



## Jain Vishva Bharati Institute (Deemed University)

Ladnun-341306 (Rajasthan)

Phone: +91-1581-226110, Email: [dresearch.jvbi@gmail.com](mailto:dresearch.jvbi@gmail.com)

Website: [www.jvbi.ac.in](http://www.jvbi.ac.in)

### Advertisement for Admission to Ph.D. Programme 2023-2024

Advt./Ph.D. Admission/02

Date: 03.07.2023

Applications are invited from highly motivated and research-oriented candidates for the admission to Ph.D. Programme in the different disciplines of the Institute. The disciplines in which these programme will be offered are:

1. Jainology and Comparative Religion & Philosophy;
2. Prakrit and Sanskrit;
3. Yoga and Science of Living;
4. Non-violence & Peace; and
5. English.

**Eligibility:** Master Degree in concerned subject with 55%marks. Candidate appeared/appearing in PG final annual/semester exam may also apply for admission to Ph.D. program but they have to submit the mark-sheet of final exam on or before their Personal Interview.

**Availability of Application form on website:** 08.05.2023

**Last date for submission of completed application form:** July 15, 2023

**Date of Research Eligibility Test (RET):** August 21, 2023

**Interview:** August 22, 2023

**First Intensive Classes:** September 17-23, 2024

**Second Intensive Classes:** March 08-15, 2024

**Course Work Exam:** March 14-15, 2024

**Application Fee:** Rs. 3000/-

**Application Form:** Application Form may be downloaded from the Institute's website: [www.jvbi.ac.in](http://www.jvbi.ac.in). Duly filled application form with all supporting documents (self-attested) must reach to the Assistant Director, Research & Development Cell, Jain Vishva Bharati Institute, Ladnun-341306 (Rajasthan) along with a Demand Draft / Online Payment in favour of Registrar, Jain Vishva Bharati Institute, Ladnun, payable at Ladnun, on or before **15.07.2023**. Application's received late, unsigned and or without fee will not be entertained. The Institute will not be responsible for late receipt of application due to postal delay.

Other information related to the rules for admission process, subject-wise seats (tentative), Test paper scheme etc. are available on the Institute's website.

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Assistant Director, R.&D. Cell

# **Jain Vishva Bharati Institute, Ladnun-341306**

**Ph.D. Admission 2023-2024**

## **DEPARTMENT WISE SEAT INFORMATION**

<b>S.N.</b>	<b>Name of Department</b>	<b>Available Seats</b>
1.	Jainology and Comparative Religion & Philosophy	<b>05</b> (03 seats reserved for females)
2.	Prakrit and Sanskrit	<b>06</b> (03 seats reserved for females)
3.	Yoga and Science of Living	<b>07</b>
4.	Non Violence & Peace	<b>11</b>
5.	English	<b>03</b>
	<b>TOTAL SEATS</b>	<b>30</b>

**THE DETAILS OF QUALIFYING EXAMINATIONS AND THE REQUISITE MINIMUM PERCENTAGE  
OF MARKS FOR ADMISSION TO THE  
Ph.D. PROGRAMME IN VARIOUS DEPARTMENTS**

Any degree mentioned under the qualifying examination for each department in the following pertains to the degree awarded by this Institute or any other University established by law for the time being in force or any other degree recognized as equivalent thereto in that subject.

**1. Qualifying Examination:**

- i. Master's degree in the concerned subject OR
- ii. Master's degree in any one of the allied subjects pertaining to the department as per the list given below:

S.No.	Department	Main Subject	Allied Subjects
I.	Department of Jainology and Comparative Religion & Philosophy	1. Jainology and Comparative Religion & Philosophy 2. Philosophy	Jainology/Jain Darshanacharya, Philosophy-Indian/Weston, Religion, Comparative Religions, Sanskrit, Prakrit, History, Geography, Public Administration, Art and Culture, Non-Violence and Peace, Yoga and Science of Living, Economics, Biology and Mathematics, Hindi, Rajasthani
II.	Department of Prakrit and Sanskrit	1. Prakrit 2. Sanskrit	Sanskrit: Veda, Vyakaran, Sahitya, Darshan, Dharmshastra, Prakrit and Jain Vidyā. Prakrit: Jain Vidya, Jain Darshan, Sanskrit and Pali, Apbhransh, Rajasthani.
III.	Department of Nonviolence and Peace	1. Nonviolence and Peace 2. Political Science	Philosophy, Gandhian Studies, Value Education, Sociology, Economics, Social Work, Education, Human Rights, Conflict Resolution, Environmental Studies and Management Studies, Hindi, Public Administration, History, Peace Education.
IV.	Department of Yoga and Science of Living	Yoga and Science of Living	Philosophy, Psychology, Zoology, Physiology, Microbiology, Biotechnology and Medicine, Sociology, Sanskrit, Education, Physical Education.
V.	Department of English	English	Nil

**2. Qualifying Marks:**

At least 55% in the aggregate or equivalent grade point average in the qualifying examination.



**PH.D. ADMISSION 2023-2024**

- Application for admission to Ph.D. programme in \_\_\_\_\_ (Subject)

Amount: Rs.                      DD No./Transaction ID                      Date:

Name of Bank

- [illegible]

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- [illegible]

- Male ☐ Female ☐ Transgender ☐

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- GEN  OBC  SC  ST  PH

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8. Whether eligible for exemption from entrance examination as per Ph. D. rules: Yes/No  
If yes mention the category under which you are exempted from entrance examination \_\_\_\_\_  
(Attach attested photocopy of the certificate issued by the examining body or by appropriate authority)

Name of test / Exam passed (For exemption from RET as per O.5(ii))	Subject	Year of passing Exam	% of Mark (as applicable)	Period of validity of test
UGC NET (JRF)				
SLET				
GATE				
M.Phil.( under UGC Regulation 2009)				

9. Qualifications (Attach self attested copies of mark sheets and certificates):

Sl. No	Examinations	Board / University	Subject	Year	Div.	%of Marks
1	Secondary or Equivalent					
2	Sr. Hr. Sec. or Equivalent					
3	B.A. / B.Sc. / B.Com. / Other					
4	M.A./M.Sc./M.Com./M.Ed./Other					
5	M. Phil					

10. Publications/Seminar/Conferences (Numbers) \_\_\_\_\_ (Attach reprints & attested copies of certificates)

11. Subject offered at the Post-graduate degree: \_\_\_\_\_

12. Preference of research interest (Area of Research)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

13. Has there been any break in your academic career? If so, give details in a separate sheet.

14. Have you been punished during your studies at college/University? If so, give details in a separate sheet.

15. Have you ever been punished during your career or convicted by a court of law? If so, give details in a separate sheet.

16. Do you have any case pending against you in any court of law? If yes, give details in a separate sheet.

I certify that the all above information is true, If any, information is found to be false at any stage of the application or my candidature for Ph.D. degree may be treated as cancelled.

Date \_\_\_\_\_

Signature of the Applicant

**LIST OF DOCUMENTS ATTACHED (PLEASE ✓ MARK )**

- |                               |                          |                                      |                          |
|-------------------------------|--------------------------|--------------------------------------|--------------------------|
| 1. Secondary or Equivalent    | <input type="checkbox"/> | 5. M. Phil                           | <input type="checkbox"/> |
| 2. Sr. Hr. Sec. or Equivalent | <input type="checkbox"/> | 6. UGC NET (JRF)/SLET/GATE           | <input type="checkbox"/> |
| 3. Graduation                 | <input type="checkbox"/> | 7. Conference / Seminar/Publications | <input type="checkbox"/> |
| 4. Post Graduation            | <input type="checkbox"/> | 8. Others                            | <input type="checkbox"/> |

**FOR OFFICE USE ONLY**

Eligible to appear in the Ph.D. Entrance Test (RET) \_\_\_\_\_ Category \_\_\_\_\_

Roll No. \_\_\_\_\_ Centre \_\_\_\_\_

Date of Exam \_\_\_\_\_

Exempted from Ph.D. Entrance Test (RET) \_\_\_\_\_ (YES / NO), If Yes Give reason \_\_\_\_\_

Signature

# JAIN VISHVA BHARATI INSTITUTE, LADNUN

(To be filled up by the candidate except Roll No and Column 6 & 7)

## ADMIT CARD (OFFICE COPY)

Roll No. \_\_\_\_\_

1. Name of the Candidate : \_\_\_\_\_
2. Mother's Name : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Category \_\_\_\_\_
5. Subject for Entrance Exam (RET) : \_\_\_\_\_
6. Date of Entrance Exam (RET) : \_\_\_\_\_
7. Centre : \_\_\_\_\_  
\_\_\_\_\_

*Affix latest  
photograph duly  
self attested*

Signature of the Candidate

Controller of Examination

# JAIN VISHVA BHARATI INSTITUTE, LADNUN

((To be filled up by the candidate except Roll No and Column 6 & 7)

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7. Centre : \_\_\_\_\_  
\_\_\_\_\_

*Affix latest  
photograph duly  
self attested*

Signature of the Candidate

Controller of Examination