admission in the same class of that course against payment of fee for that semester. In case, he/she fails to fulfill the requirement of attendance after being given re-admission he/she shall not be given another chance.
- Fresh admission to the new course will be granted to only those candidates whose results of the qualifying examinations are completed in all respect by the last date of admission as per the list in which the name of the student figures.

RESERVATION OF SEATS :

Reservation of Seats will be as per Norms of Rajasthan Government.

ATTENDANCE :

- Students shall be required to be regular in their classes and attend not less than 75% of the aggregate of lectures/ tutorials/ practical of all compulsory/ optional/ honours and subsidiary subjects in order to be eligible to appear in the annual/semester examinations. Any student having less than 75% attendance will not be allowed to appear in the written examination.
- Attendance of the students shall be counted from the date of admission in the respective programme.
- If a student is found to be continuously absent from the class without any information for a period of 7 days or more his/her name shall be struck off from the rolls.
- Request for relaxation in attendance on account of participation in the N.C.C., N.S.S., Institute Sports and other activities organized by the Institute must be sent to the Head of the Department/Principal within 15 days of the function/activity through respective incharge.
- However, shortfall of 5% attendance can be condoned by the Head of the Department /Principal on account of sickness provided by the student the sickness and fitness certificate from a Registered Medical Practitioner within seven days from recovery or on account of any other extenuating circumstances supported by documentary evidence. The conduct of the student will be highly recommended. Condonation upto another 5%, may be considered by the Vice Chancellor on account of any other circumstances provided that the request is duly supported by documentary evidence and strongly recommended by HOD/Principal concerned.

RE-ADMISSION :

- If a student remains absent for consecutively seven days without leave/permission, his/her name shall be struck off from the rolls by the Department concerned and it will be conveyed to the office of the competent authority on the same day or latest by the next day.
- Such a student may, however, apply to the Vice-Chancellor through Head of the Dept./Principal for re-admission within 7 days from the date of issuance of notice of struck off the name.

- The re-admission shall be effected as per norms by paying Rs. 2500/- (Two thousand five hundred) as a fine. If the name of the student is struck off on any other ground the same fee of re-admission would be applicable to him/her also. In case of blank semester in core B.Ed./M.Ed./B.A.-B.Ed./B.Sc.-B.Ed., Re-admission fee will be 50% of the total fee (as per government rules).

ADMISSION TO HOSTEL :

- The students, desirous to be admitted in the hostels, should contact Chief Warden of the Institute for admission formalities.
- Students willing to stay in Air-Conditioned Rooms in the hostel should apply to the Chief Warden and the same will be allotted provided after depositing requisite fee meant for Air-conditioned rooms. Air-condition rooms will be provided on 1st cum 1st basis as per availability of rooms in Yuva Lok building.
- Students admitted in hostel are required to pay prescribed full fee (from academic year) in advance. The hostel residents are required to follow hostel rules strictly.
- No hostel facility provided to Boys, part-time students and distance mode students.
- Hostel security will be refunded at the time of leaving the Institute on producing 'No dues certificates' from the sections concerned & original receipt of security paid.
- Information regarding hostel fee is given under the head of fee structure (Mentioned at page no. 58).
- All the hostellers are required to wear Identity card of the hostel issued by the Institute in the campus.
- Any violation of hostel bye laws by a hosteller will be liable to disciplinary action.
- Relatives/parents/guardians as mentioned in the admission form will only be allowed to meet the hostellers during day time.
- Relatives/parents/guardians are not allowed to stay in the hostel.

RULES AND REGULATIONS REGARDING CARE OF EQUIPMENTS :

- Equipments will be issued by the Store Incharge to the students on due authorization by the Head of the department concerned.
- Each student, to whom equipment has been issued, will have to sign a receipt.
- Any physical damage to equipments will be the direct responsibility of the students/group of students in whose name equipments are issued.
- Students returning the equipment after the due date will be charged late fee.
- Students must immediately inform the maintenance staff and teacher, of any faults they experience while handling the equipments.
- If a student loses or damages equipment issued to him or her, he or she should immediately inform the office through their Head of the department i.e. Stores/Faculty/ Administration giving full details of circumstances leading to the loss or damage of equipment.
- Student who has lost or damaged the equipment will be required to replace it within reasonable time, the identical piece(s) or part of the equipment or pay the current market value of the equipment.
- In case of damage or loss of any equipment by students working in a group, the fine will be levied collectively on the assigned group. At the time of admission an undertaking will also be taken from the student to this effect.

STUDENT'S DISCIPLINE :

- Every student should maintain the discipline of Institute.
- No student is allowed to visit places or areas declared by the competent authority as "Out of Bounds" for the students.
- Every student is required to carry his / her Identity Card issued by the competent authority. Every student, who has been issued the Identity Card shall have to produce or surrender the Identity Card, as and when required by the Proctorial Staff, Teaching and Library Staff and the Officials of the Institute.
- Any student found guilty of impersonation or of giving a false name or found guilty of forgery shall be liable to disciplinary action.
- The loss of the Identity Card, whenever it occurs, shall immediately be reported in writing to the Competent Authority. New Identity card will be provided after charging penalty of Rs. 100/-.

PROHIBITION AND PUNISHMENT FOR HARASSMENT AND RAGGING :

ANTI-RAGGING CELL : Ragging in any form is strictly prohibited within the premises of the Institute, in the premises of the Hostel or in rented quarters outside the campus and any part of JVBI system as well.

WHAT CONSTITUTES RAGGING : The Institute has adopted UGC guidelines framed on the basis of Lyngdoh Committee. In the light of the guidelines, Ragging shall constitute one or more of any of the following acts:

- a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
- b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students.
- g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- j) The student is required to submit online undertaking/affidavit in each academic year on website www.antiragging.in and www.amanmakement and forward e-mail received with his/her registration number and a weblink to the Nodal Officer of the Department/College. The list will be updated every 24 hours. Anti-Ragging undertaking reference no. is to be mentioned in the admission form.

ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING : The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;
 - a) Suspension from attending classes and academic privileges.
 - b) Withholding/withdrawing scholarship/fellowship and other benefits.
 - c) Debarring from appearing in any test/examination or other evaluation process.
 - d) Withholding result.
 - e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
 - f) Suspension/expulsion from the hostel.
 - g) Cancellation of admission.
 - h) Rustication from the institution for period ranging from one to four semesters.
 - i) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
- An appeal against the order of punishment by the Anti-Ragging Committee shall be, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor, (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the Institution, as the case may be.
- Where in the opinion of the appointing authority, a laps is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

ANTI-SEXUAL HARRASMENT CELL :

As a part of the Policy against Sexual Harassment, JVBI seeks to maintain and create an academic and work environment, free of sexual harassment for students, academic and non-teaching staff. This will also apply to outsiders and residents, on the JVBI campus.

All complaints of ragging and sexual harassment would be heard and redressed by the Committee, framed for the purpose from time to time by the Vice-Chancellor of the Institute and in accordance with the rules framed for the purpose.

BREACH OF DISCIPLINE INCLUDES :

- Use of Non-vegetarian food items, Smoking, Tobacco, drugs and any intoxicants including alcohol and alcoholic product.
- Irregularity in attendance.
- Causing disturbance to classes, offices, libraries, auditoriums, play grounds etc.
- Misconduct or misbehaviour of any nature at the time of meetings, during curricular or extra-curricular activities of the Institute.
- Misconduct or misbehaviour of any nature at the examination centre.
- Misconduct or misbehaviour of any nature towards a teacher or any employee of the Institute or any visitor to the Institute.
- Causing damage to the property of the Institute.
- Giving publicity to misleading accounts or rumours amongst the students.
- Refusing to produce or surrender the Identity Card as and when required by competent authority and other staff of the Institute.
- Students found guilty of breach of discipline shall be liable to punishment, as fine, campus ban, expulsion or rustication.
- All powers relating to discipline and disciplinary action in relation to student vest in Vice-Chancellor. However, the Vice-Chancellor may delegate all or any of his/her powers as he/she deems proper to the other competent authority.

AWARD OF DEGREE

- Students who successfully complete the programmes of study will be awarded degrees at the Convocation. If convocation is not organized then degrees will be distributed from the counter after its approval by the concern statutory body.
- **The Examination Results of each semester will be displayed on the website of Institute <http://www.jvbi.ac.in>. The detailed grade card of each Semester will also be displayed on website, consolidated detail marks card after completion of programme will be issued instead of Semesterwise. The students can download the detail of marks for re-evaluation purpose etc.**

A student can pursue two full time academic programmes in physical mode, provided that in such cases, class timings for one programme do not overlap with the class timings of the other programme. Similarly, a student can pursue two academic programmes, one in full time physical mode and another in Open and Distance Learning (ODL)/Online mode; or up to two ODL/Online programmes simultaneously.

Ph.D./D.Litt. PROGRAMME

Ph.D./D.Litt. Programme in:

1. Jainology and Comparative Religion & Philosophy
2. Prakrit
3. Sanskrit
4. Yoga and Science of Living
5. Non-violence and Peace
6. Political Science
7. Education
8. English

Eligibility: Masters Degree with minimum 55% marks

Important Dates for Admission in Ph.D. Programmes:

- | | |
|--|---|
| (i) Announcement for Research Eligibility Test (RET) | May 2 nd /3 rd week, 2024 |
| (ii) Last Date for Submission of Application Form | June 30, 2024 |
| (iii) Written Test & Interview | August, 2024 (Date announce later) |

(Applicants may visit our website www.jvbi.ac.in for vacant seats, further details and submission of application form)

Note: Application for D.Litt. Programme can be submitted any time in session.

FEE STRUCTURE

| | For Indian Students | For Abroad Students |
|-------------------------------|---------------------|---------------------|
| 1. Application Fee | Rs. 3,000/- | |
| 2. Ph.D. Course Work Exam Fee | Rs. 5,000/- | |
| 3. Library Fee (per annum) | Rs. 2,500/- | |
| 4. Library Caution Money | Rs. 2,500/- | |
| 5. Registration Fee | Rs. 10,000/- | |
| 6. Plagiarism Check Fee | Rs. 1,000/- | |
| 7. Thesis Submission Fee | Rs. 20,000/- | |
| 8. Degree Fee | Rs. 500/- | |
| 9. Academic Fee* | | |

* Fee as and when applicable for the respective departments.

REGULAR PROGRAMMES

EXAMINATION MEDIUM AND INTAKES

| S. No. | Name of Department and Programmes | Exam. Medium | In-take |
|------------|---|--------------|---------|
| I | DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY | | |
| 01. | M.A. in Jainology and Comparative Religion & Philosophy | H/E | 10 |
| 02. | Certificate Course in Jyotish (Online and Offline) | H/E | NL |
| 03. | Certificate Course in Vastu (Online and Offline) | H/E | NL |
| 04. | Certificate Course in Jain Religion and Philosophy (Online) | H/E | NL |
| 05. | Certificate Course in Jain Aagam (Online) | H/E | NL |
| 06. | Certificate Course in Philosophical Counselling: Experiments with Self (Online) | H/E | NL |
| 07. | Certificate Course in Prakrit (Online) Level—1 | H/E/Pkt. | NL |
| 08. | Certificate Course in Prakrit (Online) Level — 2 | H/E/Pkt. | NL |
| 09. | Certificate Course in Sanskrit(Online) Level—1 | H/E/Skt. | NL |
| 10. | Certificate Course in Sanskrit(Online) Level—2 | H/E/Skt. | NL |
| 11. | Prakrit ka Samanya Bodh (Online) | H | NL |
| II | DEPT. OF PRAKRIT AND SANSKRIT | | |
| 12. | M.A. in Prakrit | H/E/Pkt. | 05 |
| 13. | M.A. in Sanskrit | H/E/Skt. | 05 |
| 14. | M.A. in Hindi | H | 05 |
| 15. | M.A. in English | ENG | 15 |
| 16. | Certificate Course in Prakrit | H/E/Pkt. | NL |
| 17. | Certificate Course in Sanskrit | H/E/Skt. | NL |
| | RAJASTHANI LANGUAGE AND LITERATURE RESEARCH CENTRE | | |
| 18. | One Year Diploma Course in Rajasthani Language, Literature and Culture | H/E/Raj | 10 |
| 19. | Six Month Certificate Course in Rajasthani Language and Literature | H/E/Raj | 15 |
| III | DEPT. OF YOGA AND SCIENCE OF LIVING | | |
| 20. | M.A./M.Sc. in Yoga and Science of Living | H/E | 30 |
| IV | DEPT. OF NON-VIOLENCE AND PEACE | | |
| 21. | M.A. in Non-violence and Peace | H/E | 07 |
| 22. | M.A. in Political Science | H/E | 10 |
| 23. | Master of Social Work | H/E | 15 |
| V | DEPT. OF EDUCATION | | |
| 24. | Master of Education | H/E | 50 |
| 25. | Bachelor of Education | H/E | 200 |
| 26. | B.A.-B.Ed. Four Years Integrated Programme | H/E | 50 |
| 27. | B.Sc.-B.Ed. Four Years Integrated Programme | H/E | 50 |
| VI | DEPT. OF NATUROPATHY | | |
| 28. | Certificate Course in Yoga and Naturopathy | H/E | 20 |
| 29. | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | H/E | NL |
| VII | ACHARYA KALU KANYA MAHAVIDYALAYA | | |
| 30. | Bachelor of Arts | H/E | 75 |
| 31. | Bachelor of Commerce | H/E | 20 |
| 32. | Bachelor of Science | H/E | 50 |

ELIGIBILITY CRITERIA AND DURATION

| Sl. | Programme | Eligibility Criteria | Duration |
|-----|---|---|-----------|
| 01. | M.A. in Jainology... | 10+2+3 or its Equivalent with 45% marks in aggregate | 02 Years |
| 02. | Cert. Course in Jyotish (Online and Offline) | 10 or Equivalent and 18 Year | 03 Months |
| 03. | Cert. Course in Vastu (Online and Offline) | 10 or Equivalent and 18 Year | 03 Months |
| 04. | Cert. Course in Jain Religion... (Online) | 10 or Equivalent and 18 Year | 03 Months |
| 05. | Cert. Course in Jain Agam (Online) | 10 or Equivalent and 18 Year | 03 Months |
| 06. | Cert. Course in Philosophical Counselling: Experiments with Self (Online) | Graduate in any discipline | 03 Months |
| 07. | Cert. Course in Prakrit (Online) Level-1 | 10 or Equivalent and 18 Year | 03 Months |
| 08. | Cert. Course in Prakrit (Online) Level-2 | 10 or Equivalent and 18 Year | 03 Months |
| 09. | Cert. Course in Sanskrit (Online) Level-1 | 10 or Equivalent and 18 Year | 03 Months |
| 10. | Cert. Course in Sanskrit (Online) Level-2 | 10 or Equivalent and 18 Year | 03 Months |
| 11. | Cert. Course in Prakrit ka Samanya Bodh..... (Online) | Age should be more than 18 year | 03 Months |
| 12. | M.A. in Prakrit | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 13. | M.A. in Sanskrit | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 14. | M.A. Hindi | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 15. | M.A. in English | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 16. | Cert. Course in Prakrit | Age 18 years and above + Literate | 03 Months |
| 17. | Cert. Course in Sanskrit | Age 18 years and above + Literate | 03 Months |
| 18. | Diploma Course in Rajasthani (Proposed) | B.A. or Equivalent with 45% marks in aggregate | 01 Year |
| 19. | Certificate Course in Rajasthani (Proposed) | 12th or Equivalent with 45% marks in aggregate | 06 Month |
| 20. | M.A./M.Sc. in Yoga and SOL | 10+2+3 in any discipline with 45% marks in aggregate (Age limit 35 years) | 02 Years |
| 21. | M.A. in Non-violence and Peace | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 22. | M.A. in Political Science | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 23. | Master of Social Work | 10+2+3 or Equivalent with 45% marks in aggregate | 02 Years |
| 24. | Master of Education | PMET qualified conducted by the Raj. Govt. for that year | 02 Years |
| 25. | Bachelor of Education | PTET qualified conducted by the Raj. Govt. for that year | 02 Years |
| 26. | BA-BEd Integrated Programme | PTET qualified conducted by the Raj. Govt. for that year | 04 Years |
| 27. | B.Sc.-BEd. Integrated Programme | PTET qualified conducted by the Raj. Govt. for that year | 04 Years |
| 28. | Cert. in Yoga and Naturopathy | 10+2 or Equivalent | 06 Months |
| 29. | Cert. in Be Incharge of Your Health | 10+2 or Equivalent | 03 Months |
| 30. | Bachelor of Arts | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 31. | Bachelor of Commerce | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |
| 32. | Bachelor of Science | 10+2 or Equivalent with 45% marks in aggregate | 03 Years |

Note : 5% Concession in Marks in aggregate to SC/ST/OBC/WOMAN in admission.

VALUE ADDED COURSES

(with 30 or more contact hours)

| Sl. | Course Code | Name of Course |
|-----|-------------|---|
| 1. | VOA001 | Approaches and Strategies for Rural Management |
| 2. | VOA002 | Bank Credit |
| 3. | VOA003 | Banking Law and Practice |
| 4. | VOA004 | Banking Management |
| 5. | VOA005 | Banking Services |
| 6. | VOA006 | Basic Astrology |
| 7. | VOA007 | Basic Vastu |
| 8. | VOA008 | Capacity Building and Enterprise Development |
| 9. | VOA009 | Communication: Concept, Meaning, Principle and Form |
| 10. | VOA010 | Cooperatives and Collective Action |
| 11. | VOA011 | Corporate Social Responsibility: History, Philosophy and Principles |
| 12. | VOA012 | Counselling Theories and Practice |
| 13. | VOA013 | Counselling: Concept, Meaning and Field |
| 14. | VOA014 | Dimension of Religion |
| 15. | VOA015 | Educational Psychology |
| 16. | VOA016 | Energetic Study in Vastu |
| 17. | VOA017 | Feminist Thought and Feminist Theory |
| 18. | VOA018 | Financial Institutions and Financial Markets |
| 19. | VOA019 | Financial Management |
| 20. | VOA020 | Fundraising and Resource Mobilization |
| 21. | VOA021 | Gender and Development |
| 22. | VOA022 | Gender Empowerment and Sexuality |
| 23. | VOA023 | HTML-Web Designing |
| 24. | VOA024 | Human Resource Management |
| 25. | VOA025 | Human Rights |
| 26. | VOA026 | ICT Education |
| 27. | VOA027 | Importance of Pre-Marriage Counselling |
| 28. | VOA028 | Indian Philosophy |
| 29. | VOA029 | Information Technology and Computer Application |
| 30. | VOA030 | Introduction to Jainism |
| 31. | VOA031 | Jain Epistemology |
| 32. | VOA032 | Jain Ethics |
| 33. | VOA033 | Jain History and Culture |
| 34. | VOA034 | Jain Lifestyle and Environment |
| 35. | VOA035 | Jain Meditation and Yoga |
| 36. | VOA036 | Jain Metaphysics |
| 37. | VOA037 | Jain Philosophy |
| 38. | VOA038 | Jain Religion |
| 39. | VOA039 | Jain Theory of Karma |
| 40. | VOA040 | Jain Views of Environmental Protection |

| Sl. | Course Code | Name of Course |
|------------|--------------------|--|
| 41. | VOA041 | Journalism and Mass Media |
| 42. | VOA042 | Kavyashastriya Siddhanta |
| 43. | VOA043 | Managerial Economics |
| 44. | VOA044 | Managing Corporate Partnerships and Social Responsibility |
| 45. | VOA045 | Managing NGO: Approaches and Skills |
| 46. | VOA046 | Method of Translation and Interpretation |
| 47. | VOA047 | NGOs and Rural Development |
| 48. | VOA048 | Non-Violence and Peace |
| 49. | VOA049 | Office and Financial Management |
| 50. | VOA050 | Office Automation and Internet |
| 51. | VOA051 | Organizational Behaviour and Industrial Relations |
| 52. | VOA052 | Organizational Dynamics and Communication |
| 53. | VOA053 | Photoshop |
| 54. | VOA054 | Policies and Legislations related to NGOs |
| 55. | VOA055 | Prakrit |
| 56. | VOA056 | Predictive Astrology |
| 57. | VOA057 | Preksha Life Skill |
| 58. | VOA058 | Preksha Meditation |
| 59. | VOA059 | Preksha Meditation and Self Management |
| 60. | VOA060 | Pre-Marriage Counselling - Conflict Resolution and Values |
| 61. | VOA061 | Principles of Management and Business Environment |
| 62. | VOA062 | Process of Communication and Computer Applications |
| 63. | VOA063 | Process of Counselling |
| 64. | VOA064 | Programme Development, Monitoring and Evaluation |
| 65. | VOA065 | Project Formulation |
| 66. | VOA066 | Project Management |
| 67. | VOA067 | Rajbhasha Studies |
| 68. | VOA068 | Religious Classics of Jainism |
| 69. | VOA069 | Rural Development (Perspectives, Policies, Planning and Development) |
| 70. | VOA070 | Rural Resources, Production System and Livelihoods |
| 71. | VOA071 | Rural Society, Polity and Institutions |
| 72. | VOA072 | Sanskrit |
| 73. | VOA073 | Self-Images and Values |
| 74. | VOA074 | The Social Sector and Voluntary Actions |
| 75. | VOA075 | Training and Development |
| 76. | VOA076 | Value Education and Spirituality |
| 77. | VOA077 | Women and Empowerment in India |
| 78. | VOA078 | Women and Law |
| 79. | VOA079 | Women Health |
| 80. | VOA080 | Working with Women |
| 81. | VOA081 | Yoga |
| 82. | VOA082 | Yoga and Naturopathy |
| 83. | VOA083 | Yoga and Preksha Meditation |

DETAILS OF PROGRAMMES

(I) DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|--|-----------|------------|------------|------------|
| Core Compulsory | | | | | |
| MJP101 | Jain History and Culture | 4 | 70 | 30 | 100 |
| MJP102 | Jain Metaphysics | 4 | 70 | 30 | 100 |
| MJP103 | Jain Ethics | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MJP104 | Religious Classics of Jainism | 4 | 70 | 30 | 100 |
| MJP105 | Method of Translation and Interpretation | 4 | 70 | 30 | 100 |
| Core Foundation Paper | | | | | |
| JVB101 | Jain Culture and Life Value | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|-------------------------------------|---|-----------|------------|------------|------------|
| Core Compulsory | | | | | |
| MJP201 | Jain Epistemology | 4 | 70 | 30 | 100 |
| MJP202 | Jain Theory of Karma | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MJP203 | Jain Meditation and Yoga | 4 | 70 | 30 | 100 |
| MJP205 | Dimension of Religion | 4 | 70 | 30 | 100 |
| Core Open Elective (Any One) | | | | | |
| MJP206 | Indian Philosophy | 4 | 70 | 30 | 100 |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Informational Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes and Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

Semester-III

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|--------------------------------------|--------|--------|-----|-----|
| Core Compulsory | | | | | |
| MJP301 | Jain Logic | 4 | 70 | 30 | 100 |
| MJP302 | Anekantvada, Syadvad and Saptabhangi | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MJP303 | Jain Biology | 4 | 70 | 30 | 100 |
| MJP304 | Indian Logic | 4 | 70 | 30 | 100 |
| MJP305 | Western Logic | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|--|---------------|---------------|-----------------|------------|
| Core Open Elective (Any One) | | | | | |
| MJP306 | Jain Philosophy of Language | | | | |
| MJP307 | Contemporary Indian Philosophy | 4 | 70 | 30 | 100 |
| MJP308 | Environmental Ethics and Sustainable Development | 4 | 70 | 30 | 100 |
| MJP309 | Prakrit Abhilekh | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| Core Compulsory | | | | | |
| MJP401 | Classics of Jain Philosophy - Saman Suttam | 4 | 70 | 30 | 100 |
| MJP402 | Introduction to Asian Religions | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MJP403 | Jain and Indian Philosophy | 4 | 70 | 30 | 100 |
| MJP404 | Jain Cosology | 4 | 70 | 30 | 100 |
| Core Open Elective (Any One) | | | | | |
| MJP405 | Western Philosophy | 4 | 70 | 30 | 100 |
| MJP406 | Dissertation | 4 | 70 | 30 | 100 |
| MJP407 | Health Management and Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| MJP408 | Research Methodology | 4 | 70 | 30 | 100 |
| MJP409 | Science and Spirituality in Jainism | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| 02. THREE MONTH CERTIFICATE COURSE IN JYOTISH (CCIJ) (ONLINE AND OFFLINE) | | | | | |
| Code | Course Title | | Theory | CIA | MM |
| CJJ101 | Basic Astrology | | 70 | 30 | 100 |
| CJJ102 | Predictive Astrology | | 70 | 30 | 100 |
| Total | | | 140 | 60 | 200 |
| 03. THREE MONTH CERTIFICATE COURSE IN VASTU (CCIV) (ONLINE AND OFFLINE) | | | | | |
| Code | Course Title | | Theory | CIA | MM |
| CCV101 | Basic Vastu | | 70 | 30 | 100 |
| CCV102 | Energetic Study in Vastu | | 70 | 30 | 100 |
| Total | | | 140 | 60 | 200 |
| 04. THREE MONTH CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY (CCIJRAP) (ONLINE) | | | | | |
| Code | Course Title | | Theory | CIA | MM |
| CJR101 | Jain Religion | | 70 | 30 | 100 |
| CJR102 | Jain Philosophy | | 70 | 30 | 100 |
| Total | | | 140 | 60 | 200 |
| 05. THREE MONTH CERTIFICATE COURSE IN JAIN AAGAM (CCIJA) (ONLINE) | | | | | |
| Code | Course Title | | Theory | CIA | MM |
| CJA101 | Jain Svetamber Aagam | | 70 | 30 | 100 |
| CJA102 | Jain Digambar Aagam | | 70 | 30 | 100 |
| Total | | | 140 | 60 | 200 |

**06. THREE MONTH CERT. COURSE IN PHILOSOPHICAL COUNSELLING:
EXPERIMENTS WITH SELF (CCIPC) (ONLINE)**

| Code | Course Title | Theory | CIA | MM |
|--------------|---|------------|-----------|------------|
| CPC101 | Philosophical Counselling : A need to reapproach life | 70 | 30 | 100 |
| CPC102 | Methods of Approach | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

07. THREE MONTH CERT. COURSE IN PRAKRIT (CCIP-B) (ONLINE) LEVEL-I BASIC

| Code | Course Title | Theory | CIA | MM |
|--------------|--------------------|------------|-----------|------------|
| CPB101 | Prakrit Grammar | 70 | 30 | 100 |
| CPB102 | Prakrit Literature | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

08. THREE MONTH CERT. COURSE IN PRAKRIT (CCIP-A) (ONLINE) LEVEL-II ADVANCE

| Code | Course Title | Theory | CIA | MM |
|--------------|--------------------|------------|-----------|------------|
| CPA-II 101 | Prakrit Grammar | 70 | 30 | 100 |
| CPA-II 102 | Prakrit Literature | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

09. THREE MONTH CERTIFICATE COURSE IN SANSKRIT (CCIS-B) (ONLINE) LEVEL-I BASIC

| Code | Course Title | Theory | CIA | MM |
|--------------|---------------------|------------|-----------|------------|
| CSB 101 | Sanskrit Grammar | 70 | 30 | 100 |
| CSB 102 | Sanskrit Literature | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

10. THREE MONTH CERTIFICATE COURSE IN SANSKRIT (CCIS-A) (ONLINE) LEVEL-II ADVANCE

| Code | Course Title | Theory | CIA | MM |
|--------------|---------------------|------------|-----------|------------|
| CSA-II 101 | Sanskrit Grammar | 70 | 30 | 100 |
| CSA-II 102 | Sanskrit Literature | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

**11. THREE MONTH CERTIFICATE COURSE IN PRAKRIT BHASA KA SAMANYA BODH
(MOOC COURSE)**

(II) DEPT. OF PRAKRIT AND SANSKRIT

12. एम.ए. प्राकृत (MAPKTR)

सेमेस्टर – प्रथम

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------------|--|--------|--------|-----|-----|
| अनिवार्य पत्र Core Compulsory | | | | | |
| PKT101 | प्राकृत साहित्य का इतिहास एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| PKT102 | प्राकृत व्याकरण (सिद्धहेमशब्दानुशासन) | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|-------------------------------------|-----------|------------|------------|------------|
| PKT103 | अर्द्धमागधी प्राकृत आगम साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| PKT104 | वर्ग-अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| PKT105 | वर्ग-ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |
| PKT106 | वर्ग-स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| PKT107 | वर्ग-द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT108 | वर्ग-य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT109 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| Foundation Paper | | | | | |
| JVB101 | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| सेमेस्टर – द्वितीय | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| PKT201 | प्राकृत चरित एवं काव्य साहित्य | 4 | 70 | 30 | 100 |
| PKT202 | प्राकृत रूपक साहित्य | 4 | 70 | 30 | 100 |
| PKT203 | आगमिक दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| PKT204 | वर्ग-अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| PKT205 | वर्ग-ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |
| PKT206 | वर्ग-स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| PKT207 | वर्ग-द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT208 | वर्ग-य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT209 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – तृतीय | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| PKT301 | प्राकृत अभिलेख | 4 | 70 | 30 | 100 |
| PKT302 | अपभ्रंश चरित साहित्य | 4 | 70 | 30 | 100 |
| PKT303 | शोध प्रविधि एवं पाण्डुलिपि विज्ञान | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| PKT304 | वर्ग-अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| PKT305 | वर्ग-ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|---|--|-----------|-------------------------------|------------|-------------|
| PKT306 | वर्ग-स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| PKT307 | वर्ग-द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT308 | वर्ग-य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT309 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| PKT310 | वर्ग-ल. सम्पादन, अनुवाद, वर्तनी-शुद्धि एवं पाण्डुलिपि पठन-विधि | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – चतुर्थ | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| PKT401 | प्राकृत कथा एवं चम्पू साहित्य | 4 | 70 | 30 | 100 |
| PKT402 | लघु शोध-प्रबन्ध | 4 | 70 Dissertation +30 Viva-voce | | 100 |
| PKT403 | प्राकृत मुक्तक एवं लाक्षणिक साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक प्रश्न-पत्र Core Elective (Any One) | | | | | |
| PKT404 | वर्ग-अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| PKT405 | वर्ग-ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |
| PKT406 | वर्ग-स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| PKT407 | वर्ग-द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT408 | वर्ग-य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT409 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| PKT410 | वर्ग-ल. प्राकृत दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |
| 13. एम.ए. संस्कृत (MASKTR) | | | | | |
| सेमेस्टर – प्रथम | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| SKT101 | वैदिक साहित्य | 4 | 70 | 30 | 100 |
| SKT102 | भाषाशास्त्र एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| SKT103 | संस्कृत काव्य साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| SKT104 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT105 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT106 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT107 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|-----------|------------|------------|------------|
| SKT108 | वर्ग य. पुराण-इतिहास | 4 | 70 | 30 | 100 |
| SKT109 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT110 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| Foundation Course | | | | | |
| JVB101 | जैन संस्कृति एवं जीवन-मूल्य | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| सेमेस्टर – द्वितीय | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| SKT201 | जैन दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| SKT202 | काव्यशास्त्रीय सिद्धान्त | 4 | 70 | 30 | 100 |
| SKT203 | संस्कृत नाटक व नाट्यशास्त्र | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| SKT204 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT205 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT206 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT207 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT208 | वर्ग य. पुराण-इतिहास | 4 | 70 | 30 | 100 |
| SKT209 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT210 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – तृतीय | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| SKT301 | संस्कृत साहित्य का इतिहास | 4 | 70 | 30 | 100 |
| SKT302 | उपनिषद् व वेदान्त साहित्य | 4 | 70 | 30 | 100 |
| SKT303 | शोध प्रविधि | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| SKT304 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT305 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT306 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT307 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT308 | वर्ग य. पुराण-इतिहास | 4 | 70 | 30 | 100 |
| SKT309 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT310 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| SKT311 | वर्ग व. संपादन, अनुवाद, वर्तनी-शुद्धि एवं पाण्डुलिपि पठन-विधि | 4 | 70 | 30 | 100 |
| SKT312 | वर्ग स. संस्कृत व्याकरण | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

सेमेस्टर – चतुर्थ

| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
|--|---------------------------------|-----------|---------------------|------------|-------------|
| अनिवार्य पत्र Core Compulsory | | | | | |
| SKT401 | जैनेतर दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| SKT402 | संस्कृत गद्य साहित्य | 4 | 70 | 30 | 100 |
| SKT403 | लघु शोधप्रबन्ध | 4 | 70 Dissertation +30 | Viva-voce | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| SKT404 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT405 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT406 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT407 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT408 | वर्ग य. पुराण-इतिहास | 4 | 70 | 30 | 100 |
| SKT409 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT410 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| SKT411 | वर्ग व. संस्कृत नीतिपरक साहित्य | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |

14. एम.ए. हिन्दी (MAHINDIR)

सेमेस्टर- प्रथम

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|-----------|------------|------------|------------|
| अनिवार्य पत्र Core Compulsory | | | | | |
| MAH101 | प्राचीन एवं मध्यकालीन काव्य | 4 | 70 | 30 | 100 |
| MAH102 | हिन्दी गद्य साहित्य | 4 | 70 | 30 | 100 |
| MAH103 | भारतीय काव्यशास्त्र | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| MAH104 | आदिकाल एवं मध्यकाल | 4 | 70 | 30 | 100 |
| MAH105 | विज्ञापन एवं जनसम्पर्क | 4 | 70 | 30 | 100 |
| MAH106 | जनसंचार अवधारणा एवं विकास | 4 | 70 | 30 | 100 |
| MAH107 | तुलनात्मक साहित्य : सिद्धान्त एवं प्रविधि | 4 | 70 | 30 | 100 |
| Foundation Course | | | | | |
| JVB101 | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

सेमेस्टर – द्वितीय

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------------|------------------------|--------|--------|-----|-----|
| अनिवार्य पत्र Core Compulsory | | | | | |
| MAH201 | आधुनिक हिन्दी कविता | 4 | 70 | 30 | 100 |
| MAH202 | पाश्चात्य काव्यशास्त्र | 4 | 70 | 30 | 100 |
| MAH203 | भाषाविज्ञान | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|-------------------------------------|-----------|-------------|-----------------------------|-------------|
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| MAH204 | आधुनिक काल | 4 | 70 | 30 | 100 |
| MAH205 | मीडिया की आचारसंहिता | 4 | 70 | 30 | 100 |
| MAH206 | जनसंचार : मुद्रित माध्यम | 4 | 70 | 30 | 100 |
| MAH207 | आधुनिक भारतीय कविता | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – तृतीय | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| MAH301 | लोकसाहित्य | 4 | 70 | 30 | 100 |
| MAH302 | भारतीय साहित्य | 4 | 70 | 30 | 100 |
| MAH303 | हिन्दी भाषा का स्वरूप एवं विविध रूप | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| MAH304 | हिन्दी उपन्यास | 4 | 70 | 30 | 100 |
| MAH305 | पटकथा लेखन एवं फिल्म-निर्माण | 4 | 70 | 30 | 100 |
| MAH306 | जनसंचार रेडियो एवं टेलीविजन | 4 | 70 | 30 | 100 |
| MAH307 | पत्रकारिता प्रशिक्षण | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – चतुर्थ | | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| अनिवार्य पत्र Core Compulsory | | | | | |
| MAH401 | लघु शोधप्रबन्ध | 4 | 70 | Dissertation + 30 Viva-voce | 100 |
| MAH402 | अनुवाद विज्ञान | 4 | 70 | 30 | 100 |
| MAH403 | प्रयोजनमूलक हिन्दी | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र Core Elective (Any One) | | | | | |
| MAH404 | हिन्दी कहानी | 4 | 70 | 30 | 100 |
| MAH405 | हिन्दी नाटक | 4 | 70 | 30 | 100 |
| MAH406 | साहित्य एवं कला रूप | 4 | 70 | 30 | 100 |
| MAH407 | इण्टरनेट वेब पत्रकारिता | 4 | 70 | 30 | 100 |
| MAH408 | लोकसंचार | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |
| 15. M.A. ENGLISH (MAENGR) | | | | | |
| Semester-I | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| MAE101 | The Use of English | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|---|---------------|---------------|-----------------|------------|
| MAE102 | British Poetry | 4 | 70 | 30 | 100 |
| MAE103 | Indian English Literature | 4 | 70 | 30 | 100 |
| MAE104 | British Drama | 4 | 70 | 30 | 100 |
| Core Foundation | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-II | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| MAE201 | Literature for Human Values | 4 | 70 | 30 | 100 |
| MAE202 | Aspects of Language | 4 | 70 | 30 | 100 |
| MAE203 | Literary Criticism and Theory (Ancient) | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MAE204 | British Drama | 4 | 70 | 30 | 100 |
| MAE205 | Literature for Indian Values | 4 | 70 | 30 | 100 |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes and Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| MAE301 | English Studies in India | 4 | 70 | 30 | 100 |
| MAE302 | New Literatures in English | 4 | 70 | 30 | 100 |
| MAE303 | Modern Poetry | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MAE304 | Indian English Fiction | 4 | 70 | 30 | 100 |
| MAE305 | Translation - Theory and Practice | 4 | 70 | 30 | 100 |
| MAE306 | English Language Teaching | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| Core Compulsory | | | | | |
| MAE401 | World Literatures | 4 | 70 | 30 | 100 |
| MAE402 | Literary Criticism and Theory (Modern) | 4 | 70 | 30 | 100 |
| MAE403 | British Fiction | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|----------------------------|-----------|--------------------------------|------------|-------------|
| Core Elective (Any One) | | | | | |
| MAE404 | American Literature | 4 | 70 | 30 | 100 |
| MAE405 | Literature of the Protest | 4 | 70 | 30 | 100 |
| MAE406 | Dissertation and Viva-Voce | 4 | 70 Dissertation + 30 Viva-Voce | | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |

16. CERTIFICATE COURSE IN PRAKRIT (CCPKTR)

| Code | Course Title | Theory | CIA | MM |
|--------------|------------------|------------|-----------|------------|
| CPT101 | Prakrit Vyakaran | 70 | 30 | 100 |
| CPT102 | Prakrit Sahitya | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

17. CERTIFICATE COURSE IN SANSKRIT (CCSKTR)

| Code | Course Title | Theory | CIA | MM |
|--------------|-------------------|------------|-----------|------------|
| CST101 | Sanskrit Vyakaran | 70 | 30 | 100 |
| CST102 | Sanskrit Sahitya | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

RAJASTHANI LANGUAGE AND LITERATURE RESEARCH CENTRE

18. SIX MONTH CERTIFICATE COURSE IN RAJASTHANI LANGUAGE AND LITERATURE (CIRLL)

| Code | Course Title | Theory | CIA | MM |
|--------------|---------------------------|------------|-----------|------------|
| CRJ 101 | राजस्थानी भाषा-परम्परा | 70 | 30 | 100 |
| CRJ 102 | राजस्थानी साहित्य-परम्परा | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

19. PG DIPLOMA COURSE IN RAJASTHANI LANGUAGE, LITERATURE AND CULTURE (DCIRLLC)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------|----------------------------|-----------|------------|-----------|------------|
| PDR 101 | राजस्थानी भाषा एवं साहित्य | 4 | 70 | 30 | 100 |
| PDR 102 | राजस्थानी सन्त साहित्य | 4 | 70 | 30 | 100 |
| Total | | 08 | 140 | 60 | 200 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------|------------------------------------|-----------|------------|-----------|------------|
| PDR 201 | राजस्थानी लोक साहित्य एवं संस्कृति | 4 | 70 | 30 | 100 |
| PDR 202 | राजस्थानी भाषा दक्षता | 4 | 70 | 30 | 100 |
| Total | | 08 | 140 | 60 | 200 |

(III) DEPT. OF YOGA AND SCIENCE OF LIVING**20. M.A./M.SC. IN YOGA AND SCIENCE OF LIVING (MAYASOLR/MSCYASOLR)****Semester-I**

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|--------------------------------|--------------------------------------|---------------|---------------------|------------|------------|
| Core Compulsory | | | | | |
| MYS101 | Foundation of Yoga | 4 | 70 | 30 | 100 |
| MYS102 | Basic Elements of Preksha Meditation | 4 | 70 | 30 | 100 |
| MYS103 | Practical | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MYS104 | Applied Human Anatomy and Physiology | 4 | 70 | 30 | 100 |
| MYS105 | Alternative Therapies | 4 | 70 | 30 | 100 |
| Core Foundation | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|--------------------------------|--|---------------|---------------------|------------|------------|
| Core Compulsory | | | | | |
| MYS201 | Basic Yoga Texts | 4 | 70 | 30 | 100 |
| MYS202 | Basic Elements of Science of Living | 4 | 70 | 30 | 100 |
| MYS203 | Practical | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MYS204 | Applied Psychology and Science of Living | 4 | 70 | 30 | 100 |
| MYS205 | Samkhya, Shaiv, Jaina and Baudhdh Yoga | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

Semester-III

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|--------------------------------|--|---------------|---------------------|------------|------------|
| Core Compulsory | | | | | |
| MYS301 | Hath Yoga | 4 | 70 | 30 | 100 |
| MYS302 | Self Management and Preksha Meditation | 4 | 70 | 30 | 100 |
| MYS303 | Practical | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| MYS304 | Abnormal Psychology | 4 | 70 | 30 | 100 |
| MYS305 | Naturopathy | 4 | 70 | 30 | 100 |
| MYS306 | Dietetics and Nutrition | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

Semester-IV

| Code | Course Title | Credit | Theory/Prac. | CIA/VIVA | MM |
|------------------------|---|---------------|---------------------|-----------------|-----------|
| Core Compulsory | | | | | |
| MYS401 | Patanjal Yoga | 4 | 70 | 30 | 100 |
| MYS402 | Health Management and Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| MYS403 | Practical | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|--|-----------|-------------|------------|-------------|
| Core Elective (Any One) | | | | | |
| MYS404 | Research Methodology | 4 | 70 | 30 | 100 |
| MYS405 | Human Consciousness and Parapsychology | 4 | 70 | 30 | 100 |
| MYS406 | Applied Psychology, Re-habilitation Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| MYS407 | Dissertation | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |

Note: Certificate in Yoga and Science of Living will be provided to those students who left the programme after successfully completing semester I.

PG Diploma in Yoga and Science of Living will be provided to those students who left the programme after successfully completing semester I & II.

(IV) DEPT. OF NON-VIOLENCE AND PEACE

21. M.A. IN NON-VIOLENCE AND PEACE (MANVPR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|--------------------------------------|-----------|------------|------------|------------|
| Core Compulsory | | | | | |
| NVP101 | Philosophy of Non-violence and Peace | 4 | 70 | 30 | 100 |
| NVP102 | Sociology of Non-violence and Peace | 4 | 70 | 30 | 100 |
| NVP103 | Human Rights and Human Security | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| NVP104 | Basic Principles of Gandhian Thought | 4 | 70 | 30 | 100 |
| NVP105 | Major Peace Thinkers | 4 | 70 | 30 | 100 |
| Core Foundation | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|---|-----------|------------|------------|------------|
| Core Compulsory | | | | | |
| NVP201 | Conflict Resolution and Peace Technology | 4 | 70 | 30 | 100 |
| NVP202 | Social and Political Thoughts of Mahatma Gandhi | 4 | 70 | 30 | 100 |
| NVP203 | Relative Economics : Model of Growth | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| NVP204 | Non-violence in Indian Tradition | 4 | 70 | 30 | 100 |
| NVP205 | Peace Ogranisation and Movement | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

Semester-III

| Code | Course Title | Credit | Theory | CIA | MM |
|------------------------|--|--------|--------|-----|-----|
| Core Compulsory | | | | | |
| NVP301 | Peace Education | 4 | 70 | 30 | 100 |
| NVP302 | Environmental Ethics and Sustainable Development | 4 | 70 | 30 | 100 |
| NVP303 | Training in Non-violence | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|---|---|-----------|-------------|------------|-------------|
| Core Elective (Any One) | | | | | |
| NVP304 | Gandhian Economics | 4 | 70 | 30 | 100 |
| NVP305 | Non-violence in Non Indian Tradition | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| Core Compulsory | | | | | |
| NVP401 | Research Methodology | 4 | 70 | 30 | 100 |
| NVP402 | Conflict Resolution with Special Reference to India | 4 | 70 | 30 | 100 |
| NVP403 | Peace Ambassadors | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| NVP404 | Dissertation | 4 | 70 | 30 | 100 |
| NVP405 | Disaster Management | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |
| 22. M.A. IN POLITICAL SCIENCE (MAPOLSCR) | | | | | |
| Semester-I | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| POL101 | Political Theory | 4 | 70 | 30 | 100 |
| POL102 | Political Concepts | 4 | 70 | 30 | 100 |
| POL103 | Comparative Politics | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| POL104 | Political Governance System | 4 | 70 | 30 | 100 |
| POL105 | Political Sociology | 4 | 70 | 30 | 100 |
| Core Foundation | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-II | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| POL201 | International Relations | 4 | 70 | 30 | 100 |
| POL202 | Major International Trends | 4 | 70 | 30 | 100 |
| POL203 | Democracy and Development | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| POL204 | Democracy in Modern Era | 4 | 70 | 30 | 100 |
| POL205 | Public Administration in India | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| POL301 | India and the World | 4 | 70 | 30 | 100 |
| POL302 | India and Global Issues | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|---|-----------|-------------|------------|-------------|
| POL303 | Ancient Western Political Thought | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| POL304 | Modern Western Political Thought | 4 | 70 | 30 | 100 |
| POL305 | Indian Political System | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| POL401 | Indian Social and Political Thought | 4 | 70 | 30 | 100 |
| POL402 | Modern Indian Social and Political Ideology | 4 | 70 | 30 | 100 |
| POL403 | State Politics in India | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| POL404 | Political Challenges in India | 4 | 70 | 30 | 100 |
| POL405 | Research Methodology | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |

23. MASTER OF SOCIAL WORK (MSWR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|-----------|------------|------------|------------|
| Core Compulsory | | | | | |
| MSW101 | Social Science Concepts for Social Workers | 4 | 70 | 30 | 100 |
| MSW102 | Social Work : Nature and Development | 4 | 70 | 30 | 100 |
| MSW103 | Human Psychology and Social Environment | 4 | 70 | 30 | 100 |
| MSW104 | Field Practicum (Viva Voce = 125+ Compiled Report 45) | 8 | 125+45 | 30 | 200 |
| Open Elective and Interdisciplinary Courses (Any One) | | | | | |
| MSW105 | Social Inclusion and Vulnerability | 4 | 70 | 30 | 100 |
| MSW106 | Life Skills Education | 4 | 70 | 30 | 100 |
| Foundation Course | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 190 | 700 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|--------|-------------------------------|-----|-----|
| Core Compulsory | | | | | |
| MSW201 | Working with Individuals and Groups | 4 | 70 | 30 | 100 |
| MSW202 | Working with Communities | 4 | 70 | 30 | 100 |
| MSW203 | Social Welfare Administration and Social Action | 4 | 70 | 30 | 100 |
| MSW204 | Field Practicum & Block Placement | 8 | 125+45 | 30 | 200 |
| | | | (Viva Voce + Compiled Report) | | |
| Open Elective and Interdisciplinary Courses (Any One) | | | | | |
| MSW205 | Human Rights, Social Justice and Social Work Practice | 4 | 70 | 30 | 100 |
| MSW206 | Management of Development Organizations | 4 | 70 | 30 | 100 |
| MSW207 | Self-Management & Prekhasha Meditation | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|-----------|------------|------------|------------|
| Foundation Course (Any One) | | | | | |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 180 | 700 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| MSW301 | Social Work Research and Statistic | 4 | 70 | 30 | 100 |
| MSW302 | Social Policy, Planning and Development | 4 | 70 | 30 | 100 |
| MSW303 | Field Practicum (Viva Voce - 125+ Compiled Report - 45) | 8 | 125+45 | 30 | 200 |
| Elective Course (Any One Group) | | | | | |
| Group A | | | | | |
| MSW304 | Labour Welfare and Social Security | 4 | 70 | 30 | 100 |
| MSW305 | Trade Union and Industrial Relations | 4 | 70 | 30 | 100 |
| Group B | | | | | |
| MSW306 | Livelihood and Development | 4 | 70 | 30 | 100 |
| MSW307 | Rural Society and Panchayat Raj Institutions | 4 | 70 | 30 | 100 |
| Group C | | | | | |
| MSW308 | Gender, Family and Social Work | 4 | 70 | 30 | 100 |
| MSW309 | Women Empowerment in India | 4 | 70 | 30 | 100 |
| Group D | | | | | |
| MSW310 | Health and Medical Social Work | 4 | 70 | 30 | 100 |
| MSW311 | Psycho-Somatic Factors of Health | 4 | 70 | 30 | 100 |
| Total | | 24 | 450 | 150 | 600 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| MSW401 | Integrated Social Work Practice | 4 | 70 | 30 | 100 |
| MSW402 | Social Problems and Social Legislations | 4 | 70 | 30 | 100 |
| MSW403 | Field Practicum (Viva Voce = 125+ Compiled Report 45) | 8 | 125+45 | 30 | 200 |
| MSW404 | Dissertation (Dissertation = 60+ Viva-Voce 40) | 4 | 60+40 | | 100 |
| Elective Course (Any One Group) | | | | | |
| Group A | | | | | |
| MSW405 | Human Resource Management | 4 | 70 | 30 | 100 |
| MSW406 | Labour Legislations in India | 4 | 70 | 30 | 100 |
| Group B | | | | | |
| MSW407 | Urbanisation and Community Development | 4 | 70 | 30 | 100 |
| MSW408 | Urban Planning and Development | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------|---|------------|-------------|------------|-------------|
| Group C | | | | | |
| MSW409 | Child Welfare and Development | 4 | 70 | 30 | 100 |
| MSW410 | Youth Development and Welfare of Aged | 4 | 70 | 30 | 100 |
| Group D | | | | | |
| MSW411 | Mental Health and Psychiatric Social Work | 4 | 70 | 30 | 100 |
| MSW412 | Mental and Personality Disorders | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 180 | 700 |
| Grand Total | | 108 | 2010 | 700 | 2700 |

TRANSPORTATION FOR FIELD WORK (FOR MSW STUDENTS)

- (a) In case of any emergency if the Institute's Bus is not available for any unforeseen reasons, students will have to visit concurrent field work areas at their own cost or own means.
- (b) Observation visits/field trips/rural & urban camps/study tour fee will be charged separately on the basis of actual expenses.
- (c) All expenses during Summer/Block Placement will have to be borne by the students themselves.

(V) DEPT. OF EDUCATION

24. MASTER OF EDUCATION (MEDR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|------------------------|---|-----------|--------------------------|------------|------------|
| Core Compulsory | | | | | |
| MED101 | Psychology of Learning and Development | 4 | 70 | 30 | 100 |
| MED102 | History and Political Economy | 4 | 70 | 30 | 100 |
| MED103 | Education Studies | 4 | 70 | 30 | 100 |
| MED104 | Introduction to Research Method | 4 | 70 | 30 | 100 |
| MED105 | Communication and Expository Writing & Self Development (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| Core Foundation | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 22 | 400 | 150 | 550 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|----------------------------------|---|--------|--------------------------|-----|-----|
| Core Compulsory | | | | | |
| MED201 | Philosophy of Education | 4 | 70 | 30 | 100 |
| MED202 | Sociology of Education | 4 | 70 | 30 | 100 |
| MED203 | Teacher Education - I | 4 | 70 | 30 | 100 |
| MED204 | Dissertation (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| MED205 | Internship in T E I | 4 | 100 Internship | | 100 |
| Core Foundation (Any One) | | | | | |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------|--|-----------|------------|------------|------------|
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes & Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| JVB208 | MOOC Course | 4 | 70 | 30 | 100 |
| Total | | 22 | 430 | 120 | 550 |

Semester-III

| Code | Course Title | Credit | Theory | CIA | MM |
|--|--|-----------|--------------------------|------------|------------|
| Core Compulsory | | | | | |
| MED301 | Research Methods and Advanced Statistics | 4 | 70 | 30 | 100 |
| MED302 | Curriculum Studies | 4 | 70 | 30 | 100 |
| MED303 | Dissertation (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| MED304 | Internship | 4 | 100 Internship | | 100 |
| Core Elective (Any One) Specialization on Course I | | | | | |
| MED305 | Area-A. Elementary Education - I | 4 | 70 | 30 | 100 |
| MED306 | Area-B. Secondary & Senior Secondary Education -I | 4 | 70 | 30 | 100 |
| Core Elective (Any One) Specialization on Course II | | | | | |
| MED307 | Area-A. Elementary Education - II | 4 | 70 | 30 | 100 |
| MED308 | Area-B. Secondary & Senior Secondary Education -II | 4 | 70 | 30 | 100 |
| Total | | 22 | 430 | 120 | 550 |

Semester-IV

| Code | Course Title | Credit | Theory | CIA | MM |
|--|---|--------|--------------------------------|-----|-----|
| Core Compulsory | | | | | |
| MED401 | Teacher Education - II | 4 | 70 | 30 | 100 |
| MED402 | Academic Writing (ISB) | 2 | 50 Practical & Viva-Voce | | 50 |
| MED403 | Dissertation | 4 | 70 Dissertation + 30 Viva-voce | | 100 |
| Core Elective (Choose any one area which will comprise of three papers) | | | | | |
| Specialization on Courses - I | | | | | |
| MED404 | Area-A. Educational Administration and Managements | | | | |
| | Principles of Educational Administration and Management | 4 | 70 | 30 | 100 |
| MED405 | Area-B. Educational Technology | | | | |
| | Principles of Educational Technology | 4 | 70 | 30 | 100 |
| MED406 | Area-C. Measurement and Evaluation | | | | |
| | Principles of Measurement and Evaluation | 4 | 70 | 30 | 100 |
| Core Elective (Choose any one area which will comprise of three papers) | | | | | |
| Specialization on Courses - II | | | | | |
| MED407 | Area-A. Educational Administration and Managements | | | | |

| Code | Course Title | Credit | Theory | CIA | MM | |
|--|---|--------|-----------|-------------|------------|-------------|
| MED408 | Educational Administration and Management Practice | | 4 | 70 | 30 | 100 |
| | Area-B. Education Technology Innovative Methods and Techniques in Educational Technology | | 4 | 70 | 30 | 100 |
| MED409 | Area-C. Measurement and Evaluation Tools and Techniques of Evaluation in Education | | 4 | 70 | 30 | 100 |
| Core Elective (Choose any one area which will comprise of three papers) | | | | | | |
| Specialization on courses - III | | | | | | |
| MED410 | Area-A Educational Administration and Management Modern Trends in Educational Administration and Management | | 4 | 70 | 30 | 100 |
| MED411 | Area-B. Education Technology Educational Technology and Computer Application | | 4 | 70 | 30 | 100 |
| MED412 | Area-C. Measurement and Evaluation New Trends in Educational Assessment and Statistics | | 4 | 70 | 30 | 100 |
| Total | | | 22 | 430 | 120 | 550 |
| Grand Total | | | 88 | 1690 | 510 | 2200 |

Note: ISB (Inter Semester Break), CIA (Continuous Internal Assessment)

25. BACHELOR IN EDUCATION (BEDR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|---------------------------------------|-----------|------------|------------|------------|
| Core Foundation | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Core Compulsory | | | | | |
| EDU102 | Childhood and Growing Up | 4 | 70 | 30 | 100 |
| BED101 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| BED102 | Language Across the curriculum | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| BED103 | Understanding Discipline and Subjects | 4 | 70 | 30 | 100 |
| BED104 | Innovative Methods | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|---|-------------------------|--------|--------|------------------|-----|
| Core Compulsory | | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | 30 | 100 |
| EDU202 | Learning and Teaching | 4 | 70 | 30 | 100 |
| BED201 | Pre-Internship | 4 | | 100 (Internship) | 100 |
| Core Elective (Pedagogy of a School Subject - Any Two) | | | | | |
| BED202 | Hindi | 4 | 70 | 30 | 100 |
| BED203 | English | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------------|-------------------------------------|-----------|--------------------------|------------|------------|
| BED204 | Sanskrit | 4 | 70 | 30 | 100 |
| BED205 | History | 4 | 70 | 30 | 100 |
| BED206 | Civics | 4 | 70 | 30 | 100 |
| BED207 | Social Science | 4 | 70 | 30 | 100 |
| BED208 | Economics | 4 | 70 | 30 | 100 |
| BED209 | Geography | 4 | 70 | 30 | 100 |
| BED210 | Home Science | 4 | 70 | 30 | 100 |
| BED211 | Chemistry | 4 | 70 | 30 | 100 |
| BED212 | Physics | 4 | 70 | 30 | 100 |
| BED213 | Mathematics | 4 | 70 | 30 | 100 |
| BED214 | General Science | 4 | 70 | 30 | 100 |
| BED215 | Biology | 4 | 70 | 30 | 100 |
| BED216 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED217 | Book-keeping | 4 | 70 | 30 | 100 |
| Total | | 20 | 380 | 120 | 500 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| BED301 | Gender, School and Society | 4 | 70 | 30 | 100 |
| BED302 | Reading & Reflecting on Texts (EPC) | 2 | 35 Practical & Viva-Voce | 15 | 50 |
| BED303 | Drama & Arts in Education (EPC) | 2 | 35 Practical & Viva-Voce | 15 | 50 |
| Core Elective (Any One) | | | | | |
| BED304 | Knowledge and Curriculum (Part-A) | 4 | 70 | 30 | 100 |
| BED305 | Knowledge and Curriculum (Part-B) | 4 | 70 | 30 | 100 |
| Core Compulsory | | | | | |
| BED306 | Creating an Inclusive school | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| Optional Course | | | | | |
| BED307 | Environmental Education | 4 | 70 | 30 | 100 |
| BED308 | Health and Physical | 4 | 70 | 30 | 100 |
| BED309 | Guidance and Counseling | 4 | 70 | 30 | 100 |
| BED310 | Distance Education | 4 | 70 | 30 | 100 |
| Additional Course | | | | | |
| BED311 | Hindi | 4 | 70 | 30 | 100 |
| BED312 | English | 4 | 70 | 30 | 100 |
| BED313 | Sanskrit | 4 | 70 | 30 | 100 |
| BED314 | History | 4 | 70 | 30 | 100 |
| BED315 | Civics | 4 | 70 | 30 | 100 |
| BED316 | Social Science | 4 | 70 | 30 | 100 |
| BED317 | Economics | 4 | 70 | 30 | 100 |
| BED318 | Geography | 4 | 70 | 30 | 100 |
| BED319 | Home Science | 4 | 70 | 30 | 100 |
| BED320 | Chemistry | 4 | 70 | 30 | 100 |
| BED321 | Physics | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------|---------------------|-----------|-------------|------------|-------------|
| BED322 | Mathematics | 4 | 70 | 30 | 100 |
| BED323 | General Science | 4 | 70 | 30 | 100 |
| BED324 | Biology | 4 | 70 | 30 | 100 |
| BED325 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED326 | Book-keeping | 4 | 70 | 30 | 100 |
| BED327 | MOOC Course | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Grand Total | | 80 | 1550 | 450 | 2000 |

Semester-IV

| Code | Course Title | Credit | Theory | CIA | MM |
|---------------------------------------|-------------------------------|-----------|-------------------------|---------------|------------|
| Core Compulsory | | | | | |
| BED401 | Post Internship | 16 | 160 Internship+120+120= | 240 Practical | 400 |
| (Final Lesson in two school subjects) | | | | | |
| Core Foundation | | | | | |
| BED402 | Critical Understanding of ICT | 2 | 35 | 15 Practical | 50 |
| BED403 | Yoga and Preksha Meditation | 2 | 35 | 15 Practical | 50 |
| Total | | 20 | 470 | 30 | 500 |

EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment)

26. B.A.-B.ED FOUR YEARS INTEGRATED PROGRAMME (BABEDR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|----------------------------------|------------------------------|-----------|-------------------|------------|------------|
| Foundation Course | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Core Compulsory | | | | | |
| EDU102 | Childhood and Growing Up | 4 | 70 | 30 | 100 |
| Core Elective (Any Three) | | | | | |
| BAE101 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE102 | English Literature | 4 | 70 | 30 | 100 |
| BAE103 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE104 | History | 4 | 70 | 30 | 100 |
| BAE105 | Political Science | 4 | 70 | 30 | 100 |
| BAE106 | Sociology | 4 | 70 | 30 | 100 |
| BAE107 | Geography | 4 | 50+20 (Practical) | 30 | 100 |
| BAE108 | Economics | 4 | 70 | 30 | 100 |
| BAE109 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|------------------------|-------------------------|--------|--------|-----|-----|
| Core Compulsory | | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | 30 | 100 |
| EDU202 | Learning and Teaching | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|----------------------------------|---------------------------------------|-----------|--------------------------|--------------|------------|
| Core Elective (Any Three) | | | | | |
| BAE201 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE202 | English Literature | 4 | 70 | 30 | 100 |
| BAE203 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE204 | History | 4 | 70 | 30 | 100 |
| BAE205 | Political Science | 4 | 70 | 30 | 100 |
| BAE206 | Sociology | 4 | 70 | 30 | 100 |
| BAE207 | Geography | 4 | 50+20 (Practical) | 30 | 100 |
| BAE208 | Economics | 4 | 70 | 30 | 100 |
| BAE209 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Elective (Any One) | | | | | |
| EDU301 | Understanding Discipline and Subjects | 4 | 70 | 30 | 100 |
| EDU302 | Innovative Methods | 4 | 70 | 30 | 100 |
| Core Elective (Any Three) | | | | | |
| BAE301 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE302 | English Literature | 4 | 70 | 30 | 100 |
| BAE303 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE304 | History | 4 | 70 | 30 | 100 |
| BAE305 | Political Science | 4 | 70 | 30 | 100 |
| BAE306 | Sociology | 4 | 70 | 30 | 100 |
| BAE307 | Geography | 4 | 50+20 (Practical) | 30 | 100 |
| BAE308 | Economics | 4 | 70 | 30 | 100 |
| BAE309 | Home Science | 4 | 70 | 30 | 100 |
| Core Foundation | | | | | |
| EDU303 | Critical Understanding of ICT | 2 | 35 | 15 Practical | 50 |
| EDU304 | Yoga and Preksha Meditation | 2 | 35 | 15 Practical | 50 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| EDU401 | Gender, School and Society | 4 | 70 | 30 | 100 |
| EDU402 | Reading and Reflecting on Texts (EPC) | 2 | 35 Practical + Viva Voce | 15 | 50 |
| EDU403 | Drama and Arts in Education(EPC) | 2 | 35 Practical + Viva Voce | 15 | 50 |
| Core Elective (Any Three) | | | | | |
| BAE401 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE402 | English Literature | 4 | 70 | 30 | 100 |
| BAE403 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE404 | History | 4 | 70 | 30 | 100 |
| BAE405 | Political Science | 4 | 70 | 30 | 100 |
| BAE406 | Sociology | 4 | 70 | 30 | 100 |
| BAE407 | Geography | 4 | 50+20 (Practical) | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|---|----------------------------------|---------------|----------------------|------------|------------|
| BAE408 | Economics | 4 | 70 | 30 | 100 |
| BAE409 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-V | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| EDU501 | General English | 4 | 70 | 30 | 100 |
| EDU502 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| Core Elective (Any Three) | | | | | |
| BAE501 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE502 | English Literature | 4 | 70 | 30 | 100 |
| BAE503 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE504 | History | 4 | 70 | 30 | 100 |
| BAE505 | Political Science | 4 | 70 | 30 | 100 |
| BAE506 | Sociology | 4 | 70 | 30 | 100 |
| BAE507 | Geography | 4 | 50+20 (Practical) | 30 | 100 |
| BAE508 | Economics | 4 | 70 | 30 | 100 |
| BAE509 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-VI | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| EDU601 | General Hindi | 4 | 70 | 30 | 100 |
| EDU602 | Pre Internship | 4 | 100 (Pre-Internship) | | 100 |
| Core Elective (Any Three) | | | | | |
| BAE601 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE602 | English Literature | 4 | 70 | 30 | 100 |
| BAE603 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE604 | History | 4 | 70 | 30 | 100 |
| BAE605 | Political Science | 4 | 70 | 30 | 100 |
| BAE606 | Sociology | 4 | 70 | 30 | 100 |
| BAE607 | Geography | 4 | 50+20 (Practical) | 30 | 100 |
| BAE608 | Economics | 4 | 70 | 30 | 100 |
| BAE609 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 380 | 120 | 500 |
| Semester-VII | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory | | | | | |
| EDU701 | Creating an Inclusive School | 4 | 70 | 30 | 100 |
| EDU702 | Language Across the Curriculum | 4 | 70 | 30 | 100 |
| Core Elective Pedagogy of a School Subject (Any Two) | | | | | |
| BAE701 | Hindi | 4 | 70 | 30 | 100 |
| BAE702 | English | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--|-----------------------------------|---------------|---------------|-------------------------|---|
| BAE703 | Sanskrit | 4 | 70 | 30 | 100 |
| BAE704 | History | 4 | 70 | 30 | 100 |
| BAE705 | Civics | 4 | 70 | 30 | 100 |
| BAE706 | Social Science | 4 | 70 | 30 | 100 |
| BAE707 | Economics | 4 | 70 | 30 | 100 |
| BAE708 | Geography | 4 | 70 | 30 | 100 |
| BAE709 | Home Science | 4 | 70 | 30 | 100 |
| Core Elective (Any One) | | | | | |
| Optional Course | | | | | |
| EDU703 | Guidance and Counseling | 4 | 70 | 30 | 100 |
| EDU704 | Environmental Education | 4 | 70 | 30 | 100 |
| EDU705 | Health and Physical | 4 | 70 | 30 | 100 |
| EDU706 | Distance Education | 4 | 70 | 30 | 100 |
| Additional Course | | | | | |
| BAE710 | Hindi | 4 | 70 | 30 | 100 |
| BAE711 | English | 4 | 70 | 30 | 100 |
| BAE712 | Sanskrit | 4 | 70 | 30 | 100 |
| BAE713 | History | 4 | 70 | 30 | 100 |
| BAE714 | Civics | 4 | 70 | 30 | 100 |
| BAE715 | Social Science | 4 | 70 | 30 | 100 |
| BAE716 | Economics | 4 | 70 | 30 | 100 |
| BAE717 | Geography | 4 | 70 | 30 | 100 |
| BAE718 | Home Science | 4 | 70 | 30 | 100 |
| BAE719 | MOOC Course | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-VIII | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compulsory (Any One) | | | | | |
| EDU801 | Knowledge and Curriculum (Part-A) | 4 | 70 | 30 | 100 |
| EDU802 | Knowledge and Curriculum (Part-B) | 4 | 70 | 30 | 100 |
| Core Compulsory | | | | | |
| EDU803 | Post Internship | 16 | 160 | Internship+120+120= 240 | Practical400 (Two Subjects final lesson) |
| Total | | 20 | 470 | 30 | 500 |
| Grand Total | | 160 | 2950 | 1050 | 4000 |
| EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment), CC (Core Compulsory) | | | | | |

27. B.Sc-B.Ed FOUR YEARS INTEGRATED PROGRAMME (BSCBEDR)**Semester-I**

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|---------------------------------|------------------------------|---------------|---------------|------------------|------------|------------|
| Core Compulsory | | | | | | |
| EDU102 | Childhood and Growing Up | 4 | 70 | – | 30 | 100 |
| Core Compulsory | | | | | | |
| BSE101 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSE102 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE103 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE104 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE105 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Foundation | | | | | | |
| EDU101 | Jain Culture and Life Values | 4 | 70 | – | 30 | 100 |
| Total | | 20 | 320 | 75 | 105 | 500 |

* Either BSE 102 & 103 or BSE 104 & 105

Semester-II

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|---------------------------------|-------------------------|---------------|---------------|------------------|------------|-----------|
| Core Compulsory | | | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | – | 30 | 100 |
| EDU202 | Learning and Teaching | 4 | 70 | – | 30 | 100 |
| Core Compulsory | | | | | | |
| BSE201 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSE202 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE203 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|--|---------------------------------------|---------------|---------------|-------------------------|------------|------------|
| BSE204 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE205 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Total | | 20 | 320 | 75 | 105 | 500 |
| * Either BSE 202 & 203 or BSE 204 & 205 | | | | | | |
| Semester-III | | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | MM |
| Core Compulsory | | | | | | |
| BSE301 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSE302 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE303 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE304 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE305 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Elective (Any One) | | | | | | |
| EDU301 | Understanding Discipline and Subject | 4 | 70 | – | 30 | 100 |
| EDU302 | Innovative Methods | 4 | 70 | – | 30 | 100 |
| Core Foundation | | | | | | |
| EDU303 | Critical Understanding of ICT | 2 | 35 | | 15 | 50 |
| EDU304 | Yoga and Preksha Meditation | 2 | 35 | - | 15 | 50 |
| Total | | 20 | 320 | 75 | 105 | 500 |
| * Either BSE 302 & 303 or BSE 304 & 305 | | | | | | |
| Semester-IV | | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | MM |
| Core Compulsory | | | | | | |
| EDU401 | Gender, School and Society | 4 | 70 | – | 30 | 100 |
| EDU402 | Reading and Reflecting on texts (EPC) | 2 | 35 | Practical and Viva-Voce | 15 | 50 |
| EDU403 | Drama and Arts in Education (EPC) | 2 | 35 | Practical and Viva-Voce | 15 | 50 |

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|--|----------------------------------|---------------|---------------|------------------|------------|------------|
| Core Compulsory | | | | | | |
| BSE401 | Chemistry-I | | | 20 | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | | 20 | | |
| Core Elective* (Any Two) | | | | | | |
| BSE402 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE403 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE404 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE405 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Total | | 20 | 320 | 75 | 105 | 500 |
| * Either BSE 402 & 403 or BSE 404 & 405 | | | | | | |
| Semester-V | | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | MM |
| Core Compulsory | | | | | | |
| EDU501 | General English | 4 | 70 | – | 30 | 100 |
| EDU502 | Contemporary India and Education | 4 | 70 | – | 30 | 100 |
| Core Compulsory | | | | | | |
| BSE501 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSE502 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE503 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE504 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE505 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Total | | 20 | 320 | 75 | 105 | 500 |
| * Either BSE 502 & 503 or BSE 504 & 505 | | | | | | |

Semester-VI

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|---------------------------------|-----------------|-----------|------------|-----------------|-----------|------------|
| Core Compulsory | | | | | | |
| EDU601 | General Hindi | 4 | 70 | – | 30 | 100 |
| EDU602 | Pre. Internship | 4 | 100 | Pre. Internship | – | 100 |
| Core Compulsory | | | | | | |
| BSE601 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSE602 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE603 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE604 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE605 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Total | | 20 | 350 | 75 | 75 | 500 |

* Either BSE 602 & 603 or BSE 604 & 605

Semester-VII

| Code | Course Title | Credit | Theory | CIA | MM |
|---|--------------------------------|--------|--------|-----|-----|
| Core Compulsory | | | | | |
| EDU701 | Creating an Inclusive School | 4 | 70 | 30 | 100 |
| EDU702 | Language Across the Curriculum | 4 | 70 | 30 | 100 |
| Core Elective Pedagogy of a School Subject (Any Two) | | | | | |
| BSE701 | Chemistry | 4 | 70 | 30 | 100 |
| BSE702 | Physics | 4 | 70 | 30 | 100 |
| BSE703 | Mathematics | 4 | 70 | 30 | 100 |
| BSE704 | General Science | 4 | 70 | 30 | 100 |
| BSE705 | Biology | 4 | 70 | 30 | 100 |
| Core Elective - (Any One) | | | | | |
| Optional Course | | | | | |
| EDU703 | Guidance and Counseling | 4 | 70 | 30 | 100 |
| EDU704 | Environmental Education | 4 | 70 | 30 | 100 |
| EDU705 | Health and Physical Education | 4 | 70 | 30 | 100 |
| EDU706 | Distance Education | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|--------------------------|-----------------|-----------|------------|------------|------------|
| Additional Course | | | | | |
| BSE706 | Chemistry | 4 | 70 | 30 | 100 |
| BSE707 | Physics | 4 | 70 | 30 | 100 |
| BSE708 | Mathematics | 4 | 70 | 30 | 100 |
| BSE709 | General Science | 4 | 70 | 30 | 100 |
| BSE710 | Biology | 4 | 70 | 30 | 100 |
| BSE711 | MOOC Course | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-VIII

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|----------------------------------|-----------------------------------|-----------|---------------------------------------|-------------|------------|------------|
| Core Compulsory (Any One) | | | | | | |
| EDU801 | Knowledge and Curriculum (Part-A) | 4 | 70 | - | - | 30100 |
| EDU802 | Knowledge and Curriculum (Part-B) | 4 | 70 | - | - | 30100 |
| Core Compulsory | | | | | | |
| EDU803 | Post Internship | 16 | 160 Internship+120+120= 240 Practical | | 400 | 400 |
| (Two Subjects final lesson) | | | | | | |
| Total | | 20 | 70 | 400 | 30 | 500 |
| Grand Total | | | 160 | 2370 | 850 | 780 |
| 4000 | | | | | | |

(VI) DEPT. OF NATUROPATHY

28. CERTIFICATE COURSE IN YOGA AND NATUTOPATHY

| Code | Course Title | Theory/Practical | CIA | MM |
|--------------|--|------------------|-----------|------------|
| CYN101 | Introduction and Therapeutic Application of Yoga | 70 | 30 | 100 |
| CYN102 | Introduction and Principles of Naturopathy Treatment | 70 | 30 | 100 |
| CYN103 | Practice of Yoga and Naturopathy | 70 | 30 | 100 |
| Total | | 210 | 90 | 300 |

29. CERTIFICATE COURSE IN BE INCHARGE OF YOUR HEALTH (ONLINE DIETETICS ONLINE)

| Code | Course Title | Theory/Practical | CIA | MM |
|--------------|----------------------------|------------------|-----------|------------|
| CYH101 | Be Incharge of Your Health | 70 | 30 | 100 |
| Total | | 70 | 30 | 100 |

(VII) ACHARYA KALU KANYA MAHAVIDYALAYA**(CONSTITUENT COLLEGE - ONLY FOR WOMEN)****THREE YEAR UG AND FOUR YEAR UG (HONOURS) OR UG (HONOURS WITH RESEARCH) AS PER NEP 2020.**

If Student opts to exit after passing I year, she will be awarded UG Certificate.

If Student exits after passing II year, she will be awarded UG Diploma.

If Student exits after passing III year, she will be awarded UG Degree.

If Student completes IV year, she will be awarded UG Degree (HONOURS) OR UG (HONOURS WITH RESEARCH).

30. BACHELOR OF ARTS (BAR)**Semester-I**

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|---------------|------------------------------|------------|------------|
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA101 | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BOA102 | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BOA103 | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BOA104 | English Literature (Major) | 4 | 70 | 30 | 100 |
| BOA105 | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA106 | (i) Sanskrit Literature (Kalu Komudi) (Minor) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA107 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Minor) | 4 | 70 | 30 | 100 |
| BOA108 | Political Science (Major) | 4 | 70 | 30 | 100 |
| BOA109 | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BOA110 | Social Work (Major) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA111 | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BOA112 | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BOA113 | History (Major) | 4 | 70 | 30 | 100 |
| BOA114 | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BOA115 | Jainology (Major) | 4 | 70 | 30 | 100 |
| BOA116 | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA101 | Personality Development and Yoga (Minor) | 4 | 70 | 30 | 100 |
| Multidisciplinary/Value Added Courses | | | | | |
| JUA102 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|---------------|------------------------------|------------|------------|
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA201 | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BOA202 | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BOA203 | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BOA204 | English Literature (Minor) | 4 | 70 | 30 | 100 |
| BOA205 | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA206 | (i) Sanskrit Literature (Kalu Komudi) (Major) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA207 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BOA208 | Political Science (Minor) | 4 | 70 | 30 | 100 |
| BOA209 | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BOA210 | Social Work (Major) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA211 | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BOA212 | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BOA213 | History (Minor) | 4 | 70 | 30 | 100 |
| BOA214 | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BOA215 | Jainology (Major) | 4 | 70 | 30 | 100 |
| BOA216 | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA201 | Basics of Computer (Minor) | 4 | 50+20 | 30 | 100 |
| Skill Enhancement Course (SEC) | | | | | |
| JUA202 | Vyavaharik Evam Sampreshan Mulak Hindi | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-III

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|---------------|------------------------------|------------|-----------|
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA301 | Agam Vidya Evam Prakrit Sahitya (Minor) | 4 | 70 | 30 | 100 |
| BOA302 | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BOA303 | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BOA304 | English Literature (Major) | 4 | 70 | 30 | 100 |
| BOA305 | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA306 | (i) Sanskrit Literature (Kalu Komudi) (Major) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA307 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BOA308 | Political Science (Major) | 4 | 70 | 30 | 100 |
| BOA309 | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BOA310 | Social Work (Major) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA311 | Information Technology (Minor) | 4 | 50+20 | 30 | 100 |
| BOA312 | Psychology (Major) | 4 | 50+20 | 30 | 100 |

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|-----------|-------------------------------------|------------|------------|
| BOA313 | History (Major) | 4 | 70 | 30 | 100 |
| BOA314 | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BOA315 | Jainology (Minor) | 4 | 70 | 30 | 100 |
| BOA316 | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| Ability Enhancement Courses (AEC) | | | | | |
| JUA301 | Preksha Meditation : Introduction and Practice | 2 | 35 VIVA + 15 Camp Report | | 50 |
| Multidisciplinary/Value Added Courses | | | | | |
| JUA302 | Ahimsha and Anuvrat | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA303 | Self Management and Preksha Meditation (Minor) | 2 | 35 | 15 | 50 |
| Total | | 20 | 365 | 135 | 500 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA401 | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BOA402 | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BOA403 | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BOA404 | English Literature (Major) | 4 | 70 | 30 | 100 |
| BOA405 | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA406 | (i) Sanskrit Literature (Kalu Komudi) (Major) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA407 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BOA408 | Political Science (Major) | 4 | 70 | 30 | 100 |
| BOA409 | Yoga and Science of Living (Minor) | 4 | 50+20 | 30 | 100 |
| BOA410 | Social Work (Major) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA411 | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BOA412 | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BOA413 | History (Major) | 4 | 70 | 30 | 100 |
| BOA414 | Geography (Minor) | 4 | 50+20 | 30 | 100 |
| BOA415 | Jainology (Major) | 4 | 70 | 30 | 100 |
| BOA416 | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| Environmental Studies | | | | | |
| JUA401 | Environmental Studies | 4 | 70 | 30 | 100 |
| Summer Internship | | | | | |
| JUA402 | Swachh Bharat Internship | 4 | 70 Internship (20days) + 30 Viva | | 100 |
| Total | | 20 | 380 | 120 | 500 |

Semester-V

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|-----------|--|------------|------------|
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA501 | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BOA502 | Non-violence and Peace (Minor) | 4 | 70 | 30 | 100 |
| BOA503 | Hindi Literature (Major) | 4 | 70 | 30 | 100 |
| BOA504 | English Literature (Major) | 4 | 70 | 30 | 100 |
| BOA505 | Rajasthani Literature (Minor) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA506 | (i) Sanskrit Literature (Kalu Komudi) (Major) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA507 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BOA508 | Political Science (Major) | 4 | 70 | 30 | 100 |
| BOA509 | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |
| BOA510 | Social Work (Major) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA511 | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BOA512 | Psychology (Major) | 4 | 50+20 | 30 | 100 |
| BOA513 | History (Major) | 4 | 70 | 30 | 100 |
| BOA514 | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BOA515 | Jainology (Major) | 4 | 70 | 30 | 100 |
| BOA516 | Jain and Others Philosophies (Minor) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA501 | Communicative English (Minor) | 2 | 35 | 15 | 50 |
| Skill Enhancement Courses (SEC) | | | | | |
| JUA502 | Projects : Formation and Presentation-Innovation | 4 | 50 Project Formation+ 20 Presentation | 30 | 100 |
| Ability Enhancement Courses (AEC) | | | | | |
| JUA503 | Use of Language Lab | 2 | 35 VIVA + 15 Sch.Tea. Report | | 50 |
| Total | | 20 | 365 | 135 | 500 |

Semester-VI

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|---|--------|----------------------|-----|-----|
| Core Course (Only One Course From Each Group) | | | | | |
| Group 'A' | | | | | |
| BOA601 | Agam Vidya Evam Prakrit Sahitya (Major) | 4 | 70 | 30 | 100 |
| BOA602 | Non-violence and Peace (Major) | 4 | 70 | 30 | 100 |
| BOA603 | Hindi Literature (Minor) | 4 | 70 | 30 | 100 |
| BOA604 | English Literature (Major) | 4 | 70 | 30 | 100 |
| BOA605 | Rajasthani Literature (Major) | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA606 | (i) Sanskrit Literature (Kalu Komudi) (Major) | 4 | 70 | 30 | 100 |
| | or | | | | |
| BOA607 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) (Major) | 4 | 70 | 30 | 100 |
| BOA608 | Political Science (Major) | 4 | 70 | 30 | 100 |
| BOA609 | Yoga and Science of Living (Major) | 4 | 50+20 | 30 | 100 |

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|---|--------------------------------------|------------|----------------------|------------|-------------|
| BOA610 | Social Work (Minor) | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA611 | Information Technology (Major) | 4 | 50+20 | 30 | 100 |
| BOA612 | Psychology (Minor) | 4 | 50+20 | 30 | 100 |
| BOA613 | History (Major) | 4 | 70 | 30 | 100 |
| BOA614 | Geography (Major) | 4 | 50+20 | 30 | 100 |
| BOA615 | Jainology (Major) | 4 | 70 | 30 | 100 |
| BOA616 | Jain and Others Philosophies (Major) | 4 | 70 | 30 | 100 |
| IKS (Indian Knowledge System) | | | | | |
| JUA601 | System of Indian Philosophy | 4 | 70 | 30 | 100 |
| Cultural Exchange (National Integration) | | | | | |
| JUA602 | Indian Culture | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Grand Total | | 120 | 2160 | 840 | 3000 |

For four year UG (with Honours & Research) Semester VII & Semester VIII's Course will be declared later.

31. BACHELOR OF COMMERCE (BCOMR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|--|--|-----------|------------|------------|------------|
| Core Course | | | | | |
| BOC101 | Financial Accounting (Major) | 4 | 70 | 30 | 100 |
| BOC102 | Business Law (Major) | 4 | 70 | 30 | 100 |
| BOC103 | Business Economics (Major) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA101 | Personality Development and Yoga (Minor) | 4 | 70 | 30 | 100 |
| Multidisciplinary/Value Added Courses | | | | | |
| JUA102 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|---------------------------------------|--|-----------|------------|------------|------------|
| Core Course | | | | | |
| BOC201 | Business Statistics (Major) | 4 | 70 | 30 | 100 |
| BOC202 | Business Management (Major) | 4 | 70 | 30 | 100 |
| BOC203 | Indian Banking System (Minor) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA201 | Basics of Computer (Minor) | 4 | 50+20 | 30 | 100 |
| Skill Enhancement Course (SEC) | | | | | |
| JUA202 | Vyavaharik Evam Sampreshan Mulak Hindi | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-III

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|--|---------------|------------------------------|------------|------------|
| Core Course | | | | | |
| BOC301 | Corporate Accounting (Major) | 4 | 70 | 30 | 100 |
| BOC302 | Company Law (Major) | 4 | 70 | 30 | 100 |
| BOC303 | Financial Management (Major) | 4 | 70 | 30 | 100 |
| Ability Enhancement Courses (AEC) | | | | | |
| JUA301 | Preksha Meditation : Introduction and Practice | 2 | 35 VIVA + 15 Camp Report | | 50 |
| Multidisciplinary/Value Added Courses | | | | | |
| JUA302 | Ahimsha and Anuvrat | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA303 | Self Management and Preksha Meditation (Minor) | 2 | 35 | 15 | 50 |
| Total | | 20 | 365 | 135 | 500 |

Semester-IV

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|------------------------------|--------------------------------------|---------------|-------------------------------------|------------|------------|
| Core Course | | | | | |
| BOC401 | Income Tax Law and Practices (Minor) | 4 | 70 | 30 | 100 |
| BOC402 | Human Resource Management (Major) | 4 | 70 | 30 | 100 |
| BOC403 | Business Environment (Major) | 4 | 70 | 30 | 100 |
| Environmental Studies | | | | | |
| JUA401 | Environmental Studies | 4 | 70 | 30 | 100 |
| Summer Internship | | | | | |
| JUA402 | Swachh Bharat Internship | 4 | 70 Internship (20days) + 30 Viva | | 100 |
| Total | | 20 | 380 | 120 | 500 |

Semester-V

| Code | Course Title | Credit | Theory+ Practical | CIA | MM |
|--|--|---------------|--|------------|------------|
| Core Course | | | | | |
| BOC501 | Cost Accounting (Major) | 4 | 70 | 30 | 100 |
| BOC502 | Goods and Service Tax (Minor) | 4 | 70 | 30 | 100 |
| BOC503 | Auditing (Major) | 4 | 70 | 30 | 100 |
| Vocational/Skills | | | | | |
| JUA501 | Communicative English (Minor) | 2 | 35 | 15 | 50 |
| Skill Enhancement Courses (SEC) | | | | | |
| JUA502 | Projects : Formation and Presentation-Innovation | 4 | 50 Project Formation+ 20 Presentation | 30 | 100 |
| Ability Enhancement Courses (AEC) | | | | | |
| JUA503 | Use of Language Lab | 2 | 35 VIVA + 15 Sch.Tea. Report | | 50 |
| Total | | 20 | 365 | 135 | 500 |

Semester-VI

| Code | Course Title | Credit | Theory | CIA | MM |
|---|---|------------|-------------|------------|-------------|
| Core Course | | | | | |
| BOC601 | Management Accounting (Major) | 4 | 70 | 30 | 100 |
| BOC602 | Principles of Marketing (Major) | 4 | 70 | 30 | 100 |
| BOC603 | Fundamental of Entrepreneurship (Major) | 4 | 70 | 30 | 100 |
| IKS (Indian Knowledge System) | | | | | |
| JUA601 | System of Indian Philosophy | 4 | 70 | 30 | 100 |
| Cultural Exchange (National Integration) | | | | | |
| JUA602 | Indian Culture | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Grand Total | | 120 | 2100 | 900 | 3000 |

For four year UG (with Honours & Research) Semester VII & Semester VIII's Course will be declared later.

32. BACHELOR OF SCIENCE (BSCR)**Semester-I**

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|--|---|-----------|------------|-----------|------------|------------|
| Core Course | | | | | | |
| BSC101 | Chemistry-I (Major) | | 20 | | | |
| | Chemistry-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Major) | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSC102 | Physics-I (Major) | | 20 | | | |
| | Physics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Major) | | 20 | | | |
| BSC103 | Mathematics-I (Minor) | | 20 | | | |
| | Mathematics-II (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Minor) | | 20 | | | |
| BSC104 | Botany-I (Major) | | 20 | | | |
| | Botany-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Major) | | 20 | | | |
| BSC105 | Zoology-I (Major) | | 20 | | | |
| | Zoology-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Major) | | 20 | | | |
| Vocational/Skills | | | | | | |
| JUA101 | Personality Development and Yoga (Minor) | 4 | 70 | | 30 | 100 |
| Multidisciplinary/Value Added Courses | | | | | | |
| JUA102 | Jain Culture and Life Values | 4 | 70 | | 30 | 100 |
| Total | | 20 | 320 | 75 | 105 | 500 |

* Either BSC 102 & 103 or BSC 104 & 105

Semester-II

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|---------------------------------------|---|-----------|------------|-----------|------------|------------|
| Core Course | | | | | | |
| BSC201 | Chemistry-I (Major) | | 20 | | | |
| | Chemistry-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Major) | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSC202 | Physics-I (Major) | | 20 | | | |
| | Physics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Major) | | 20 | | | |
| BSC203 | Mathematics-I (Major) | | 20 | | | |
| | Mathematics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Major) | | 20 | | | |
| BSC204 | Botany-I (Major) | | 20 | | | |
| | Botany-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Major) | | 20 | | | |
| BSC205 | Zoology-I (Major) | | 20 | | | |
| | Zoology-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Major) | | 20 | | | |
| Vocational/Skills | | | | | | |
| JUA201 | Basics of Computer (Minor) | 4 | 50 | 20 | 30 | 100 |
| Skill Enhancement Course (SEC) | | | | | | |
| JUA202 | Vyavaharik Evam Sampreshan Mulak Hindi | 4 | 70 | | 30 | 100 |
| Total | | 20 | 300 | 95 | 105 | 500 |

* Either BSC 202 & 203 or BSC 204 & 205

Semester-III

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|---------------------------------|-------------------------|--------|--------|-----------|-----|-------|
| Core Course | | | | | | |
| BSC301 | Chemistry-I (Major) | | 20 | | | |
| | Chemistry-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Major) | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSC302 | Physics-I (Major) | | 20 | | | |
| | Physics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Major) | | 20 | | | |
| BSC303 | Mathematics-I (Major) | | 20 | | | |
| | Mathematics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Major) | | 20 | | | |
| BSC304 | Botany-I (Major) | | 20 | | | |
| | Botany-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Major) | | 20 | | | |
| BSC305 | Zoology-I (Major) | | 20 | | | |
| | Zoology-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Major) | | 20 | | | |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|--|---|-----------|------------|-------------------------------------|-----------|------------|
| Ability Enhancement Courses (AEC) | | | | | | |
| JUA301 | Preksha Meditation: Introduction and Practice 2 | | | 35 VIVA + 15 Camp Report | | 50 |
| Multidisciplinary/Value Added Courses | | | | | | |
| JUA302 | Ahimsha and Anuvrat | 4 | 70 | | 30 | 100 |
| Vocational/Skills | | | | | | |
| JUA303 | Self Management and Preksha Meditation (Minor) | 2 | 35 | | 15 | 50 |
| Total | | 20 | 285 | 125 | 90 | 500 |
| * Either BSC 302 & 303 or BSC 304 & 305 | | | | | | |
| Semester-IV | | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | Total |
| Core Course | | | | | | |
| BSC401 | Chemistry-I (Minor) | | 20 | | | |
| | Chemistry-II (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Minor) | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSC402 | Physics-I (Minor) | | 20 | | | |
| | Physics-II (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Minor) | | 20 | | | |
| BSC403 | Mathematics-I (Major) | | 20 | | | |
| | Mathematics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Major) | | 20 | | | |
| BSC404 | Botany-I (Major) | | 20 | | | |
| | Botany-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Major) | | 20 | | | |
| BSC405 | Zoology-I (Minor) | | 20 | | | |
| | Zoology-II (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Minor) | | 20 | | | |
| Environmental Studies | | | | | | |
| JUA401 | Environmental Studies | 4 | 70 | | 30 | 100 |
| Summer Internship | | | | | | |
| JUA402 | Swachh Bharat Internship | 4 | | 70 Internship+ (20 Days) 30 Viva | | 100 |
| Total | | 20 | 250 | 175 | 75 | 500 |
| * Either BSC 402 & 403 or BSC 404 & 405 | | | | | | |
| Semester-V | | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | Total |
| Core Course | | | | | | |
| BSC501 | Chemistry-I (Major) | | 20 | | | |
| | Chemistry-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Major) | | 20 | | | |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|--|--|-----------|------------|---|-----------|------------|
| Core Elective* (Any Two) | | | | | | |
| BSC502 | Physics-I (Major) | | 20 | | | |
| | Physics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Major) | | 20 | | | |
| BSC503 | Mathematics-I (Major) | | 20 | | | |
| | Mathematics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Major) | | 20 | | | |
| BSC504 | Botany-I (Major) | | 20 | | | |
| | Botany-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Major) | | 20 | | | |
| BSC505 | Zoology-I (Major) | | 20 | | | |
| | Zoology-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Major) | | 20 | | | |
| Vocational/Skills | | | | | | |
| JUA501 | Communicative English (Minor) | 2 | 35 | | 15 | 50 |
| Skill Enhancement Courses (SEC) | | | | | | |
| JUA502 | Projects : Formation and Presentation-Innovation | 4 | | 50 Project Formation + 20 Presentation | 30 | 100 |
| Ability Enhancement Courses (AEC) | | | | | | |
| JUA503 | Use of Language Lab | 2 | | 35 Viva+15 School Teaching Report | | 50 |
| Total | | 20 | 215 | 195 | 90 | 500 |

* Either BSC 502 & 503 or BSC 504 & 505

Semester-VI

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|---------------------------------|-------------------------|--------|--------|-----------|-----|-------|
| Core Course | | | | | | |
| BSC601 | Chemistry-I (Major) | | 20 | | | |
| | Chemistry-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III (Major) | | 20 | | | |
| Core Elective* (Any Two) | | | | | | |
| BSC602 | Physics-I (Major) | | 20 | | | |
| | Physics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Physics-III (Major) | | 20 | | | |
| BSC603 | Mathematics-I (Major) | | 20 | | | |
| | Mathematics-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III (Major) | | 20 | | | |
| BSC604 | Botany-I (Minor) | | 20 | | | |
| | Botany-II (Minor) | 4 | 20 | 25 | 15 | 100 |
| | Botany-III (Minor) | | 20 | | | |
| BSC605 | Zoology-I (Major) | | 20 | | | |
| | Zoology-II (Major) | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III (Major) | | 20 | | | |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|---|-----------------------------|------------|-------------|------------|------------|-------------|
| IKS (Indian Knowledge System) | | | | | | |
| JUA601 | System of Indian Philosophy | 4 | 70 | | 30 | 100 |
| Cultural Exchange (National Integration) | | | | | | |
| JUA602 | Indian Culture | 4 | 70 | | 30 | 100 |
| Total | | 20 | 320 | 75 | 105 | 500 |
| Grand Total | | 120 | 1690 | 740 | 570 | 3000 |

* Either BSC 602 & 603 or BSC 604 & 605

Syllabus of 4th Year for under graduate programme will be printed later.

For four year UG (with Honours & Research) Semester VII & Semester VIII's Course will be declared later.

CIA Details

| | | | |
|--------------|-----------------------------------|----------|-----------------|
| 1. | Prayer, Meditation and Attendance | – | 10 Marks |
| 2. | Mid Term Test | – | 10 Marks |
| 3. | Presentation | – | 05 Marks |
| 4. | Assignment | – | 05 Marks |
| Total | | – | 30 Marks |

MOOCs Course Titles for UG Students

| S.No | Programme | Sem | Course Code | Course (Swayam) | National Provider (Swayam) | Co-ordinator (Swayam) | Course Type | Credit Points |
|------|--------------------|-----|-------------|--|---|---------------------------|---------------------------|---------------|
| 1. | BA/B.Com/ B.SC | I | JUA101 | Personality Development & Communication Skills | Savitri Bai Phule, Pune University | Dr. Sachin Sadashiv Surve | Minor (Vocational Skills) | 4 |
| 2. | B.A | I | BOA 113 | History of India(750-1206) | Women's Christian College, Chennai | Dr. Jhuma Sanyal | Major(Core) | 4 |
| 3. | B.A | I | BOA111 | Computer Applications in Business | JSS Science & Technology University, Mysore | Dr. M.S. Maheshan | Major(Core) | 4 |
| 4 | B.Com | V | BOC501 | Cost Accounting | Jai Narain Vyas University, Jodhpur | CA Amita Bissa | Major(Core) | 4 |
| 5. | B.Com | I | BOC 102 | Commercial Law | Kashmir University | Dr. Heena Basharat | Major(Core) | 4 |
| 6. | B.Com | I | BOC 103 | Intermediate Microeconomics | M.B College Manipur | Jyoti Khumanthem | Major(Core) | 4 |
| 7. | B.A/B.Com/ B.SC | III | JUA303 | Fitness Management | Manipur University | Dr. M. Chourjit Singh | Minor(Vocational Skills) | |

Note -Student can select either MOOCs paper or AKKM curriculum paper from above table .Papers for II/IV/VI sem will be offered as per the availability of MOOCs Courses on Swayam

जैन विश्वभारती संस्थान (मान्य विश्वविद्यालय), लाडनूँ

स्नातक एवं स्नातकोत्तर में नये प्रवेशार्थियों के लिए अत्यावश्यक जानकारियाँ

नियमित पाठ्यक्रम (2024–2025)

सभी नियमित पाठ्यक्रमों में नये प्रवेशार्थियों के लिए

प्रवेश प्रारम्भ – 01 जून, 2024 से

(अ) ऑनलाइन आवेदन की अन्तिम तिथि

- (क) स्नातक (प्रथम सेमेस्टर) – 22 जुलाई, 2024
100/- रु. विलम्ब शुल्क सहित – 31 जुलाई, 2024
- (ख) स्नातकोत्तर (प्रथम सेमेस्टर) – 31 जुलाई, 2024
100/- रु. विलम्ब शुल्क सहित – 08 अगस्त, 2024
- (ग) रिक्त सीटों के लिए ऑनलाइन आवेदन करने की अन्तिम तिथि
(विलम्ब शुल्क रुपये 100/- सहित) – 31 अगस्त, 2024

(ब) शुल्क जमा करने की अन्तिम तिथि

- (क) स्नातक (प्रथम सेमेस्टर) – 07 अगस्त, 2024
100/- रु. विलम्ब शुल्क सहित – 14 अगस्त, 2024
- (ख) स्नातकोत्तर (प्रथम सेमेस्टर) – 16 अगस्त, 2024
100/- रु. विलम्ब शुल्क सहित – 31 अगस्त, 2024

(स) स्नातक/स्नातकोत्तर (तृतीय/पंचम/सप्तम सेमेस्टर) – 17 जुलाई, 2024

100/- रु. विलम्ब शुल्क सहित – 31 जुलाई, 2024

(द) स्नातक/स्नातकोत्तर (द्वितीय, चतुर्थ, षष्ठ व अष्टम सेमेस्टर) – 17 जनवरी, 2025

100/- रु. विलम्ब शुल्क सहित – 31 जनवरी, 2025

(य) कक्षाओं का प्रारम्भ

- (क) स्नातक (प्रथम सेमेस्टर) – 25 जुलाई, 2024
- (ख) स्नातकोत्तर (प्रथम सेमेस्टर) – 01 अगस्त, 2024
- (ग) स्नातक/स्नातकोत्तर (तृतीय/पंचम/सप्तम सेमेस्टर) – 04 जुलाई, 2024
- (घ) स्नातक/स्नातकोत्तर (द्वितीय/चतुर्थ/षष्ठ एवं अष्टम सेमेस्टर) – 02 जनवरी, 2025

ध्यातव्य—

- (1) सत्र 2024–2025 का प्रोस्पेक्टस जैन विश्वभारती संस्थान लाडनूँ की वेबसाईट : www.jvbi.ac.in से डाउनलोड कर सकते हैं।
- (2) सत्र 2024–2025 में छात्रावास की सुविधा केवल महिला छात्राओं के लिए ही उपलब्ध है।

महिला छात्रावास शुल्क (वार्षिक)

1. आवास शुल्क – 25000/- प्रति छात्रा प्रति वर्ष (प्रत्येक कक्ष में दो छात्रा) कूलर/ए.सी./जनरेटर की सुविधा उपलब्ध नहीं होगी। छात्रावास के कमरों में केवल पंखों एवं लाईट की सुविधा दी जाएगी।
2. छात्रावास धरोहर राशि – 2000/- (छात्रावास छोड़ते समय अनापत्ति प्रमाण पत्र प्रस्तुत करने पर लौटा दी जायेगी)
3. भोजन शुल्क (नाश्ता एवं खाना दोनों समय) – 32000/- प्रति छात्रा
इसमें किसी भी प्रकार का अवकाश व मासिक इण्टर्नशिप के लिए कोई रियायत नहीं दी जायेगी। सोलह सप्ताह की समयावधि के लिए आयोजित की जाने वाली इण्टर्नशिप के अभ्यर्थियों की शुल्क माफी, सक्षम अधिकारी के आदेश पर्यंत संभव हो सकेगी। सम्पूर्ण शुल्क एक साथ देय होगा।

यातायात सुविधा (वार्षिक)

निर्धारित रुट के अनुसार प्रवेश के समय यातायात शुल्क भी जमा करना होगा। विद्यार्थी को संस्थान द्वारा निर्धारित बस स्टॉप से ही बैठना होगा। संस्थान द्वारा आवंटित बस पास को हमेशा साथ रखना होगा। बिना पास बस में नहीं बिठाया जायेगा। निर्धारित रुट पर विद्यार्थियों की न्यूनतम निर्धारित संख्या पूरी होने पर ही वाहन सुविधा उक्त स्टॉप के लिए उपलब्ध होगी। बस स्टॉप घटाये या बढ़ाये भी जा सकते हैं। शुल्क चार्ट के अनुसार प्रवेश के समय जमा करवाना होगा, एक बार शुल्क जमा होने के पश्चात् किसी भी परिस्थिति में वापिस लौटाया नहीं जायेगा।

| Vehicle (Bus) Fee | | | | | |
|---|------------|---------------------------|------------|---------------------------|------------|
| Area Name | Annual Fee | Area Name | Annual Fee | Area Name | Annual Fee |
| Bus Route No. – 01 | | Genana | 15000/- | Doongras | 10000/- |
| Rodu | 15000/- | Nimbijodha | 9000/- | Ganoda | 9000/- |
| Kishanpura | 14000/- | Koyal | 9000/- | Sarothiya | 10000/- |
| Dholiya | 14000/- | Koyal | 9000/- | Khara | 10000/- |
| Ledi | 10000/- | Bakliya | 8000/- | Marothiya | 9000/- |
| Kasumbi | 9000/- | Dujar | 7000/- | Bus Route No. – 04 | |
| Dabdi | 10000/- | Mangalpura | 6000/- | Kanuta | 16000/- |
| Jaswantgarh | 7000/- | Current Balaji | 6000/- | Hudas | 14000/- |
| Sujangarh (Ganeshji Mandir) | 10000/- | Railway Station | 6000/- | Bharnawa | 12000/- |
| Bus Route No. – 02 | | Bus Route No. – 03 | | Manu | 10000/- |
| Dudoli | 16000/- | Jeeli | 16000/- | Toki Chandrai | 10000/- |
| Baldu | 16000/- | Malaksar | 13000/- | Odint | 8000/- |
| Ratau | 16000/- | Gopalpura | 10000/- | Heerawati | 8000/- |
| | | | | Sunari | 7000/- |
| | | | | Magrabas | 6000/- |
| Note : 1. Fee to be paid in advance at the time of admission. 2. Fee will not be refunded in any circumstances. | | | | | |

FEE STRUCTURE

| SL. | PROGRAMME | TOTAL |
|-------------------------------|--|-------|
| SEMESTER-I (2024-2025) | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 550 |
| 2 | Certificate Course in Jyotish (Online and Offline) | 1700 |
| 3 | Certificate Course in Vastu (Online and Offline) | 1700 |
| 4 | Certificate Course in Jain Religion and Philosophy (Online) | 2000 |
| 5 | Certificate Course in Jain Aagam | 2000 |
| 6 | Certificate Course in Philosophical Counselling: Experiments with Self | 2000 |
| 7 | Certificate Course in Prakrit (online) Level - 1 | 1500 |
| 8 | Certificate Course in Prakrit (online) Level - 2 | 1500 |
| 9 | Certificate Course in Sanskrit (Online) Level - 1 | 1500 |
| 10 | Certificate Course in Sanskrit (Online) Level - 2 | 1500 |
| 11 | Certificate Course Prakrit ka Samanya Bodh (MOOC) | 400 |
| 12 | M.A. in Prakrit | 550 |
| 13 | M.A. in Sanskrit | 550 |
| 14 | M.A. in Hindi | 8500 |
| 15 | M.A. in English | 13450 |
| 16 | Certificate Course in Prakrit | 4000 |
| 17 | Certificate Course in Sanskrit | 4000 |
| 18 | Six Month Certificate Course in Rajasthani | 1500 |
| 19 | Diploma Course in Rajasthani (PGDR) | 1300 |
| 20 | M.A./M.Sc. in Yoga and Science of Living | 10500 |
| 21 | M.A. in Non-violence and Peace | 5000 |
| 22 | M.A. in Political Science | 7950 |
| 23 | Master of Social Work | 16450 |
| 24 | Master of Education | 3400 |
| 25 | Bachelor of Education | 2600 |
| 26 | B.A.-B.Ed Four Years Integrated Programme | 2600 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 4600 |
| 28 | Certificate Course in Yoga and Naturopathy | 5200 |
| 29 | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | 4999 |
| 30 | Bachelor of Arts | 7550 |
| 31 | Bachelor of Commerce | 7550 |
| 32 | Bachelor of Science | 11450 |

| SL. | PROGRAMME | TOTAL |
|--|---|-------|
| SEMESTER-II (2024-2025) | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 500 |
| 12 | M.A. in Prakrit | 500 |
| 13 | M.A. in Sanskrit | 500 |
| 14 | M.A. in Hindi | 6550 |
| 15 | M.A. in English | 11500 |
| 19 | Diploma Course in Rajasthani (PGDR) | 1200 |
| 20 | M.A./M.Sc. in Yoga and Science of Living | 8550 |
| 21 | M.A. in Non-violence and Peace | 3050 |
| 22 | M.A. in Political Science | 6000 |
| 23 | Master of Social Work | 14500 |
| 24 | Master of Education | 2500 |
| 25 | Bachelor of Education | 1700 |
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1700 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 3700 |
| 30 | Bachelor of Arts | 6100 |
| 31 | Bachelor of Commerce | 6100 |
| 32 | Bachelor of Science | 10000 |
| SEMESTER-III (2025-2026) | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 550 |
| 12 | M.A. in Prakrit | 550 |
| 13 | M.A. in Sanskrit | 550 |
| 14 | M.A. in Hindi | 6600 |
| 15 | M.A. in English | 11550 |
| 20 | M.A./M.Sc. in Yoga and Science of Living | 8600 |
| 21 | M.A. in Non-violence and Peace | 3100 |
| 22 | M.A. in Political Science | 6050 |
| 23 | Master of Social Work | 14550 |
| 24 | Master of Education | 2550 |
| 25 | Bachelor of Education | 1750 |
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1750 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 3750 |
| 30 | Bachelor of Arts | 6150 |
| 31 | Bachelor of Commerce | 6150 |
| 32 | Bachelor of Science | 10050 |
| <p><i>Note: B.A. (Geography / IT Lab Fee) 500/- Per Semester</i></p> | | |

SEMESTER-IV (2025-2026)

| | | |
|----|---|-------|
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 1050 |
| 12 | M.A. in Prakrit | 1050 |
| 13 | M.A. in Sanskrit | 1050 |
| 14 | M.A. in Hindi | 7100 |
| 15 | M.A. in English | 12050 |
| 20 | M.A./M.Sc. in Yoga and Science of Living | 9100 |
| 21 | M.A. in Non-violence and Peace | 3600 |
| 22 | M.A. in Political Science | 6550 |
| 23 | Master of Social Work | 15050 |
| 24 | Master of Education | 3050 |
| 25 | Bachelor of Education | 2250 |
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1700 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 3700 |
| 30 | Bachelor of Arts | 6100 |
| 31 | Bachelor of Commerce | 6100 |
| 32 | Bachelor of Science | 10000 |

SEMESTER-V (2026-2027)

| | | |
|----|---|-------|
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1750 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 3750 |
| 30 | Bachelor of Arts | 6150 |
| 31 | Bachelor of Commerce | 6150 |
| 32 | Bachelor of Science | 10050 |

SEMESTER-VI (2026-2027)

| | | |
|----|---|-------|
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1700 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 3700 |
| 30 | Bachelor of Arts | 6650 |
| 31 | Bachelor of Commerce | 6650 |
| 32 | Bachelor of Science | 10550 |

SEMESTER-VII (2027-2028)

| | | |
|----|---|------|
| 26 | B.A.-B.Ed Four Years Integrated Programme | 1750 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 1750 |

SEMESTER-VIII (2027-2028)

| | | |
|----|---|------|
| 26 | B.A.-B.Ed Four Years Integrated Programme | 2250 |
| 27 | B.Sc.-B.Ed. Four Years Integrated Programme | 2250 |

For more details contact to AR Office.

ACADEMIC CALENDAR OF JVBI (2024-2025)

REGULAR PROGRAMMES

(i) ADMISSION AND SESSION DETAILS

SUBMISSION OF FORMS FOR ADMISSION ONLINE:

UNDER-GRADUATE (SEMESTER-I)

- Without late fee July 22, 2024
- With late fee of Rs. 100/- July 31, 2024
- Admission Test & Interview July 15-16 & August 01-02, 2024

POST-GRADUATE (SEMESTER-I)

- Without late fee July 31, 2024
- With late fee of Rs. 100/- August 08, 2024
- Admission Test and Interview August 09-10, 2024

UNDER-GRADUATE (SEMESTER III/V/VII) & POST GRADUATE (SEMESTER-III)

- Without late fee July 17, 2024
- With late fee of Rs. 100/- July 31, 2024

UNDER-GRADUATE (SEMESTER II, IV, VI & VIII) & POST GRADUATE (SEMESTER-II, IV)

- Without late fee January 17, 2025
- With late fee of Rs. 100/- January 31, 2025

Ph.D.

- 1 Announcement for Research Eligibility Test (RET) May 2nd/3rd Week, 2024
- 2 Submission of Application Form June 30, 2024
- 3 Research Eligibility Test (RET) August, 2024 (Date announce later)
- 4 Interview August, 2024 (Date announce later)
- 5 Course Work
 1. First Intensive Classes 2nd week of September, 2024
 2. Second Intensive Classes 1st week of March, 2025
 3. Course Work Exam (end of Course Work) March, 2025

START OF ACADEMIC SESSION

- 1 UNDER-GRADUATE (I SEMESTER) July 25, 2024
- 2 POST-GRADUATE (I SEMESTER) August 01, 2024

START OF CLASSES

- 1 UNDER-GRADUATE (SEMESTER III/V/VII) July 04, 2024
- 2 POST-GRADUATE (SEMESTER III) July 04, 2024
- 3 UNDER-GRADUATE (SEMESTER II/IV/VI/VIII) January 02, 2025
- 4 POST-GRADUATE (SEMESTER II/IV) January 02, 2025

LAST DATE FOR DEPOSIT OF FEE

UG (SEMESTER-I)

- 1 Without late fee August 07, 2024
- 2 With late fee of Rs. 100/- August 14, 2024

PG (SEMESTER-I)

- 1 Without late fee August 16, 2024
- 2 With late fee of Rs. 100/- August 31, 2024

FOR UG/PG SEMESTER (III/V/VII)

- 1 Without late fee July 17, 2024
- 2 With late fee of Rs. 100/- July 31, 2024

FOR UG/PG SEMESTER (II/IV/VI/VIII)

- 1 Without late fee January 17, 2025
- 2 With late fee of Rs. 100/- January 31, 2025

(II) ALLIED ACTIVITIES

PERSONALITY DEVELOPEMENT CAMP (For All PG Students) August 07-09, 2024

SPORTS COMPETITION

- Selection of Student for Culture Activities August, 2024
- Anniversary of Sardar Vallabh Bhai Patel (Ekta Diwas) October 31, 2024
- Celebration of National Sports Day August 29, 2024
- Kabbadi Competition February 16, 2025
- Kho-Kho Competition February 17, 2025
- Badminton Competition February 18, 2025
- Athletics Competition February 18, 2025

CULTURAL COMPETITION (For All UG & PG Students) January 08-11, 2025

(Solo Folk Dance; Group Folk Dance; Rangoli; Bhajan Competition (Group);
Solo Song; Poster Painting; Mehandi; Drama; Mime)

- Foundation Day March 20, 2025

(III) DEPARTMENTAL ACADEMIC AND ALLIED ACTIVITIES**DEPARTMENT OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY**

01. Induction Programme August 01, 2024
02. Welcome Party August, 2024
03. Visiting Lecture/Guest Lecture September, 2024
04. Maitri Divas September September 20, 2024
05. Study Tour October, 2024
06. Seminar November, 2025
07. Guest Lecture January, 2025
08. National Seminar February 16-17 2025
09. Mahaveer Jayanti April 21, 2025
10. Farewell Party April, 2025

DEPARTMENT OF PRAKRIT AND SANSKRIT

01. Departmental Meeting July 1st Week, 2024
02. Induction Programme August 01, 2024
03. Welcome Celebration August(IInd Week), 2024
04. 10 Day Workshop on Sanskrit Sambhashan August 11-20, 2024
05. Sanskrit Day Celebration August 18, 2024
06. Teacher's Day September 05, 2024
07. Hindi Diwas September 14, 2024
08. Tree Plantation Programme September IIIrd Week, 2024
09. Mid Term Test September, Last Week, 2024
10. 10 Day Workshop on Rare Text of Prakrit/Manuscriptology and Paleography October 05-14, 2024
11. Educational Tour October, IIIrd week, 2024
12. Guest lecture (Ist & IIIrd Sem.) November IInd week, 2024
13. Class Seminar November Ist Week, 2024
14. English Spoken Programme November IInd Week, 2024
15. Departmental Meeting November, Last Week, 2024
16. National Seminar on Prakrit Language and Literature December 17-18, 2024
17. Departmental Meeting January, Ist Week, 2025

18. Basant Panchami February 02, 2025
19. Guest lecture (IIRD & IVth Sem.) February, 2025
20. Mid Term Test February, Last week, 2025
21. Group Discussion/ Debate Competition March, Ist Week, 2025
22. Departmental Seminar March, Last week, 2025
23. Personality Development/Interview Skill April, Ist Week, 2025
24. Departmental Meeting April, IInd Week, 2025
25. Farewell Party April IIIrd Week, 2025
26. Monthly Lecture Series Last Saturday of Every Month

DEPARTMENT OF YOGA AND SCIENCE OF LIVING

01. Induction Programme August 01, 2024
02. Welcome Party August, 2024
03. Teachers Day September 05, 2024
04. Yoga Camps I Week of October, 2024
05. Guest Lecture 2 Lectures Each Semester
06. Department Tour September, 2024
07. National Workshop November, 2024
08. Farewell Party April, 2025
09. International Yoga Day June 21, 2025

DEPARTMENT OF NON-VIOLENCE AND PEACE

01. One Day Training Camp August, 2024
02. Welcome Party September, 2024
03. Guest Lecture September, 2024
04. Orientation Programme on Non-violence for Students September 05, 2024
05. International Peace Day September 21, 2024
06. Study Tour October, 2024
07. Gandhi Jayanti (International Day of Nonviolence) October 02, 2024
08. One Day Youth Camp November, 2024
09. Celebration of World Philosophy Day November, 2024
10. Constitution Day November 26, 2024
11. Human Right Day December 10, 2024
12. Guest Lecture December, 2024
13. National Seminar on Current Relevant Issue January, 2025
14. National Youth Day January 12, 2025
15. One Day Training Camp February, 2025
16. Farewell Party April, 2025
17. Celebration of Indian Philosopher's Day May, 2025

DEPARTMENT OF EDUCATION

1. Guru Purnima July 21, 2024
2. Exchange Programme July 25, 2024
3. Personality Development Programme August 3-4, 2024
4. Raksha Bandhan August 29, 2024
5. Krishna Janmashtami August 26, 2024
6. Teacher's Day September 5, 2024
7. Ganesh Chaturthi September 7, 2024
8. Community Camp September 12, 2024
9. Hindi Divas September 14, 2024

| | |
|--|-----------------------|
| 10. International Peace Day | September 21, 2024 |
| 11. National Workshop/Seminar | September 26-27, 2024 |
| 12. Swachhata Abhiyan | October 01, 2024 |
| 13. Gandhi Jayanti | October 01, 2024 |
| 14. Vijyadashmi | October 12, 2024 |
| 15. Deepawali | October 29, 2024 |
| 16. National Unity Day | October 31, 2024 |
| 17. Guru Nanak Jayanti | November 15, 2024 |
| 18. Constitution Day | November 26, 2024 |
| 19. Human Right Day | December 10, 2024 |
| 20. Swami Vivekanand Jayanti | January 12, 2025 |
| 21. International Day of Education | January 24, 2025 |
| 22. Matrabhasha Divas | February 21, 2025 |
| 23. Study Tour | February 29, 2025 |
| 24. Foundation Day | March 20, 2025 |
| 25. Mahaveer Jayanti | April 10, 2025 |
| 26. Dr. Ambedkar Jayanti | April 14, 2025 |

M.S. ANEKANT SHODHPEETH

| | |
|--|----------------------------|
| 01. International Summer School on Understanding Jainism | July 23 to August 12, 2024 |
| 02. Poonamchand Bhutoria Memorial Lectures Series | September, 2024 |
| 03. Acharya Tulsi Shrut Sanvardhani Vyakhyanmala | December, 2024 |
| 04. Acharya Mahaprajna Pragma Sanvardhani Vyakhyanmala | February, 2025 |

DIRECTORATE OF EXTENSION

| | |
|---|--------------------------|
| 01. Swachhta Abhiyan Programme | July 2024 to March, 2025 |
| 02. Rally on International Literacy day in Area | September 08, 2024 |
| 03. Health Camp | November, 2024 |
| 04. Awareness Programme on International AIDS Day | December 01, 2024 |
| 05. National Youth Day | January 12, 2025 |
| 06. Awareness of woman Health Camp | February, 2025 |
| 07. International Women Day | March 08, 2025 |
| 08. Workshop on Pre-Election voter awareness campaign | March, 2025 |

ACHARYA KALU KANYA MAHAVIDYALAYA

| | |
|---|----------------------|
| 01. Orientation and Preksha Meditation Camp | July 25-27, 2024 |
| 02. Welcome Party | August, 2024 |
| 03. Induction Programme | August 01, 2024 |
| 04. Clubs Programmes (Writing Skills) | August, 2024 |
| 05. Shikshak Diwas | September 05, 2024 |
| 06. Hindi Diwas | September 14, 2024 |
| 07. Quiz Competition (Clubs) | September 18, 2024 |
| 08. Work Shop (Commerce) | September 30, 2024 |
| 09. Gandhi Jayanti | October 02, 2024 |
| 10. Dandiya Competition | October 09, 2024 |
| 11. Clubs Programmes (Dance Competition) | November, 2024 |
| 13. Debate Competition (Clubs) | January 11, 2025 |
| 14. Yuva Diwas | January 12, 2025 |
| 15. Career Guidance Lecture | January, 2025 |
| 16. Seminar | February 14-15, 2025 |
| 17. Company Visit (For Commerce Students) | February 22, 2025 |
| 18. Study Tour | February 22, 2025 |
| 19. Environment Tour | February 22, 2025 |
| 20. International Women's day | March 08, 2025 |
| 21. Farewell Party | April, 2025 |

CULTURAL COMMITTEE

| | |
|--|------------------|
| 01. Anniversary of Sardar Vallabh Bhai Patel -Ekta Diwas | October 31, 2024 |
| 02. Use of west material | October, 2024 |
| 03. Mehandi Competition | October, 2024 |
| 04. Rangoli Competition | November, 2024 |
| 05. Aashu Bhashan | November, 2024 |
| 06. Debate Competition | January, 2025 |
| 07. Poster Painting Competition | January, 2025 |
| 08. Song Competition | February, 2025 |
| 09. Poem Competition | February, 2025 |
| 10. Drama Competition | March, 2025 |
| 11. Dance Competition | March, 2025 |
| 12. Foundation Day | March 20, 2025 |

Note- Cultural Programs will be Organized Every Saturday

EXAMINATIONS SCHEDULE (TENTATIVE)

1. REGULAR PROGRAMMES (UG/PG)

(i) SEMESTER-I, III, V & VII

Last date of submission of Examination Form to Exam Section :

- Without late fee November 01, 2024
- With late fee of Rs. 500/- November 04, 2024

Distribution of Admit Cards November 06-07, 2024

Preparatory Leave November 08-09, 2024

Last date for submission of CIA marks to Exam Section November 09, 2024

Semester End Examination November 11 to December 14, 2024

Practical/Viva-voce November/December, 2024

Declaration of Results Last Week of December, 2024

(ii) SEMESTER- II, IV, VI & VIII

Submission of Dissertation to Exam Section:

- Without late fee March 15, 2025
- With late fee of Rs. 200/- March 22, 2025
- With late fee of Rs. 100/- per day Up to Day of Viva-Voce

Last date of submission of Examination Form to Exam Section:

- Without late fee April 01, 2025
- With late fee of Rs. 500/- April 04, 2025

Distribution of Admit Cards April 4-5, 2025

Preparatory Leave April 6-7, 2025

Last date for submission of CIA marks to Exam Section April 07, 2025

Semester End Examination April 07 to May 10, 2025

Practical/Viva-voce April/May, 2025

Declaration of Results Last Week of May, 2025

Last date for submitting examination form, dates of Semester End Examinations, Internship/Practical/Viva-voce for M.Ed., B.Ed., B.A. - B.Ed. and B.Sc. - B.Ed. will be declared later on as it will depend on the last date of admissions as per State Govt. instructions.

2. DISTANCE PROGRAMMES

- Practical Examinations February-April, 2025
- Annual Examinations July-August, 2025
- Declaration of Results September, 2025 onwards

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

ADMISSION & REGISTRATION

- Learner can fill Online Admission form (Online.jvbi.ac.in) along with coloured photograph, Signature, Mark-sheets, Certificates, ID proof (Aadhar Card) and ABC ID. and fee paid through online jvbi portal.
- The Online application form received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. Email will be sent by institute after confirmation of admission.
- After the scrutiny of the Online admission forms, the candidates will be enrolled by the Institute. Identity card will be Issued Online in the JVBI Portal. After enrolment, email will be sent by the institute.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2500/- for renewal.

STUDY MATERIAL AND SESSIONAL WORK

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. Study materials are uploaded on our website (www.jvbi.ac.in/dde) also. A set of questions of Assignment for each subject/paper is available on the Institute website (www.jvbi.ac.in/dde) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 31 March.

PERSONAL CONTACT PROGRAMME (PCP) :

A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living :

- Every student will have to participate in practical-cum-contact classes for one month to be organized at different centres in Rajasthan. (list will be displayed on the institute website : www.jvbi.ac.in/dde).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

B. Practical-cum-Contact Classes for M.A./B.A./B.Com :

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Yoga and Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will not be allowed to appear in annual examination.

**CENTRE FOR DISTANCE AND ONLINE
EDUCATION (CDOE) PROGRAMMES
MEDIUM AND INTAKES**

| S.No. | Name of Department and Programmes | Medium | Intake |
|-----------------------------------|---|--------|--------|
| I. PG PROGRAMME | | | |
| 1. | M.A. in Jainology and Comparative Religion & Philosophy | H/E | 200 |
| 2. | M.A. in Yoga and Science of Living | H/E | 2000 |
| 3. | M.A. in Non-violence and Peace | H | 200 |
| 4. | M.A. in Hindi | H | 750 |
| 5. | M.A. in English | E | 500 |
| 6. | M.A. in Political Science | H | 750 |
| II. UG PROGRAMME | | | |
| 7. | B.A. (Bachelor of Arts)* | H/E | 3000 |
| 8. | B.Com. (Bachelor of Commerce)* | H/E | 350 |
| III. CERTIFICATE PROGRAMME | | | |
| 9. | Certificate Course in Yoga & Preksha Meditation* | H/E | 500 |
| 10. | Certificate Course in Astrology | H | 100 |
| 11. | Certificate Course in Jain Religion and Philosophy | H | 50 |
| 12. | Certificate Course in Jain Arts and Aesthetics | E | 50 |
| 13. | Certificate Course in Human Rigts | H | 100 |
| 14. | Certificate Course in Prakrit | H | 50 |
| 15. | Certificate Course in Training in Nonviolence | H | 100 |

H/E : Hindi or English

* Study material will be provided only in Hindi Language.

FEE FOR DISTANCE MODE PROGRAMMES

| Sl. No. | Programmes | Rs. (per annum) |
|---------|---|-----------------|
| 01. | M.A. in Jainology and Comparative Religion & Philosophy | 7000/- |
| 02. | M.A. in Yoga and Science of Living | 11500/- |
| 03. | M.A. in Non-violence and Peace | 7500/- |
| 04. | M.A. in Hindi | 7500/- |
| 05. | M.A. in English | 7500/- |
| 06. | M.A. in Political Science | 7500/- |
| 07. | B.A. (Bachelor of Arts) | 7000/- |
| 08. | B.Com. (Bachelor of Commerce) | 7000/- |
| 09. | Certificate Course in Yoga & Preksha Meditation | 3000/- |
| 10. | Certificate Course in Astrology | 3000/- |
| 11. | Certificate Course in Jain Religion and Philosophy | 1000/- |

| | | |
|-----|--|--------|
| 12. | Certificate Course in Jain Arts and Aesthetics | 1000/- |
| 13. | Certificate Course in Human Rigts | 1000/- |
| 14. | Certificate Course in Prakrit | 1000/- |
| 15. | Certificate Course in Training in Nonviolence | 1000/- |
| 16. | Renewal | 2500/- |

Note: (i) 50% concession in Programe fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.

(ii) 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of JVB.

(iii) Sadhus/ Sadhvis/ Saman/ Samanis/ Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.

(iv) The Institute reserves the right to revise the fees, etc., from time to time.

ELIGIBILITY CRITERIA AND DURATION

| S. No. | Programme | Eligibility Criteria | Duration |
|-----------------------------------|---|--|-----------|
| I PG PROGRAMME | | | |
| 1. | M.A. in Jainology and Comparative Religion and Philosophy | 10+2+3 or Equivalent | 02 Years |
| 2. | M.A. in Yoga and Science of Living | 10+2+3 with 3 Month Yoga Certificate | 02 Years |
| 3. | M.A. in Nonviolence and Peace | 10+2+3 or Equivalent | 02 Years |
| 4. | M.A. in Hindi | 10+2+3 or Equivalent | 02 Years |
| 5. | M.A. in English | 10+2+3 or Equivalent | 02 Years |
| 6. | M.A. in Political Science | 10+d2+3 or Equivalent | 02 Years |
| II. UG PROGRAMME | | | |
| 7. | B.A. (Bachelor of Arts) | 10+2 or Equivalent | 03 Years |
| 8. | B.Com. (Bachelor of Commerce) | 10+2 or Equivalent | 03 Years |
| III. CERTIFICATE PROGRAMME | | | |
| 9. | Certificate Course in Yoga & Preksha Meditation | 10+2 | 06 Months |
| 10. | Certificate Course in Astrology | 10+2 | 06 Months |
| 11. | Certificate Course in Jain Religion and Philosophy | 10th | 06 Months |
| 12. | Certificate Course in Jain Arts and Aesthetics | 10th | 06 Months |
| 13. | Certificate Course in Human Rigts | 10+2 | 06 Months |
| 14. | Certificate Course in Prakrit | 10th | 06 Months |
| 15. | Certificate Course in Training in Nonviolence | 10th | 06 Months |

DETAILS OF PROGRAMMES

(I) POST-GRADUATE PRAOGRAMME

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---|------------|------------|------------|-----------|
| MJD101 | Jain History, Culture, Literature and Art | 70 | 30 | 100 | 8 |
| MJD102 | Jain Metaphysics and Ethics | 70 | 30 | 100 | 8 |
| MJD103 | Jain Theory of Dhyan, Yoga and Karma | 70 | 30 | 100 | 8 |
| MJD-104 | Jain Epistemology and Jain Logic | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---|------------|------------|------------|-----------|
| MJD201 | Jain Canonical Literature | 70 | 30 | 100 | 8 |
| MJD202 | Anekant, Naya, Nikshep and Syadavada | 70 | 30 | 100 | 8 |
| MJD203 | Jain Religion-philosophy and Indian Religionphilosophy | 70 | 30 | 100 | 8 |
| MJD204 | Jain Religion-philosophy and Non Indian Religion and Philosophy | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

02. M.A. IN YOGA & SCIENCE OF LIVING

Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---|------------|------------|------------|-----------|
| MYD101 | Different Yoga Systems | 70 | 30 | 100 | 8 |
| MYD102 | Science of Living, Preksha Meditation and Value Education | 70 | 30 | 100 | 8 |
| MYD103 | Applied Human Anatomy and Physiology | 70 | 30 | 100 | 8 |
| MYD104 | Applied Psychology and Science of Living | 70 | 30 | 100 | 8 |
| MYD105 | Practical | - | - | 100 | 8 |
| Total | | 280 | 120 | 500 | 40 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--|------------|------------|------------|-----------|
| MYD201 | Spirituality and Science | 70 | 30 | 100 | 8 |
| MYD202 | Science of Living in Self-Management | 70 | 30 | 100 | 8 |
| MYD203 | Science of Living and Health | 70 | 30 | 100 | 8 |
| MYD204 | Applied Science of Living and Research Methodology | 70 | 30 | 100 | 8 |
| MYD205 | Practical | - | - | 100 | 8 |
| Total | | 280 | 120 | 500 | 40 |

03. M.A. IN NON-VIOLENCE AND PEACE**Previous Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--|------------|------------|------------|-----------|
| MND101 | Philosophy of Non-violence | 70 | 30 | 100 | 8 |
| MND102 | Sociology of Non-violence and Peace | 70 | 30 | 100 | 8 |
| MND103 | Economic and Political Thought of Mahatma Gandhi | 70 | 30 | 100 | 8 |
| MND104 | Conflict Resolution and Peace Technology | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--|------------|------------|------------|-----------|
| MND201 | Peace Education and Training in Non-violence | 70 | 30 | 100 | 8 |
| MND202 | Peace Organization and Movement | 70 | 30 | 100 | 8 |
| MND203 | Environmental Ethics and Sustainable Development | 70 | 30 | 100 | 8 |
| MND204 | Relative Economics | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

04. M.A. IN HINDI**Previous Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|-------------------------------|------------|------------|------------|-----------|
| MHD101 | आधुनिक हिन्दी काव्य | 70 | 30 | 100 | 8 |
| MHD102 | गद्य साहित्य | 70 | 30 | 100 | 8 |
| MHD103 | काव्यशास्त्र एवं साहित्यालोचन | 70 | 30 | 100 | 8 |
| MHD104 | हिन्दी साहित्य का इतिहास | 70 | 30 | 100 | 8 |
| MHD105 | जैन संस्कृति एवं जीवन मूल्य | 70 | 30 | 100 | 8 |
| Total | | 350 | 150 | 500 | 40 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|-----------------------------|------------|------------|------------|-----------|
| MHD201 | प्राचीन एवं मध्यकालीन काव्य | 70 | 30 | 100 | 8 |
| MHD202 | भाषाविज्ञान एवं हिन्दी भाषा | 70 | 30 | 100 | 8 |
| MHD203 | लोकसाहित्य अथवा | 70 | 30 | 100 | 8 |
| MHD206 | हिन्दी उपन्यास | 70 | 30 | 100 | 8 |
| MHD204 | अनुवाद विज्ञान अथवा | 70 | 30 | 100 | 8 |
| MHD207 | पत्रकारिता प्रशिक्षण | 70 | 30 | 100 | 8 |
| MHD205 | प्रयोजनमूलक हिन्दी | 70 | 30 | 100 | 8 |
| Total | | 350 | 150 | 500 | 40 |

05. M.A. IN ENGLISH**Previous Year**

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------|--------------------|--------|-----------|-------|--------|
| MED101 | British Poetry | 70 | 30 | 100 | 8 |
| MED102 | British Drama | 70 | 30 | 100 | 8 |
| MED103 | British Novel | 70 | 30 | 100 | 8 |

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---|--|--------------------------|------------------|---------------------|-----------|
| MED104 | Aspects of Language | 70 | 30 | 100 | 8 |
| MED105 | Literature for Human Values | 70 | 30 | 100 | 8 |
| Total | | 350 | 150 | 500 | 4 |
| Final Year | | | | | |
| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
| MED201 | Literary Criticism and Theory | 70 | 30 | 100 | 8 |
| MED202 | American Literature | 70 | 30 | 100 | 8 |
| MED203 | Indian English Literature | 70 | 30 | 100 | 8 |
| MED204 | New Literature in English | 70 | 30 | 100 | 8 |
| MED205 | English Studies in India | 70 | 30 | 100 | 8 |
| Total | | 350 | 150 | 500 | 40 |
| 06. M.A. IN POLITICAL SCIENCE | | | | | |
| Previous Year | | | | | |
| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
| MPD101 | Political Theory | 70 | 30 | 100 | 8 |
| MPD102 | Comparative Politics | 70 | 30 | 100 | 8 |
| MPD103 | International Relations | 70 | 30 | 100 | 8 |
| MPD104 | Democracy and Development | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |
| Final Year | | | | | |
| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
| MPD201 | India and World | 70 | 30 | 100 | 8 |
| MPD202 | Western Political Thought | 70 | 30 | 100 | 8 |
| MPD203 | Modern Indian Social and Political Thought | 70 | 30 | 100 | 8 |
| MPD204 | State Politics in India | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |
| (II) UNDER-GRADUATE PROGRAMME | | | | | |
| 07. BACHELOR OF ARTS (B.A. PART-I) | | Total Marks — 700 | | Credits - 35 | |
| COURSE CONTENTS : | | | | | |
| (A) Compulsory Subjects: | | Theory | Sessional | Credit | |
| BAD100 | General Hindi or | 70 | 30 | 5 | |
| BAD101 | General English | 70 | 30 | 5 | |
| BAD102 | Jainology (Paper – I) | 70 | 30 | 5 | |
| BAD103 | Jainology (Paper – II) | 70 | 30 | 5 | |
| BAD104 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 | |
| BAD105 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 | |
| (B) Optional Subjects (Two) : One subject from each group A and B. | | | | | |
| Group - A | | Theory | Sessional | Credit | |
| BAD106 | Agam Vidya Evam Prakrit Sahitya (Paper – I) | 70 | 30 | 5 | |
| BAD107 | Agam Vidya Evam Prakrit Sahitya (Paper – II) | 70 | 30 | 5 | |
| BAD108 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 | |
| BAD109 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 | |
| BAD110 | Hindi Literature (Paper – I) | 70 | 30 | 5 | |

| | | | | |
|--|---|--------------------------|------------------|---------------------|
| BAD111 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD112 | History (Paper – I) | 70 | 30 | 5 |
| BAD113 | History (Paper – II) | 70 | 30 | 5 |
| Group - B | | Theory | Sessional | Credit |
| BAD114 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD115 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD116 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD117 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD118 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD119 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD120 | Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or | 70 | 30 | 5 |
| BAD121 | Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD122 | Sanskrit Grammer and Literature (Paper – II) | 70 | 30 | 5 |
| 07. BACHELOR OF ARTS (B.A. PART-II) | | Total Marks – 600 | | Credits - 30 |
| COURSE CONTENTS : | | | | |
| (A) Compulsory Subjects: | | Theory | Sessional | Credit |
| BAD202 | Jainology (Paper – I) | 70 | 30 | 5 |
| BAD203 | Jainology (Paper – II) | 70 | 30 | 5 |
| BAD204 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 |
| BAD205 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 |
| (B) Optional Subjects (two) :one subject from each group A and B. | | | | |
| Group - A | | Theory | Sessional | Credit |
| BAD206 | Prakrit (Paper – I) | 70 | 30 | 5 |
| BAD207 | Prakrit (Paper – II) | 70 | 30 | 5 |
| BAD208 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 |
| BAD209 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 |
| BAD210 | Hindi Literature (Paper – I) | 70 | 30 | 5 |
| BAD211 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD212 | History (Paper – I) | 70 | 30 | 5 |
| BAD213 | History (Paper – II) | 70 | 30 | 5 |
| Group - B | | Theory | Sessional | Credit |
| BAD214 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD215 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD216 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD217 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD218 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD219 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD220 | Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or | 70 | 30 | 5 |
| BAD221 | Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD222 | Sanskrit Grammer and Literature (Paper – II) | 70 | 30 | 5 |

07. BACHELOR OF ARTS (B.A. PART-III)**Total Marks – 600****Credits - 30****COURSE CONTENTS :****(A) Compulsory Subjects:**

| | | Theory | Sessional | Credit |
|--------|---|---------------|------------------|---------------|
| BAD302 | Jainology (Paper – I) | 70 | 30 | 5 |
| BAD303 | Jainology (Paper – II) | 70 | 30 | 5 |
| BAD304 | Jainism and Other Philosophies (Paper – I) | 70 | 30 | 5 |
| BAD305 | Jainism and Other Philosophies (Paper – II) | 70 | 30 | 5 |

(B) Optional Subjects (two) :one subject from each group A and B.**Group - A**

| | | Theory | Sessional | Credit |
|--------|---|---------------|------------------|---------------|
| BAD306 | Prakrit (Paper – I) | 70 | 30 | 5 |
| BAD307 | Prakrit (Paper – II) | 70 | 30 | 5 |
| BAD308 | Yoga and Science of Living (Paper – I) | 50(Prac. 30) | 20 | 5 |
| BAD309 | Yoga and Science of Living (Paper – II) | 50(Prac. 30) | 20 | 5 |
| BAD310 | Hindi Literature (Paper – I) | 70 | 30 | 5 |
| BAD311 | Hindi Literature (Paper – II) | 70 | 30 | 5 |
| BAD312 | History (Paper – I) | 70 | 30 | 5 |
| BAD313 | History (Paper – II) | 70 | 30 | 5 |

Group - B

| | | Theory | Sessional | Credit |
|--------|---|---------------|------------------|---------------|
| BAD314 | Non-violence and Peace (Paper – I) | 70 | 30 | 5 |
| BAD315 | Non-violence and Peace (Paper – II) | 70 | 30 | 5 |
| BAD316 | Political Science (Paper – I) | 70 | 30 | 5 |
| BAD317 | Political Science (Paper – II) | 70 | 30 | 5 |
| BAD318 | English Literature (Paper – I) | 70 | 30 | 5 |
| BAD319 | English Literature (Paper – II) | 70 | 30 | 5 |
| BAD320 | Sanskrit Grammer and Literature (Kalu Kaumudi) (Paper – I) or | 70 | 30 | 5 |
| BAD321 | Sanskrit Grammer and Literature (Laghu Siddhant Kaumudi) | 70 | 30 | 5 |
| BAD322 | Sanskrit Grammer and Literature (Paper – II) | 70 | 30 | 5 |

Total Marks – 1900**Total credit 95**

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution.

Note :English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Study material of these subjects are available in English.

8. BACHELOR OF COMMERCE (B.Com. PART-I)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|-------------------------------|---------------|------------------|--------------|---------------|
| BCD100 | General Hindi OR | 70 | 30 | 100 | 5 |
| BCD101 | General English | 70 | 30 | 100 | 5 |
| BCD102 | Financial Accounting | 70 | 30 | 100 | 5 |
| BCD103 | Business Regulatory Framework | 70 | 30 | 100 | 5 |
| BCD104 | Goods and Service Tax | 70 | 30 | 100 | 5 |

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---------------------------|---------------|------------------|--------------|---------------|
| BCD105 | Business Statistics | 70 | 30 | 100 | 5 |
| BCD106 | Business Economic | 70 | 30 | 100 | 5 |
| BCD107 | Business Budgeting | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

BACHELOR OF COMMERCE (B.Com. PART-II)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|-------------------------------------|---------------|------------------|--------------|---------------|
| BCD201 | Jain Culture and Values of Life – I | 70 | 30 | 100 | 5 |
| BCD202 | Principles of Business Management | 70 | 30 | 100 | 5 |
| BCD203 | Corporate Accounting | 70 | 30 | 100 | 5 |
| BCD204 | Company Law and Auditing | 70 | 30 | 100 | 5 |
| BCD205 | Income Tax Law and Practices | 70 | 30 | 100 | 5 |
| BCD206 | Business Environment | 70 | 30 | 100 | 5 |
| BCD207 | Cost Accounting | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

BACHELOR OF COMMERCE (B.Com. PART-III)

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--------------------------------------|---------------|------------------|--------------|---------------|
| BCD301 | Jain Culture and Values of Life – II | 70 | 30 | 100 | 5 |
| BCD302 | Fundamentals of Entrepreneurship | 70 | 30 | 100 | 5 |
| BCD303 | Management Accounting | 70 | 30 | 100 | 5 |
| BCD304 | Project Management | 70 | 30 | 100 | 5 |
| BCD305 | Financial Management | 70 | 30 | 100 | 5 |
| BCD306 | Principles of Marketing | 70 | 30 | 100 | 5 |
| BCD307 | Indian Banking System | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

(III) CERTIFICATE PROGRAMME

09. CERTIFICATE COURSE IN YOGA AND SCIENCE OF LIVING

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---------------------------|---------------|------------------|--------------|---------------|
| CYD101 | Yoga | 70 | 30 | 100 | 5 |
| CYD102 | Preksha Meditation | 70 | 30 | 100 | 5 |
| CYD103 | Practical | 70 | 30 | 100 | 5 |
| Total | | 210 | 90 | 300 | 15 |

10. CERTIFICATE COURSE IN ASTROLOGY

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---------------------------|---------------|------------------|--------------|---------------|
| CAD101 | Astronomy | 70 | 30 | 100 | 5 |
| CAD102 | Astrology | 70 | 30 | 100 | 5 |

| | | | | |
|--------------|------------|-----------|------------|-----------|
| Total | 140 | 60 | 200 | 10 |
|--------------|------------|-----------|------------|-----------|

11. CERTIFICATE COURSE IN JAIN RELIGION AND PHILOSOPHY

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--------------------|------------|-----------|------------|-----------|
| CRD101 | Jain Religion | 70 | 30 | 100 | 5 |
| CRD102 | Jain Philosophy | 70 | 30 | 100 | 5 |
| Total | | 140 | 60 | 200 | 10 |

12. CERTIFICATE COURSE IN JAIN ART AND AESTHETICS

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|--------------------|------------|-----------|------------|-----------|
| CJD101 | Jain Arts | 70 | 30 | 100 | 5 |
| CJD102 | Aesthetics | 70 | 30 | 100 | 5 |
| Total | | 140 | 60 | 200 | 10 |

13. CERTIFICATE COURSE IN HUMAN RIGHTS

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|---------------------------------|------------|-----------|------------|-----------|
| CHD101 | Human Rights and Duties | 70 | 30 | 100 | 5 |
| CHD102 | United Nations and Human Rights | 70 | 30 | 100 | 5 |
| Total | | 140 | 60 | 200 | 10 |

14. CERTIFICATE COURSE IN PRAKRIT

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|----------------------------------|------------|-----------|------------|-----------|
| CPD101 | Prakrit Bhasha and Anuvad Rachna | 70 | 30 | 100 | 5 |
| CPD102 | Prakrit Kavya Sahitya | 70 | 30 | 100 | 5 |
| Total | | 140 | 60 | 200 | 10 |

15. CERTIFICATE COURSE IN TRAINING IN NONVIOLENCE

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|--------------|------------------------|------------|-----------|------------|-----------|
| CND101 | Non-violence and Peace | 70 | 30 | 100 | 5 |
| CND102 | Non-violent Movements | 70 | 30 | 100 | 5 |
| Total | | 140 | 60 | 200 | 10 |

IMPORTANT DATES

| | |
|--|------------------------------|
| 01. Commencement of Admission | July 01, 2024 |
| 02. Counselling Sessions | June 01 to August 31, 2024 |
| 03.. Last date of Admission (UG/PG) | August 31,2024 |
| 04. Last Date of Admission Certificate Course (July to Dec) | September 30, 2024 |
| 05. Last Date of Admission Certificate Course (Jan to June)..... | March 31, 2025 |
| 06. Discrepancies Removal | September 15,2024 |
| 07. Ist Installment of Study Material with Admission | August 15,2024 |
| 08. IInd Installment of Study Material | September 30,2024 |
| 09. Workshop..... | October 29-30,2024 |
| 10. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com | January 01 to April 30, 2025 |
| 11. 30 Days Personal Contact Programme (PCP) for M.A. Yoga & SOL | January 01 to April 30, 2025 |
| 12. Last Date of receiving Sessional Papers | March 31, 2025 |
| 13. Annual Examination | July-August, 2025 |
| 14. Declaration of Results | September, 2025 on wards |

JAIN VISHVA BHARATI INSTITUTE, LADNUN CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

| PROGRAMME | LEARNERS SUPPORT SERVICES |
|---|--|
| <ul style="list-style-type: none"> ● M.A. in Jainology and Comparative Religion & Philosophy ● M.A in Yoga and Science of Living ● M.A. in Non-violence and Peace ● M.A. in Hindi ● M.A. in English ● M.A. in Political Science ● Bachelor of Arts (B.A.) ● Bachelor of Commerce (B.Com) ● Certificate Courses (Six Months) <ul style="list-style-type: none"> - Yoga and Preksha Meditation - Astrology - Jain Religion and Philosophy - Jain Arts and Aesthetics - Human Rights - Prakrit - Training in Non-violence | <ol style="list-style-type: none"> 1. Web site : www.jvbi.ac.in/dde 2. Help Desk Contact No.- 01581-224332 (10AM-5PM) 09462658501 (CDOE)- (10AM-5PM) 09462658601 (Exam) - (10AM-5PM) 3. WhatsApp Autoreply No. for quick redressal : 09462658501 (24x7) 4. Email-IDs : dde@jvbi.ac.in, help.jvbi@gmail.com, sijvbi@gmail.com, examjvbi@gmail.com 5. Social media services : Facebook : https://www.facebook.com/bharati.jain.142240 Blogspot : http://jvbivideos.blogspot.com/ Youtube : https://www.youtube.com/user/jvbidde Twitter : https://twitter.com/@Jvbidadnun 6. Student Login : online.jvbi.ac.in |

Greeting Letter

MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)
Government of India
Ministry of Human Resource Development
(Department of Higher Education)

Shastri Bhawan, New Delhi.
Dated: 18th June, 2013

To,


The Vice-Chancellor,
Jain Vishwa Bharati Institute,
Ladnun, Rajasthan.

Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.

Sir,

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully,



(A.K.Singh)
Under Secretary (ICR),
011-23384897



*"A mission is achieved
with determination,
not by dreams."*

– Acharya Mahashraman



₹400/-

For further inquiry contact : Tel.: 01581-226110, 224332