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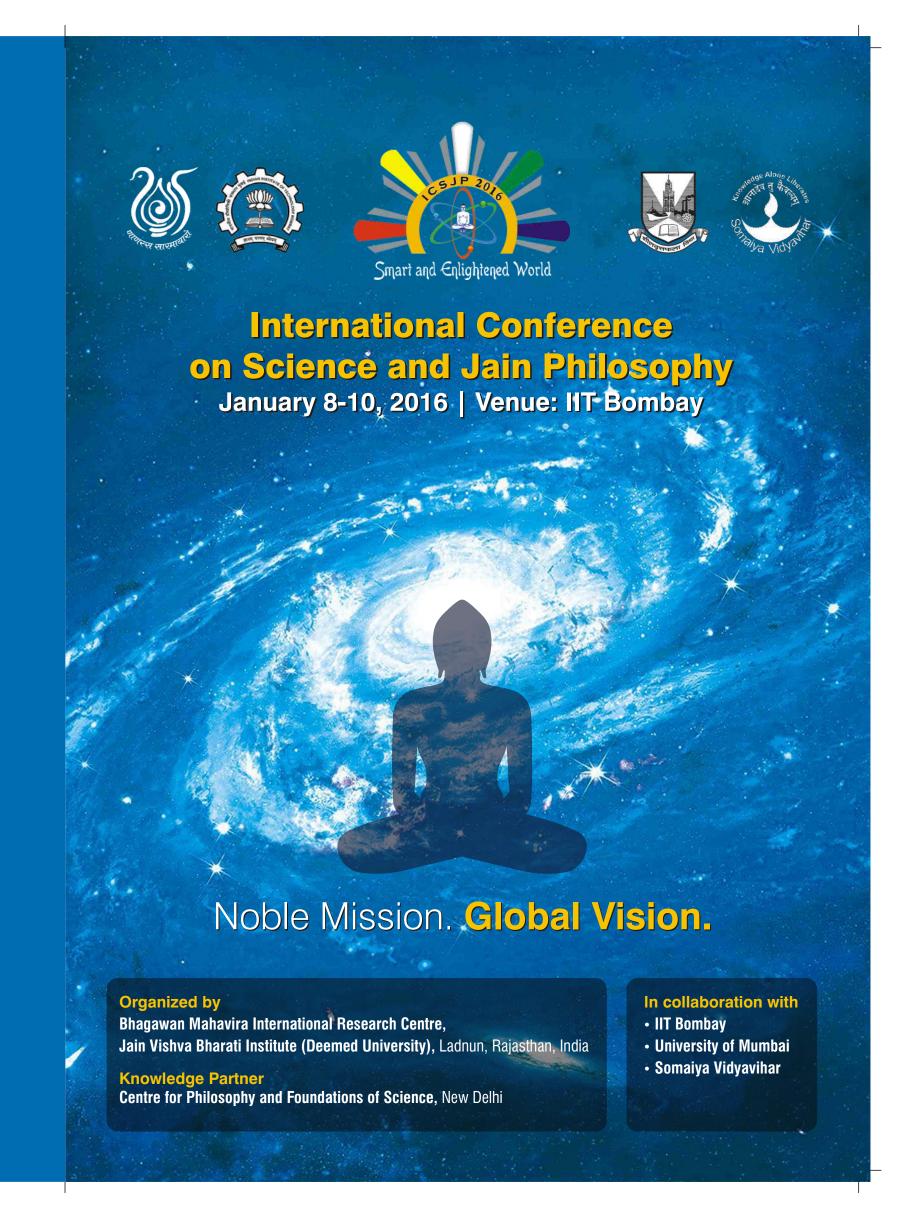
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International Conference on Science and Jain Philosophy



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## **ORGANIZER**

## **Bhagawan Mahavira International Research Centre (BMIRC)**

With a view to integrate science and Jain philosophy and to evolve a scientific approach to understanding of Jain traditions, BMIRC has recently been established at Jain Vishva Bharati Institute (Deemed University), Ladnun, Rajasthan. The Centre has an ambitious plan of promoting research in science and spiritualism and looks forward to collaborate with universities and institutes which would help in realizing the goal of integrating science with principles and practices of Jain philosophy. The Centre is in its infancy but has vast potential for advancing scientific knowledge in spiritual practices.

## Jain Vishva Bharati Institute (Deemed University) (JVBI)

The institute, established at Ladnun, Rajasthan (India) 25 years ago, is devoted to holistic education and training. JVBI provides higher education to students together with inculcation of spiritual and moral values in them through various courses of both types - regular and distant education. There are 7 Departments with defined goals of academics. Besides teaching courses, university pursues quality research for Ph. D students. Based on recent evaluations, the university has been categorized as an 'A' grade university by Ministry of Human Resource Development, Government of India and reaccredited with an 'A' grade by National Assessment and Accreditation Council (NAAC).



# Knowledge precedes conduct. - Mahavira

# **OBJECTIVE**

In spite of the unprecedented advancements in science and technology, the scientists themselves have accepted their limitations with regards to knowledge of ultimate truths. They also agree that the global problems like violence, global warming, disparity etc. have intensified as the consequences of wanton use of technology. On the other hand, the ancient wisdom, manifested in the "darshan" (vision) of the sages and seers, especially the Jain Tirthankars, have deeper vision of ultimate reality which includes Consciousness as well as the physical world. On the basis of this kind of intuitive vision, they have prescribed certain spiritual techniques to mitigate the destructive emotions, giving birth to the problems like violence etc. It is high time, therefore, that integration of science with Jainism should be worked out for evolving a better human society free from the evils like violence etc. In this context, this International Conference on Science and Jain Philosophy has been organized and it is anticipated that deliberations in the conference will bridge the gap in Science and Philosophy through an objective approach with scientific spirit.

It is hoped that as the outcome of this conference, we would be able to pave the way for establishing a non-violent, compassionate, just and ethical society on global scale.

It is found that there is a rich source in the Jain canonical texts for scientific and mathematical research which would go a long way in establishing a peaceful world-order which is free from violence, disparity, injustice and intolerance. The major objective of International Conference on Science and Jain Philosophy is to comprehend the Jain doctrines and practices in the light of present day scientific theories and utilize this comprehensive knowledge in favour of the humanity at large.

# **TOPICS**

- 1. Microcosmology: Paramanu and Atom
- 2. Macrocosmology: Universe, Cosmography and Cosmogony
- 3. Jain Mathematics and its Importance
- 4. Soul and Consciousness
- 5. Relativism and Jain Logic
- 6. Laws of Nature and Karma Theory
- 7. Environment and Ecology
- 8. Science, Society and Ethics
- 9. Science and Spirituality

# HIGHLIGHTS

## **Experimental Workshop**

Impact of Lifestyle Intervention, Preksha Meditation & Yoga in achieving Holistic Health.

## **Round Table**

Developing Scientific-cum-Spiritual Technique for inculcation of Moral Values and Development of EQ in Global Education Curriculum.

## Young Researchers' Program

A special session to give an opportunity to young minds to articulate their thoughts and opinions on Modern Science and Jain Philosophy.

## **Panel Discussions**

- 1. International and National Collaboration for Integrating Jainism and Science.
- 2. Research Problems and Academic Curriculum in Science & Jain Philosophy.

## **Poster Presentations**

An opportunity of one to one interaction with scientists and scholars.

# **DIGNITARIES**



Sir Roger Penrose OM FRS
Recipent of Albert Einstein Medal
& Co - Scientist of Stephen Hawking



Padma Bhushan

Justice Dalveer Bhandari

Member, International Court of Justice



Prof. Muni Mahendra Kumar Emeritus Professor, JVBI Agam Manishi



Padma Vibhushan

Dr. K. Kasturirangan

Former Chaiman ISRO



Padma Shri
A. S. Kiran Kumar
Chaiman ISRO

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Dr. M. K. Jain	University of Delaware	Newark
Dr. Rudi Jansma	Theosophical Study Center	Netherlands
Prof. Kazuyuki Akasaka	Kyoto Perfectural University	Japan
Prof. Kim Skoog	University of Guam	Gaum
Dr. Nalini Balbir	University of Paris	France
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We know only the relative truth, absolute truth is known to Universal Observer.- Einstein

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Padma Shri Dr. S. C. Manchanda	Former Head & Prof., Department of Cardiology, AIIMS	New Delhi
Mr. Rajiv Mehrotra	Trustee and Secretary, Foundation for Universal Responsibility of HH Dalai Lama	Delhi
Prof. P. S. Sriramamurti	Advisor, Centre for Consciousness Studies, Dayalbagh Educational Institute	Agra
Prof. Pankaj Joshi	Sr. Prof., Tata Institute of Fundamental Research	Mumbai
Muni Shri Nandighoshsuri	A renowned Jain monk	Mumbai
Dr. Sudhir V. Shah	Professor and Head of Department of Neurology, Sheth V. S. General Hospital	Ahmedabad
Dr. Sangeetha Menon	National Institute of Advanced Studies, Indian Institute of Science	Bangalore
Dr. P. S. Thakker	Former Scientist, ISRO	Ahmedabad
Dr. Sisir Roy	T.V. Raman Pai Chair, Visiting Professor, National Institute of Advanced Studies, IIS Campus	Bengaluru
Dr. Chakravarthi Nainar Devakumar	International Expert, UN/FAO TCDC (Technical Cooperation among Developing Countries)	Delhi
Dr. Sudhir R. Jain	Scientific Officer "h", Nuclear Physics Div, Bhabha Atomic Research Centre,	Mumbai
Dr. N. L. Kachhara	Former Principal, Motilal Nehru Regional Engineering College	Udaipur
Dr. Narendra Bhandari	Senior Scientist, Space Research, PLANEX, Physical Research Laboratory	Ahmedabad
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Dr. Shailesh Mehta	Netradeep Eye Hospital	Baroda
Mr. Dipak Jadhav	Lecturer in Mathematics	Indore

# **PROGRAMME**

20:30 onwards

Time	Particulars	Parallel Sessions
8 <sup>th</sup> January, 2016 FRIDAY		
8:00-9:30	Registration a	nd Breakfast
10:00-11:30	Inauguration	
11:30-12:15	Convocation   Tea	
12:15-13:55	<b>Technical Session 1:</b> Relativism and Jain Logic	Young Researchers' Session 1
13:55-14:45	Lunch	
14:45-16:35	<b>Technical Session 2:</b> Soul and Consciousness	Young Researchers' Session 2
16:35-17:05	Tea   Supper*	
17:05-19:00	Panel Discussion 1: International and National collaboration for integrating Jainism and Science	<b>Technical Session 3:</b> Relevance of Jainism in Modern Times
19:00-20:30	Documentary	

#### 9<sup>th</sup> January, 2016 SATURDAY

Dinner

8:30-9:30	Registration and Breakfast	
9:30-11:10	<b>Technical Session 4A:</b> Science, Society and Ethics	<b>Technical Session 4B:</b> Laws of Nature and Karma Theory
11:10-11:40	Tea and Poster	Presentation (I)
11:40-13:10	Experimental Workshop 1: Impact of Lifestyle intervention, Preksha Meditation & Yoga in achieving holistic health	<b>Technical Session 5:</b> Macrocosmology: Universe, Cosmography, Cosmogony
13:10-14:10	Lunch	
14:10-15:40	Technical Session 6: Environment and Ecology	Eurovimontol Workshop 9
15:40-17:20	Technical Session 7: Science and Spirituality	Experimental Workshop 2
17:20-17:50	Tea   Supper*	
17:50-19:20	Panel Discussion 2: Research problems and academic curriculum in Science and Jain Philosophy	
19:20-20:50	Cultural Programme	
20:50 onwards	Dinner	

### 10<sup>th</sup> January, 2016 SUNDAY

8:30-9:30	Registration and Breakfast	
9:30-11:40	Round Table: Developing scientific-cum-spiritual technique for inculcation of moral values and development of EQ in global education curriculum.	Technical Session 8: Jain Mathematics and its importance
11:40-12:00	Tea & Poster Presentation (II)	
12:00-13:50	<b>Technical Session 9A:</b> Microcosmology: Paramanu and Atom	<b>Technical Session 9B:</b> Jain Culture, Literature and Science
13:50-14:50	Lunch	
15:00-17:00	Valedictory Function	
17:00-17:30	High Tea	
17:30	Close	

<sup>\*</sup> Facility of food before sunset will also be available.

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# International Conference on Science and Jain Philosophy

Date: 8 - 10 January, 2016

Venue: Indian Institute Of Technology Bombay, Powai, Mumbai



Organized By

Bhagawan Mahavira International Research Centre

Jain Vishva Bharati Institute (Deemed University), Ladnun, Raiasthan, India

In Collaboration With Indian Institute Of Technology Bombay & University Of Mumbai



THEME: AVENUES OF SCIENTIFIC RESEARCH IN JAIN PHILOSOPHY

#### SUB - THEMES

- 1. Microcosmology: Parmanu and Atom
- Macrocosmology: Universe & Cosmography
- 3. Jain Mathematics and its Importance
- 4. Soul and Consciousness
- 5. Relativity and Jain Logic
- 6. Laws of Nature and Karma Theory
- 7. Environment, Ecology and Ethics

### IMPORTANT DATES

#### Registration:

Early Bird: Upto November 30, 2015 Late: Upto December 31, 2015

Abstract Submission: Upto November 15, 2015

#### AWARDS

- ICSJP Young Scientist Award
- ICSJP Best Oral Presentation Award
- ICSJP Best Poster Award
- ICSJP Student Travel Award And Many More.....

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International Conference on Science and Jain Philosophy January 1-10, 2015



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Knowledge precedes conduct.
- Mahavira

## Preamble

Recent advancements in science and technology have, no doubt, made unprecedented impact in shaping the society. Discoveries in science. particularly during the past 400 years, since the inception of scientific methodology have considerably enhanced our understanding of the basic nature of micro and macro cosmos and the subtle phenomena of file and as a result, a scientific temper has emerged among people who tend to rely solely on logic and rationality. However, a critical examination of our acientific progress shows its limitations in undenstanding the real truth. The roots of philosophy or rather 'darshan', on the other hand, date back to thousands of years. The ancient philosophical literature not only contains. a rich source of knowledge regarding the secrets of nature but also furnishes us with the 'wisdom' needed to bring a balance in our view of the world. Spiritual masters, sages and seers, especially Tirthenkars of Join philosophy, have contributed significantly in understanding the deeper aspects of consciousness and propounded principles for building a progressive, inclusive and peaceful society. On the basis of their solitual experiments, they have suggested a complete course of spiritual sadhana. through which human consciousness can be fully developed. During the past century, many eminent scientists such as Albert Einstein, Wemer Heisenberg, George Wald, David Bohm, Fritjol Capra, Gary Zukav, George Sudarshan and many others have emphasized the need for interaction between science and philosophy, particularly the ancient darshan of the Dilert.

This International Conference aims to integrate science and Jestism Claim darshan and Jain spiritual practices) with a view to enhance awareness of the scientific aspects of Jainism and disseminate them for evolving a better human society. It is anticipated that deliberations in the conference would bridge the gap in knowledge between science and philosophy through sharing of thoughts and open discussions without prejudice or biss by the scientists, philosophers or the scholars, who are engaged in the pursuit of the search for truth. Emineral scientists, philosophers, academicians, educationists, thinkers and scholars of both the occidental and the oriental philosophies as well as those of the philosophy of science are invited to chum out and crystalize thoughts to set a direction for developing a nonviolent, compassionate, just and an ethical society which now a days is predominantly controlled by excessive application of materialism. There is a need for joint effort by the scientists and the philosophers to integrate the ancient wisdom and modern technology to develop an efficient system of education for creating is "smart" but enlightened society.



Knowledge comes from learning, wisdom comes from awakening.

## Objectives

The major objective of the conference is to comprehend Jain concepts. heathings and practices and evaluate them in light of scientific theories to present a global parapactive. It appears prudent to correlate Jain principles with the laws of modern sciences such as physics, chemistry, biology, medical and health sciences. The scientific and mathematical data found in the Jain canonical texts is a rich source for researchers. engaged in understanding the mysteries of life and the world. It is essential to establish a continuing healthy dialogue between scholars of ancient wisdom and modern science. The conference is expected to open up new avenues of research for gaining deeper insight into Jain philosophy and traditions. It is hoped that presentations and deliberations on Jain. doctrines would loster establishing a peaceful world that is free from violence, disparity, injustice and the like. The present era of science demands validation of ancient practices and thoughts for greater acceptability in the society. Several renowned scientists, academicians, scholars and philosophers from across the world are expected to participate, deliberate and share their views which will help in creating greater awareness and evoke a deeper understanding of the science inherent in James.

To be inspired is great, to inspire is incredible. 55

## Organizer

#### Bhagawan Mahavira International Research Centre (BMIRC)

With a view to integrate actence and Jain philosophy and to evolve a scientific approach to understanding of Jain studitions. BNRC has recently been established at Jain Vienes Branst histories (Dearned University), Lactium, Rejection The Centre has an antibious plan of promoting research is science and appropriate and looks forward to collaborate with universities and institutes which would help it realizing the goal of integrating science with principles and practices of Jain philosophy. The Centre is in its inflaming but has vest potential for advancing scientific knowledge in aprincip practices.

#### Jain Vishva Bharati Institute (Deemed University) (JVBI)

The institute, established at Ladrun, Rajasthan (India) 25 years ago, in devoted to hokado aducation and training. JVIS provides higher education to students together with incubation of spiritual and moral values in them through various courses of both types - regular and distant education. Their am 7. Deportments with defined goals of academics. Besides teaching courses, university pursues quality research for Ph. D students. Based on recent avaluations, the university has been categorized as an "A" grade university by Minarry of Human Resource Development, Government of India and in accordited with an "A" grade by National Assessment and Accorditation Council (INAAC).

## Venue: IIT Bombay

Indian institute of Technology Bornboy has emerged as a leader in the field of engineering and technology education and research world over it was stabilished in 1956, in 1961, the Indian Parliament decreed the ITIs as Institutes of National Importance and since then, ITIS has grown from strength to strength and has found place arrang the top technologically in the world. Department of Humanitais and Social Sciences of ITI Bornboy is the official collaborator of BARC for organizing the Conference.

# About Mumbai

Situated on the West count of India, in the state of Mahansahina, has the sprawling cosmopolitan island only of Mantical which is home to over 20 million people. Mantical boards of treamatemally renowned advantaged institutions of figures occupation and institutes of Science and Technology the finest of them being Indian Institute of Technology Bümbay (ITB), Veermata Japost Technological Institute (VJT). Tata Institute of Fundamental Research (TIFR), Bhabha Atomic Research Centre (BARC), Institute of Chemical Technology (ET), Central Institute of Fisheries Education (CIFE), Tata Institute of Social Sciences (TISS), Tata Memorial Hospital (TMH), Advanced Center of Treatment, Research, Education in Cancer (ACTREC). International Institute for Population Sciences (IPS), and manting more.

The "Beauthal Bey" city is well known for its colorial architecture, encient temples and cultural centers making it a favourite tourist destination. The people of Munital are known for their warm hospitality and monthly behaviour. Many size holets dot the city. The climate is very pleasant in January and the temperature ranges around 25°C.



We know only the relative truth, absolute truth is known to Universal Observer.- Einstein 55

## Registration

For participation and presentation of papers/posters, registration can be done online. More details can be obtained by visiting the conference website: www.lcaip.org.

"Registration fee includes conference kit, abstract book, breakfasts and meals during the conference."

Registration Feet			
Category	Before Nov. 30, 2015	Upto Dec. 31, 2015	
Oversons Delegates		************	
Delegates	USD 250	USD 300	
Students	USD 150	USD 200	
Accompanying Person	USD 100	USD 150	
Participants from India	-	A CONTRACTOR OF THE PARTY OF TH	
Delogates	INR 2500	TMR 3000	
Ph.D. Students and Research Fellows	INF 1500	TMT 2500	
UG and PG Students	INFR 1000	INT 1500	
Accompanying person	MR 2000	INR 3000	

Registration of spouses will be required. (1) One-day registration will be available (Indian: INR 1500, Foreigner: USD 100).

(2) Spot registration will be available at enhanced rate.

# Call for papers

Papers are invited on the following themes and content has to be broadly in tune with the theme of the Conference:

- Physical order of existerice: Importance/significance in Jain metaphysics.
- Non-physical order of existence: Concept of soul in Jain metaphysics and concept of consciousness in modern science.
- 3. Jain mathematics in context of modern mathematics.
- Ancient and modern cosmology, cosmogony and cosmography.
- 5. Space, Time. Relativity and Universe.
- Jain ethics including non-violence, self-discipline and its relevance in the present scenario (Ecology, Environmental Science and Social Science, etc.)
- 7. Vegetirianism and Health
- Jain principle of interdependence and multi-faceted characteristic of nature and modern physics.
- Application of philosophical doctrines for evolving better relations in life (Individual, Familial, Social, National and International).
- 10. Biological laws of nature and karma.
- 11. Limitations of current knowledge and Jain logic.
- 12. Effect of spiritual practices on human mind and brain.

Speakers are requested to propere a manuscript of their talk for publication in the Proceedings of the Conference. The manuscript may be similard to 8-10 typed pages (~4000 words) in ready camera form. The manuscript is required to be submitted before the conference and it can be sent as an attachment in the e-mail (bdf/word westion). A brief tale-data (~100 words) of the authors together with their passport size photograph will be required. The names of the authors with indication of the presenting author and affiliation must be mentioned. Complete details of corresponding author e.g. Affiliation, Email, Fax, and Telephone numbers should be given. The manuscript is required to be submitted in the formal as indicated below.

Title of paper - fort size 14, followed by authors' names and affiliation.

Content-fortsize 12, using forttype Times New Reesan.

The organization of the manuscript can be under the following headings:

Abstract (250 words), Introduction, Methods, Results Idea/Thought, Discussion, Conclusion, Acknowledgement (If any), References. The Publication Committee will correspond with the corresponding author if required.

Speakers are requested to submit their manuscripts preferably by email before December 20, 2015 to:

Director, International Conference on Science and Jain Philosophy

BX01. Woodland, H8. Indian institute of Technology Bombay, Powal, Number 400 076.

E-mail: Info@riesip.org

## Abstracts

- Abstract of about 250 words may be submitted online (info@lott)p.org) on or before November 16, 2616. Submission will start from September 05, 2015.
- After submission of the abeliant, the author will be afolded a submission number which should be referred to for all further communications.
- Authors will be able to access and carry out corrections of their abstracts before a particular date which will be announced in due course.
- The authors will be intimated about acceptance of their abstracts before November 20, 2015.

## Young Researchers Program

- There will be a Young Researchers Program.
- Abstracts received by November 15, 2015 will be evaluated by the Correntise and outstanding abstracts will be considered for Travel Fellowships/Registration les waivers.
- Selected student delegates will be awarded Travel fellowships!
   Registration for waiver and free accommodation.
- Registration before November 15, 2015 for this category is computably.
- Registration for waiver, if granted, will be refunded during the conference.
- Travel: Invited Speakers will be provided activan travel support as applicable. At have support will mostly be economy class, mund top, strough the shortest scale. Each speaker will be suitably informed of the support provided and other details.
- Limited funds are available for travel followship. The perticipants desirous of travel grant may apply on the proforms available on the websits. Travel followships to the selected student delegates will also be awarded during the conference.

## Accommodation

Delegates are requested to indicate whether they would like to stay in the accommodation provided by the Departures or would book their own accomposition. Murriou has got many Siar hotels and a list of some of the hotels is available on the conference wobsite.

- Invited speakers will be provided accommodation in Guest Houses of IIT and Mumbal University and nearby hotels. They are requested to indicate their preference.
- Student participants will be provided accommodation in hostels of Mumbal University and Iff Bornbay.
- Delegates are requested to ensure accommodation confirmation
   before the common and of the confirmation.

## Travel

- Invited Speakers will be provided airthain travel support as indicated in the invitation letter. Air travel support will mostly be economy class, sound the trip by the shortest route. Each speaker will be suitably informed of the support provided and other details.
- Invited speakers will be picked from airport if travel plans informed as far as possible but in case of delayed flights/fats from servets or other exigencies, they are requested to take pre-paid taxi and the amount cold will be remounted on submission of the recest.
- Limited funds are available for travel. Delegates presenting papers and
  if desirous of seeking travel support should write to Chairman of the
  Conference (chairman@icsip.org) before November 15, 2015.
- Award of the travel support will be intimated well in advance but prior to November 20, 2015.
- Local transport from the place of stay to IIT (the venue of the conference) will be arranged by the Organizers.
- Conveners of Travel Committee (watch information page) will be available on mobile for assistance if needed.

## ■ Add life to years instead of adding years to life. "

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